
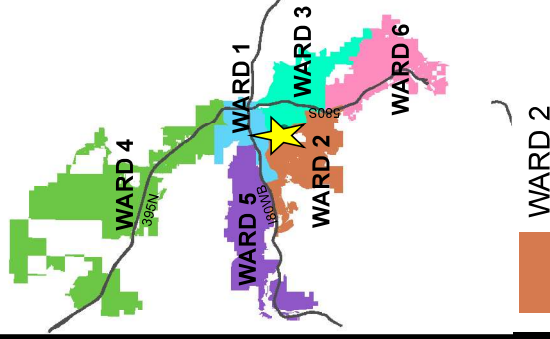


# AREA MAP

LDC25-00018

(Mt. Rose Junction Master Plan Amendment and Specific Plan District)

Subject Site ► 

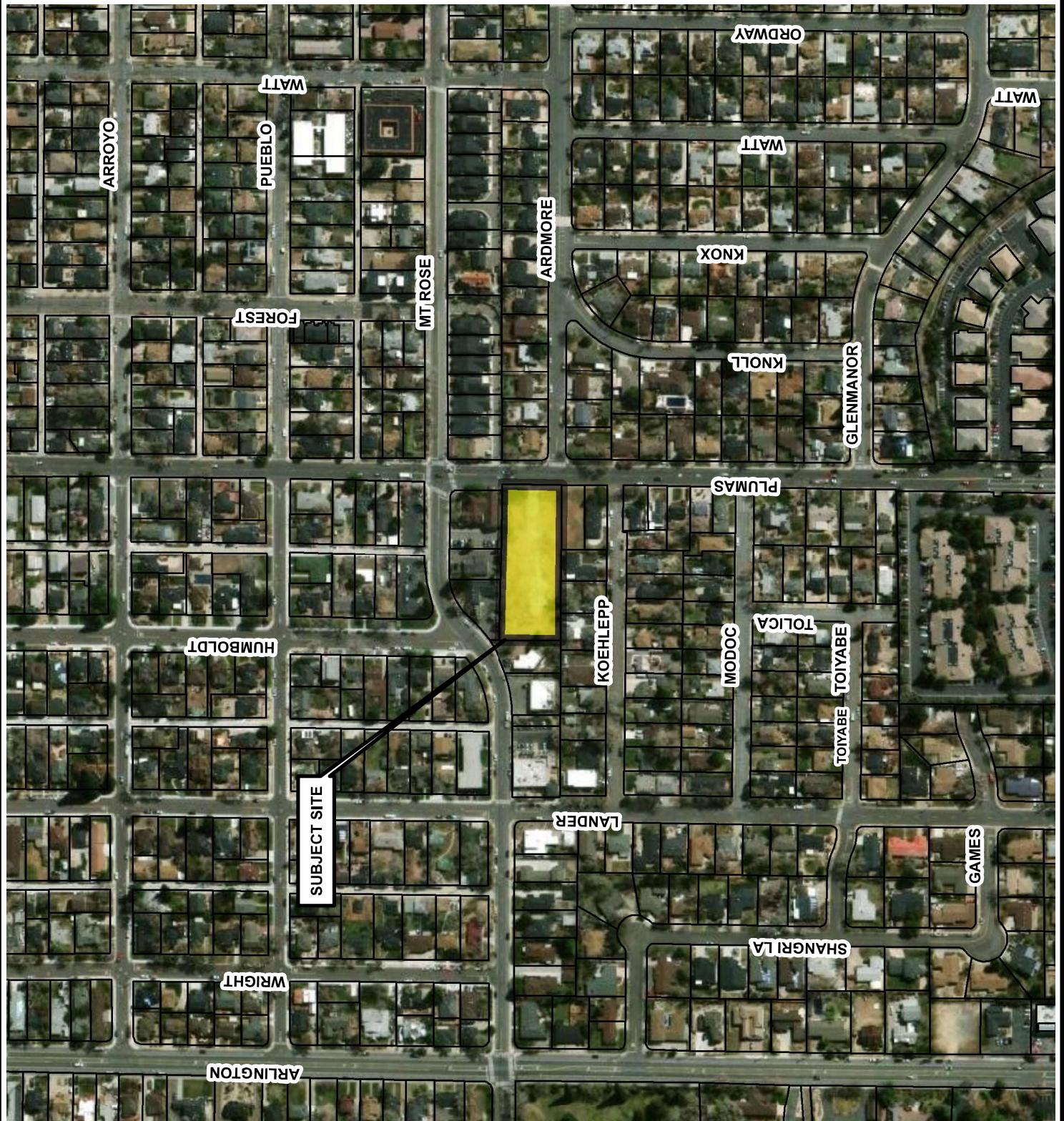


Development  
Services  
Department



The information herein is approximate and is intended for display purposes only.

