

[illegible]



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**City Council Comment received from cindi chandler**

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**From** Mikki Huntsman <HuntsmanM@reno.gov>

**Date** Tue 11/19/2024 7:20 AM

**To** Public Comment - CC <PublicComment@reno.gov>

**Contact Info:**

Name:

cindi chandler

Commenting on behalf of:

Ward #:

Ward 2

Email Address:

cindicha@msn.com

Phone Number:

9092259278

Address:

6184 Carriage House Way

A new comment has been submitted for the Reno City Council Meeting held on: 2024-11-20.

**Section:**

D Items - Department Items

**Item:**

D2.

**Position:**

In opposition

**Are they speaking in person?**

No, I am submitting a written comment only.

**If no, enter comments below:**

I appose the Glow Plaza operations, decibel levels set from 8-11pm. Though only 4 hours it still impacts neighboring residents with 4 continuous hours (or higher based on event) of noise at 85 decibels. This is noise pollution at its peak. Many residents surrounding the Glow Plaza are trying to sleep at that time. Lowering the decibel level will not take away from the event. JACOBS DOESN'T CARE ABOUT THE RESIDENTS SURROUNDING THE GLOW PLAZA. Also, where is the 10-year master plan Jacobs promised? Is Jacobs planning additional "festival grounds" development south of the J Resort? If so, the noise pollution from this developer will make it impossible for residents to have quality of life in their own homes. Please think of THE RESIDENTS NOT J RESORTS and vote NO.

**ACKNOWLEDGEMENTS:**

*By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to the agenda for today's meeting.*

Yes

*By checking the "Yes" below, you understand, acknowledge, and expressly agree that: (1) all information submitted by you will be entered into the public record, made available for public inspection, and freely disseminated without restriction; and, (2) any contact, personal, financial, or medical information intentionally or inadvertently submitted by you will not be maintained in a confidential manner, or subsequently exempted from public inspection.*

Yes

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Yes



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**City Council Comment received from Michael Gawthrop-Hutchins**

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**From** Mikki Huntsman <HuntsmanM@reno.gov>

**Date** Tue 11/19/2024 9:42 AM

**To** Public Comment - CC <PublicComment@reno.gov>

**Contact Info:****Name:**

Michael Gawthrop-Hutchins

**Commenting on behalf of:****Ward #:**

Ward 5

**Email Address:**

mgawthrop1@gmail.com

**Phone Number:****Address:**

1690 Carlin St

A new comment has been submitted for the Reno City Council Meeting held on: 2024-11-20.

**Section:**

D Items - Department Items

**Item:**

D2.

**Position:**

No position stated - Concerned or Neutral

**Are they speaking in person?**

No, I am submitting a written comment only.

**If no, enter comments below:**

Tangentially related to this item, the staff report indicates that one of the conditions is that Jacobs must produce a traffic plan for events with over 3,700 attendees. With how quickly that area is redeveloping, and the goal of having more events at the Glow Plaza being implicit, why is the impetus on Jacobs to produce a traffic plan and not on the city and RTC to accelerate the expansion of the Lincoln Line west to provide improved traffic service to the venue? This extension has been part of the long range plan for quite some time now, the city has the opportunity to be proactive and get transit infrastructure in place in advance of development, rather than having to shoehorn it in after the fact. The city should not squander this opportunity.

**ACKNOWLEDGEMENTS:**

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Yes

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No

# RENO CITY COUNCIL PUBLIC COMMENT CARD

Thank you for participating. We know your time is valuable and we look forward to hearing your comments, ideas and questions. The Mayor and City Council request that all comments are expressed in a courteous manner. Public comment is limited to three minutes each. Comments should be addressed to the council as a whole, not an individual member.

NAME: Farrah Downey

ADDRESS: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

If you are representing someone, other than yourself, please indicate whom:

☐ WARD 1    ☐ WARD 2    ☐ WARD 3    ☐ WARD 4    ☐ WARD 5

☒ OTHER \_\_\_\_\_

DO YOU WISH TO SPEAK? YES ☒ NO ☐

AGENDA ITEM D2

☒ IN FAVOR    ☐ IN OPPOSITION    ☐ NO POSITION STATED - CONCERNED

COMMENTS: \_\_\_\_\_

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NAME: \_\_\_\_\_  
ADDRESS: NEVADA PEER  
CONTACT PHONE: \_\_\_\_\_  
E-MAIL: SUPPORT NETWORK

If you are representing someone, other than yourself, please indicate whom:

☒ WARD 1    ☐ WARD 2    ☐ WARD 3    ☐ WARD 4    ☐ WARD 5  
☒ OTHER \_\_\_\_\_

DO YOU WISH TO SPEAK? YES ☒ NO ☐

AGENDA ITEM \_\_\_\_\_

☐ IN FAVOR    ☐ IN OPPOSITION    ☐ NO POSITION STATED - CONCERNED

COMMENTS: \_\_\_\_\_  
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