

Exhibit F. Utility and Agency Comments

Development Review Agency Comment

The review form has a new entry from a public agency or entity.

Case Number	ABN25-00002
Name of Agency	Truckee Meadows Water Authority
Comments	Truckee Meadows Water Authority has an existing water main and services within the abandonment area. Public Utility Easement will need to be reserved within the Resultant Parcel/Abandonment area and access to those facilities will need to remain.
Name of Contact	Amanda Duncan
Email Address	aduncan@tmwa.com
Phone Number	775-834-8035

Submitted: 2/4/2025 5:32:53 PM

Development Review Agency Comment

The review form has a new entry from a public agency or entity.

Case Number	ABN25-00002
Name of Agency	RTC Washoe
Comments	I appreciate the opportunity to review ABN25-00002, a street abandonment application for the partial abandonment of Record Street, on behalf of the Regional Transportation Commission of Washoe County (RTC). I have completed my review and have no comments at this time.
Name of Contact	Shay League
Email Address	sleague@rtcwashoe.com
Phone Number	

Submitted: 2/10/2025 9:22:55 PM

February 14, 2025

City of Reno
Planning and Development Division
PO Box 11130
Reno, NV 89520-0027

RE: Record Street Partial Abandonment; Multiple APNs
Abandonment; ABN25-00002

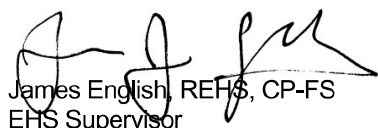
Dear City of Reno Staff:

Northern Nevada Public Health (NNPH), Environmental Health Services Division (EHS) has reviewed the above referenced project.

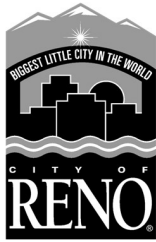
1. EHS has reviewed the above referenced application and has no concerns for its approval as submitted.
2. The proposed development and subject parcels are currently served by community water and sewerage systems.
3. If the application is approved all subject civil improvement or building plans must be routed to EHS for review and approval.

If you have any questions or would like clarification regarding the foregoing, please contact James English, EHS Supervisor at jenglish@nnph.org regarding all Environmental Health comments.

Sincerely,



James English, REHS, CP-FS
EHS Supervisor
Environmental Health Services
Northern Nevada Public Health



Environmental Control

MEMORANDUM

Date: February 12, 2025
To: Mike Railey – Planning Manager
Planning Desk
From: Eric Farrar, Environmental Control Officer
Subject: **January 31, 2025 Current Development Projects Review/Comments**

The Environmental Control Section (EC) under the Utility Services Department has reviewed the Development Projects memorandum dated January 31, 2025. We offer the following comments or conditions:

Mariposa Academy- SPR25-00006

Environmental Control has no comment on the proposed Minor Site Plan Review to use the property as an expansion of an existing school. If future anticipated use includes food service, a pretreatment device and an Environmental Control Permit may be required. Applicants can call 775-334-4230 for more information about permitting.

Enchanted Forest In-Home Childcare- MUP25-00008

Environmental Control has no comment on the proposed Minor Conditional Use Permit.

Terraform Jiffy Lube - MUP25-00009

All gravity interceptors associated with the project must be sized and installed in accordance with Reno Municipal Code 12.16.555. An Environmental Control Permit will be required when the facility begins operating. Environmental Control will contact the applicant when the business applies for a business license. Applicants can call 775-334-4230 for more information about required permitting.

Record Street Partial Abandonment - ABN25-00002

Environmental Control has no comment on the proposed Abandonment.

Summit Ridge Apartments Major Site Plan Review- LDC25-00040

Environmental Control has no comment on the proposed Major Site Plan Review.

RTC Bus Terminal- LDC25-00041

Environmental Control has no comment on the proposed Conditional Use Permit.

Starbucks Booth Street- LDC25-00042

All gravity interceptors associated with the project must be sized and installed in accordance with Reno Municipal Code 12.16.555. An Environmental Control Permit will be required when the facility begins operating. Environmental Control will contact the

From: [COOPER, CLIFFORD E](#)
To: [Jeff Foster](#)
Subject: ABN25-00002 Record Street Partial Abandonment
Date: Wednesday, February 5, 2025 6:45:32 AM

Jeff,

AT&T does not have any adverse comments regarding this project.

CLIFF COOPER
SR SPECIALIST-OSP DESIGN ENGINEER
AT&T NEVADA
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TEXTING and DRIVING...It Can Wait