Date: November 2024  
Scale: 1 inch = 300 feet




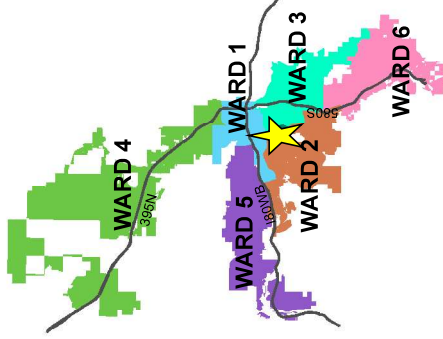



# VICINITY MAP

LDC25-00018

(Mt. Rose Junction Master  
Plan Amendment and  
Specific Plan District)

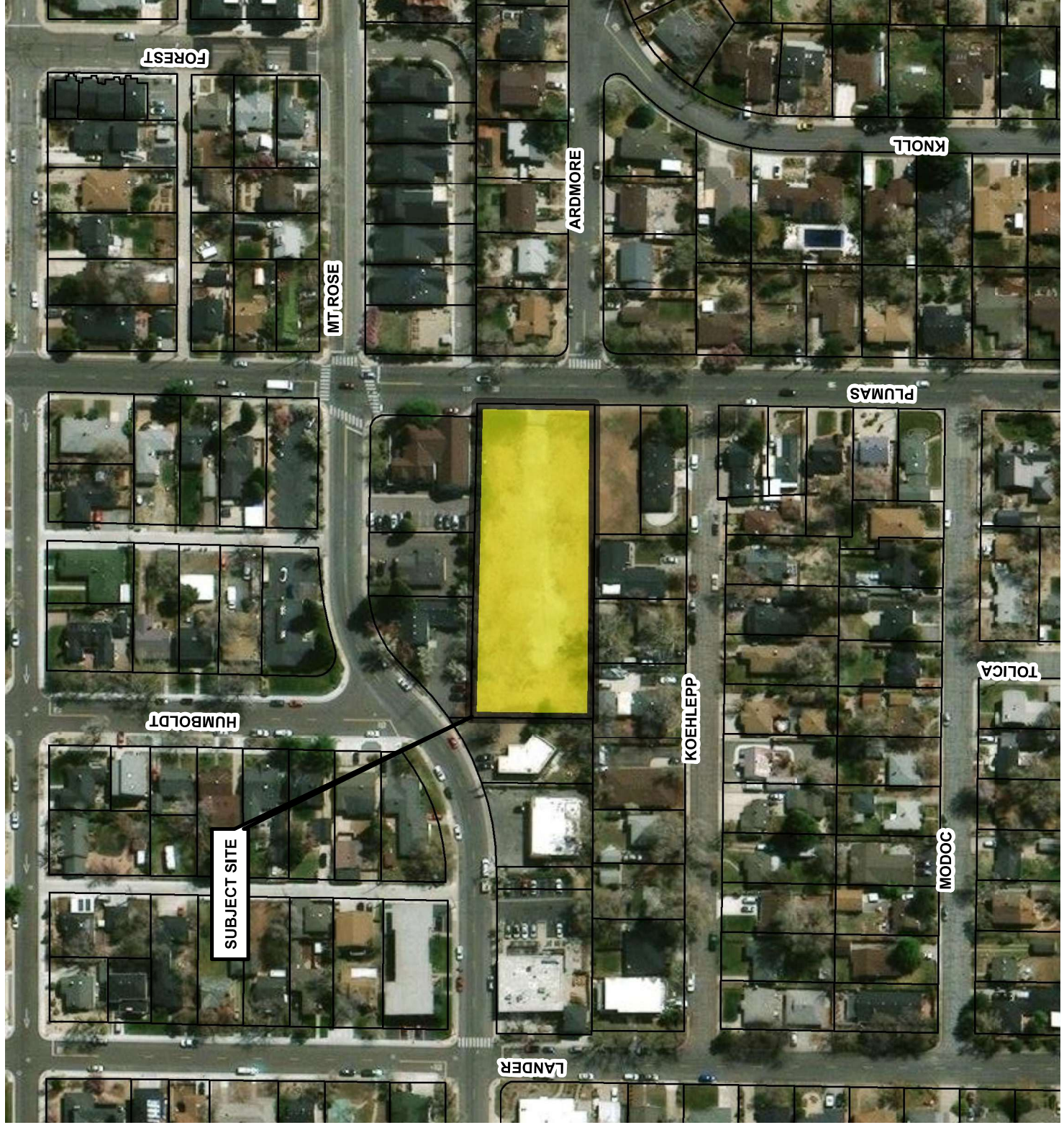
Subject Site ► 



 WARD 2



The information herein  
is approximate and  
is intended for display  
purposes only.  
Date: November 2024  
Scale: 1 inch = 150 feet






# ZONING MAP

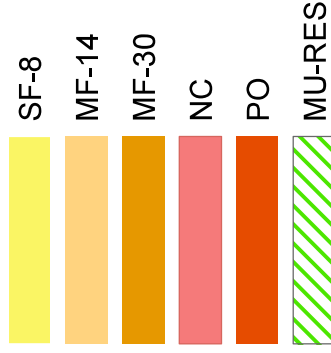
LDC25-00018

ZONING = MF-14

(Mt. Rose Junction Master Plan Amendment and Specific Plan District)

