

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

Contact Information				
First Name (Required) *	Middle Name/Initial	Last Name (Required) *		
JOHN	EDWARD	BROWNELL		
Nick Name/Preferred Name	Email Address (Required) *	Phone Number (Required) *		
John	JOHN.BROWNELL@SBCGLOBA L.NET	775-232-1919		
Home Address (No PO Box) (Required) *	City	Zip Code	Ward	
2209 Alivia Way	(Required) * Reno	(Required) * 89521	WARD 6	
Business Address	City	Zip Code	Ward	

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ I Agree (Required) \*

Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)
<p>*</p> <p><input checked="" type="radio"/> New Application</p> <p><input type="radio"/> Reappointment</p> <p><input type="radio"/> Amendment</p>

Name of Board or Commission for which you would like to apply: (Required)

\*  
Reno City Planning Commission

Explain briefly why you would like to be appointed to this board or commission.

I have been a resident of Reno/Washoe since 1980, with 30 years in the Nevada National Guard. I have seen Reno grow and now I would like to give back to the city applying the numerous skills I have acquired along the way. As a proven strategist for the military, I have vast experience in Lean Six Sigma, Malcolm Baldrige, Human Capital Management, logistics, and Emergency Management, which includes Chemical, Biological, Radiological, and Nuclear. I understand the value of proper planning and development. Additionally, I have served on a number of non-profit boards, which include Builders Association Charity, Nevada Area Council Boy Scouts Learning for Life, National Guard Association of the United States, Nevada Military Support Alliance, and a variety of others. I feel that all of my experience in the community and public service give me a unique ability to add value to the planning commission.

Relevant Education or Training

BS General Studie – UNR, MSHS Emergency Management – Trident; Defense Strategy School – US Army War College; Labor Relations – Cornell Law School; Government Affairs Institute – Georgetown; Asian-Pacific Center for Security Studies– Fellow; United State Air Force War College – Graduate; Naval Post Graduate – Graduate;

Are you currently registered to vote in the City of Reno?

☒ Yes  
☐ No

Are you 18 or over?

☒ Yes  
☐ No

# Demographic Information

Please select the gender with which you most identify

Please select your age group

Please select the sexual orientation with which you most identify

Military Status

Please select the statement with which you most identify

Please select the categories with which you most identify (check all that apply)

- ☐ American Indian or Alaska Native
- ☐ Asian
- ☐ Black or African American
- ☐ Hispanic or Latino/a/x/e
- ☐ Native Hawaiian or Other Pacific Islander
- ☐ North African
- ☐ Middle Eastern
- ☐ White
- ☐ My race or ethnicity is not listed (please tell us more if that feels right for you)\*
- ☐ Prefer not to disclose

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree \*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

**Printed Name of Applicant: \***

John Brownell

**Today's Date \***

01/14/2025

**Signature of Applicant: \***



**Attach Resume (1)**

**Document Name**

BROWNELL, JOHN APPLICATION FOR RENO CITY PLANNING COMMISSION (WARD 6) - 1/14/2025

**Attachment Type**

RESUME

**PROFILE:**

A dedicated, award winning and accomplished professional that brings 28+ years of solid experience in leadership and team development. Is known for delivering strong results and ensuring profit gains in highly competitive markets. Specializing in strengths that encompass logistics, government affairs and strategy. Equally effective in relationship building, program development and team building. Now seeking to contribute my experience to ensure that all aspects of the company are utilized, through a diverse background in personnel, international affairs, government, logistics and emergency management, which provides for a dynamic approach to compete within changing global markets.

**EMPLOYMENT:**

**Nevada National Guard, Military Service, Reno, NV**  
**Oct 1995-present**  
**Director of Personnel and Manpower**

**Director of Manpower and Personnel– NVMD, Carson City, NV 2022 – Current**  
**Colonel (AGR) Security Clearance: Top Secret**  
**Human Resource Office**

As Director of Human Resources, I am the Adjutant General's delegated hiring authority for more than 900 fulltime Army and Air National Guard positions located across the State of Nevada. The Directorate provides full human resource services for five different statuses of employees including Active Guard Reserve (AGR) Army and Air, Title 32 Dual Status Military Technicians, Title 5 Technicians, and Army Active Duty for Operational Support (ADOS). In addition, the Directorate manages more than \$36 million in pay and Labor Relations.

**Deputy Mission Support Group Commander– 152 AW, Reno, NV 2022 – 2023**  
**Lieutenant Colonel (AGR) Security Clearance: Secret**  
**Mission Support Group – 450+ mission support airmen**

Responsible for the daily operations of more than 450 Airmen and civilians managing and directing base support, security, logistics, communications, civil engineering, personnel, and services activities for over 1,100 personnel and their families.

**Force Support Squadron Commander– 152 AW, Reno, NV 2020 – 2022**  
**Lieutenant Colonel (AGR) Security Clearance: Secret**  
**Commander, 152 AW Force Support Squadron – 40+ services and personnelist**

Responsible for providing vital mission support through manpower and personnel, services sustainment, force development, Airman and family services, and community services, along with mortuary affairs, honor guard, and installation readiness. The Airmen of the 152nd Force Support Squadron take care of more than 1,100 Airmen assigned to the Nevada Air National Guard. Notable achievement: 2022 NGB DEI Team Award.

