

AFFIDAVIT OF MAILING

STATE OF NEVADA)

:ss.

COUNTY OF WASHOE)

Likke Huntzman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 6th day of March, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. BL0623-03075 & BL023-05279 (2400 Outlook Drive) who are required to be notified by law.

Likke Huntzman

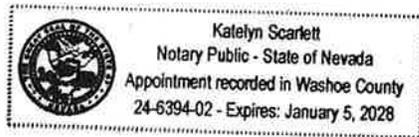
CITY CLERK

SUBSCRIBED and SWORN to before me this

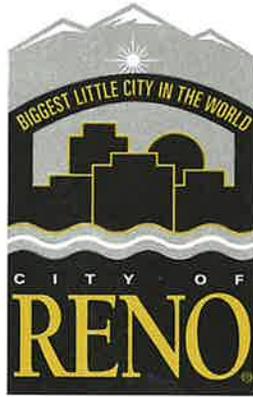
6th day of March, 2024.

[Signature]

Notary Public in and for the County of Washoe,
State of Nevada



Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

March 6, 2024

Michael Powell
2640 Outlook Drive
Reno, NV 89509

RE: BLDG23-03075 and BLD23-05279 (corrected 2600 Outlook Drive, Reno, NV 89509)

The above referenced cases will be placed on the Agenda at the Reno City Council meeting on **Wednesday, March 13, 2024, at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada 89501.

Sincerely,

A handwritten signature in blue ink that reads "Mikki Huntsman".

for
Mikki Huntsman
City Clerk

xc: Chris Pingree, Development Services
Joseph Marynak Development Services
Karl Hall, City Attorney's Office
Jonathan Shipman, City Attorney's Office
Jasmine Mehta, City Attorney's Office