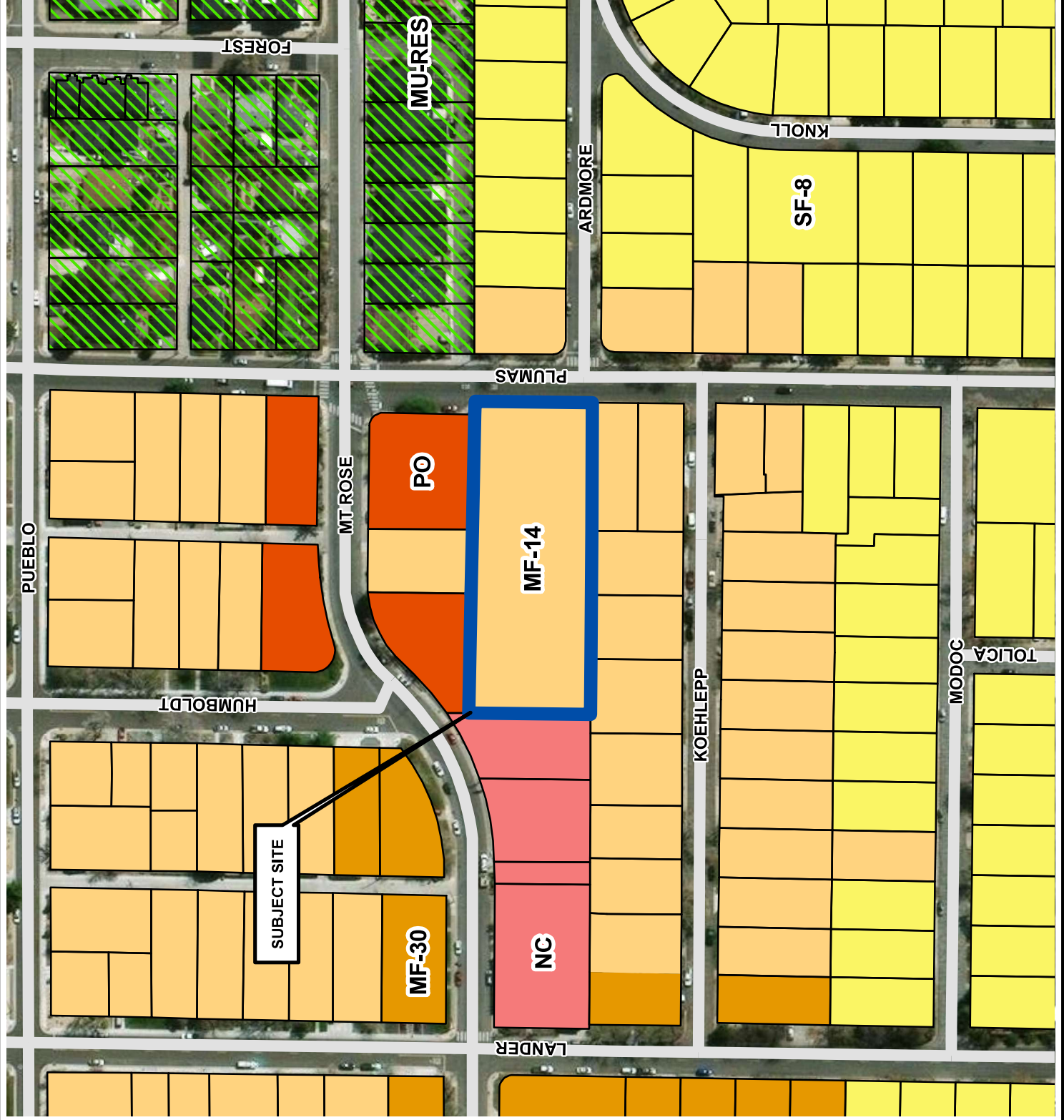
Subject Site ▶ 

## Zoning Designations



The information herein is approximate and is intended for display purposes only.