**Mission Support Commander– Joint Force Headquarters, Carson City, NV 2017 – 2020**  
**Lieutenant Colonel (AGR) Security Clearance: TS-SCI**  
**Commander, 92nd Weapons of Mass Destruction – Civil Support Team, 22 specialized personnel**

Responsible as the primary point of contact within the Nevada National Guard for all hazards involving, chemical, biological, radiological, nuclear and high-yield explosives. Oversees the day-to-day operations of seven sections, to include medical, analytical, survey, logistics, operations, communications and

command. Direct oversight of more than \$38 million in equipment and \$550K in annual training and travel.

**Plans and Programs Officer– Joint Force Headquarters, Carson City, NV 2010 – 2017**

**Major (AGR) Security Clearance: TS-SCI**

**International Affairs Officer/Strategic Planner**

Responsible as the primary point of contact within the Nevada National Guard for program management and growth of all international affairs, which includes foreign disclosure, foreign military sales, foreign military finance and international military and education training programs. Additional duties included, coordinating bilateral affairs between security partner nations and Nevada National Guard to provide policy guidance and readiness opportunities that meet the needs of the National Security Strategy and Theater Engagement Plan through by engaging all aspects of military-to-military and interagency government support in order to support regional stability and U.S. policy objectives.

**Logistics Readiness Officer, Deployments and Distribution Officer 2009 to 2011**

**Captain (AGR) Security Clearance: Secret**

**Officer in Charge of 160 personnel**

Responsible as the primary leader for overseeing a \$40 million logistics budget that incorporated deployments and distributions, in support of more than 1100 Nevada Air Guard personnel. Duties included oversight of the air terminal operations, distribution management, supply chain management, fuel, plans and integration sections.

**Logistics Readiness Officer, Chief of Supply 2007-2009**

**1<sup>st</sup> Lieutenant (AGR) Security Clearance: Secret**

**Officer in Charge of 50+ personnel**

Responsible for daily operations of the supply chain management, which included the war reserve material, petroleum, oil, and lube (POL) and support equipment. This included direct and flawless oversight of a more than \$35 million of on-hand supplies and equipment.

**Air Transportation Operations Officer, Executive Officer 2005-2007**

**2nd Lieutenant (Drill Status Guardsman) Security Clearance: Secret**

**Officer in Charge 47+ personnel**

Duties include overseeing all air terminal operations and requirements that arise on a daily basis. Supervised the mobilization of large groups of soldiers and equipment in and out of the theater of operations. Made sure that all in-transit visibility requirements were met and ensuring the accurate on time arrival of equipment and personnel.

**EDUCATION:**

1996 Basic Military Training, San Antonio, Texas

2003 Bachelor of Science, General Studies, University of Nevada, Reno

2004 Associates Transportation Management, Community College of the Air Force

2005 Academy of Military Science, Knoxville, Tennessee

2005 Logistics Readiness Officers Course, San Antonio, Texas

2010 Squadron Officer School, Correspondence

2011 Master of Science Human Science, Emergency Management, Trident University

2011 Legislative Studies, Georgetown University, Seminar

2013 Air Command and Staff College, Correspondence

2015 Reserve Component National Security Course, National Defense University

2016 Air War College, Correspondence

2019 Joint Combined Warfighter School, Joint Staff College, Norfolk, Virginia

2020 Joint Task Force Commanders Training Course, USNORTHCOM, Peterson, AFB, Colorado

2020 US Army War College Defense Strategy Course, Carlisle Barracks, Pennsylvania

2021 Diversity, Equity, and Inclusion Certification, University of Southern Florida  
2023 Naval Post Graduate School – Great Power Competition Graduate Certificate  
2024 Labor Relations, Cornell Law School, Ithaca, New York

**PROFESSIONAL ORGANIZATIONS:**

The National Guard Association of the United States, Board of Directors 2009-2013, 2016-2021  
Nevada Military Support Alliance, Secretary, Executive Board  
Builders Association of Northern Nevada, Trustee  
Nevada National Guard Association, Former Vice-President- Air, Awards, Fundraising, Legislative Chair  
Advisory Board, Northern Nevada International Center

**CERTIFICATIONS:**

Academy of Military Science Graduate  
United States Institute of Peace Strategic Peace-Building  
FEMA 100, 200, 300, 400, 700 & 800  
Supply Chain Management/Logistics Course United States Air Force  
Franklin Covey Leadership Conference Participant  
Guardian Quest Diversity Champion  
Strategic Planner Certified: Contingency Wartime Planners Course & Joint Operational Planners Course  
Lean Six Sigma 160+ hour Course/CPI 80+ hours  
Foreign Area Officers Phase I

**ACHIEVEMENTS:**

Twenty Under 40, Reno Gazette Journal Media  
PLUM 100: Most Influential People in Reno  
People You Should Know, RGJ Media  
Meritorious Service Medal, 4 Oak Leaf Clusters  
Joint Service Commendation Medal  
Air Force Commendation Medal  
Joint Service Achievement Medal  
Air Force Achievement medal, 3 Oak Leaf Clusters  
Nevada Commendation Medal  
2010 Commanders Excellence Award  
2007 FedEx Employee of the Month Recipient  
4x Adjutant Generals Silver Sentinel Recipient  
Asian-Pacific Center for Security Studies, Fellow  
Joint Foreign Area Officers Course, Graduate  
2011 United States Senate Youth Program, Military Mentor  
2010 Recipient of Commanders Excellence Award  
2017 Federal Asian-Pacific American Council Diversity Award  
2020 Level III – Fully Joint Qualified Officer Awarded