

March 21, 2025

City of Reno  
Planning and Development Division  
PO Box 11130  
Reno, NV 89520-0027

RE: Apartments at Dandini – Offsite Improvements; 035-012-11 and 035-032-01  
Major Site Plan Review; LDC25-00045

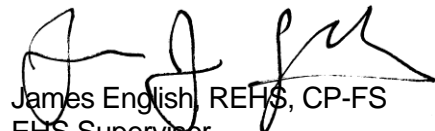
Dear City of Reno Staff:

Northern Nevada Public Health (NNPH), Environmental Health Services Division (EHS) has reviewed the above referenced project.

1. EHS has reviewed the above referenced application and has no concerns for its approval as submitted.
2. The proposed development and subject parcels are currently served by community water and sewerage systems.
3. If the application is approved all subject civil improvement or building plans must be routed to EHS for review and approval.

If you have any questions or would like clarification regarding the foregoing, please contact James English, EHS Supervisor at [jenglish@nnph.org](mailto:jenglish@nnph.org) regarding all Environmental Health comments.

Sincerely,



James English, REHS, CP-FS  
EHS Supervisor  
Environmental Health Services  
Northern Nevada Public Health



**From:** [Jeff Foster](#)  
**To:** [James Pehrson](#); [shuggins@woodroddgers.com](mailto:shuggins@woodroddgers.com)  
**Subject:** FW: DRM 2/24/25  
**Date:** Monday, March 31, 2025 8:58:00 AM  
**Attachments:** Outlook-a3rmhk4z.png  
image.png

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James and Stacie, please advise.



**Jeffrey A. Foster**

*Associate Planner*  
Development Services Department  
775.393.4165 (o) or 775.399.5153 (c)  
[fosterj@reno.gov](mailto:fosterj@reno.gov)  
1 E. First St., Reno, NV 89505

[Reno.Gov](#)

**Please be advised that my working hours are as follows:**  
*Mon-Fri - 8:00 am to 4:30 pm*

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**From:** Angela Fuss <[FussA@reno.gov](mailto:FussA@reno.gov)>  
**Sent:** Tuesday, March 18, 2025 11:11 AM  
**To:** Jeff Foster <[FosterJ@reno.gov](mailto:FosterJ@reno.gov)>  
**Subject:** Fw: DRM 2/24/25

Hi Jeff,  
I wanted to make sure this question from Public Works was included in your staff comments for the Dandini project.  
Thanks  
Angela

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**Angela Fuss, AICP**

*Assistant Director*

Development Services

775-399-3843 (c)

[fussa@Reno.Gov](mailto:fussa@Reno.Gov)

1 E. First St., Reno, NV 89501

[Reno.Gov](#) | **Connect with us:**



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**From:** Khalil Wilson <[WilsonK@reno.gov](mailto:WilsonK@reno.gov)>  
**Sent:** Sunday, March 16, 2025 10:03 AM  
**To:** Todd Landry <[LandryT@reno.gov](mailto:LandryT@reno.gov)>; Frank Peralta <[PeraltaF@reno.gov](mailto:PeraltaF@reno.gov)>; James Pehrson <[PehrsonJ@reno.gov](mailto:PehrsonJ@reno.gov)>; Douglas Buck

<[BuckD@reno.gov](mailto:BuckD@reno.gov)>; Michael Mischel <[MischelM@reno.gov](mailto:MischelM@reno.gov)>

Cc: Angela Fuss <[FussA@reno.gov](mailto:FussA@reno.gov)>; Hans Meyer <[MeyerH@reno.gov](mailto:MeyerH@reno.gov)>; Caitlin Bigham <[BighamC@reno.gov](mailto:BighamC@reno.gov)>

Subject: Re: DRM 2/24/25

**LDC25-00045 (Apartments at Dandini-Offsite Improvements) APN: 035-012-11 & 035-032-01**

- No exceptions at this time.

I have one more point for clarification. Will this access road and the significant cut and fill slopes be owned and maintained privately by TMWA? I'm asking because this aspect is not covered in the application packet, and I would like to know if it will be addressed during the review,

Could DS Planning or Engineering please provide clarification? This will be presented to the NAB this Thursday, and since City Staff may not be present, it would be helpful to have the answer to this question in case it arises.

As stated above, this request is specific to grading for an access road/water line needed to meet TMWA looping requirements. The improvements have been designed to extend south from Dandini Boulevard to the midpoint of the subject Site, where the improvements turn and loop through the adjacent Desert Research Institute parcel extending to Raggio Parkway, where it will ultimately loop back to Dandini Boulevard. Where the access road crosses through the subject Site, it will be graded to 26 ft wide but will only be constructed/paved to 15 ft wide as required for water line maintenance/access.

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## Development Review Agency Comment

The review form has a new entry from a public agency or entity.

<b>Case Number</b>	LDC25-00045
<b>Name of Agency</b>	RTC Washoe
<b>Comments</b>	I appreciate the opportunity to review LDC25-00045—a major site plan review application related to the Apartments at Dandini project (APNs: 035-012-11 and 035-032-01)—on behalf of the Regional Transportation Commission of Washoe County (RTC). I have completed my review and have no comments at this time.
<b>Name of Contact</b>	Shay League
<b>Email Address</b>	sleague@rtcwashoe.com
<b>Phone Number</b>	

Submitted: 3/10/2025 7:34:40 PM



## Environmental Control

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### MEMORANDUM

**Date:** February 28, 2025  
**To:** Mike Railey – Planning Manager  
Planning Desk  
**From:** Eric Farrar, Environmental Control Officer  
**Subject:** **February 28, 2025 Current Development Projects Review/Comments**

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The Environmental Control Section (EC) under the Utility Services Department has reviewed the Development Projects memorandum dated February 28, 2025. We offer the following comments or conditions:

**Apartments at Dandini - Offsite Improvements-LDC25-00045**

Environmental Control has no comment on the proposed Minor Site Plan Review.

**Milnes Family Zoning Map Amendment - LDC25-00046**

Environmental Control has no comment on the proposed Zoning Map Amendment.

**Silver Lake to Moya Gas Capacity Project - LDC25-00047**

Environmental Control has no comment on the proposed Conditional Use Permit.

**From:** [COOPER, CLIFFORD E](#)  
**To:** [Jeff Foster](#)  
**Subject:** LDC25-00045 Apartments at Dandini - Offsite Improvements  
**Date:** Friday, February 28, 2025 12:52:19 PM

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Jeff,

AT&T doesn't have any adverse comments regarding this project.

CLIFF COOPER  
SR SPECIALIST-OSP DESIGN ENGINEER  
AT&T NEVADA  
1375 Capital Blvd rm 115  
Reno, NV 89502  
ROW Office: 775-453-7578  
Cell: 775-200-6015  
Email: [cc2132@att.com](mailto:cc2132@att.com)

***TEXTING and DRIVING...It Can Wait***