DATE: November 2024  
SCALE: 1 inch = 150 feet

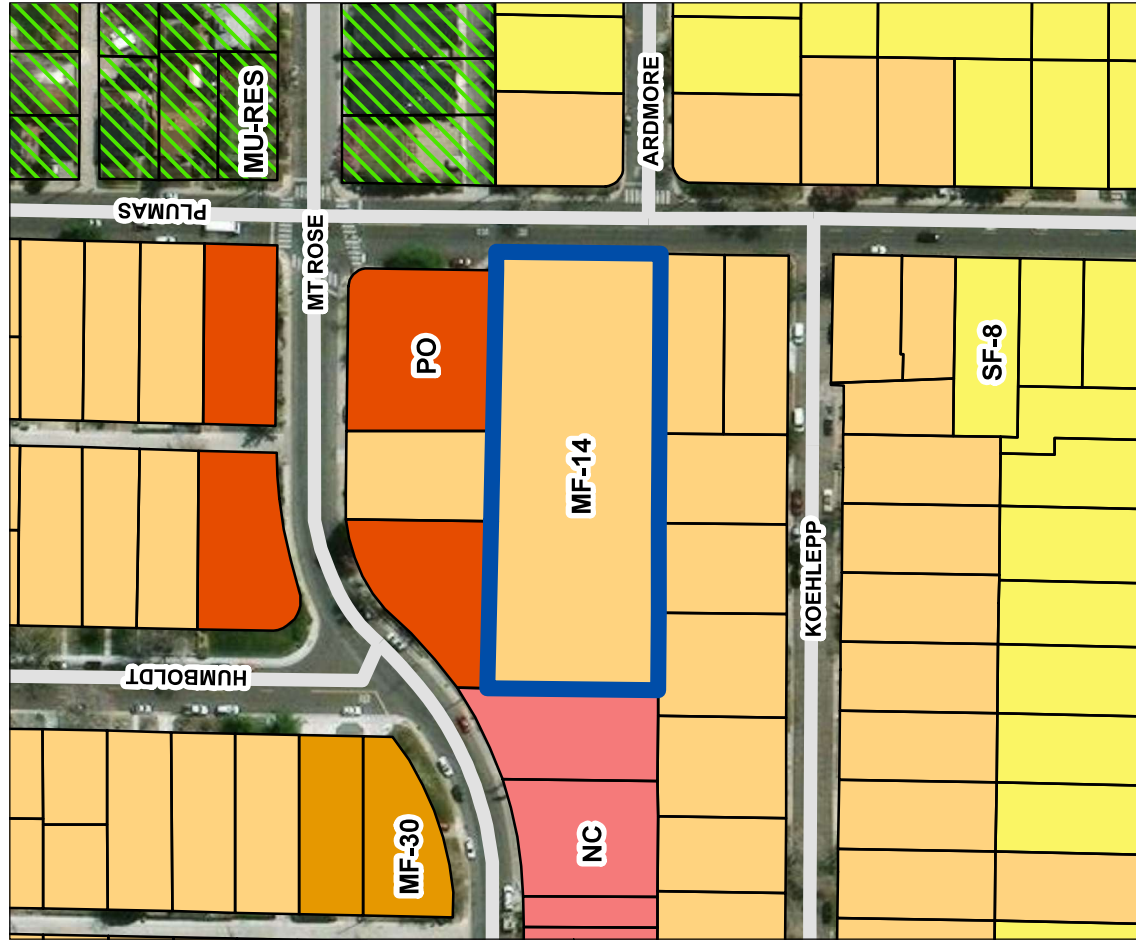


# ZONING MAP



LDC25-00018 (Mt. Rose Junction Master Plan Amendment and Specific Plan District)

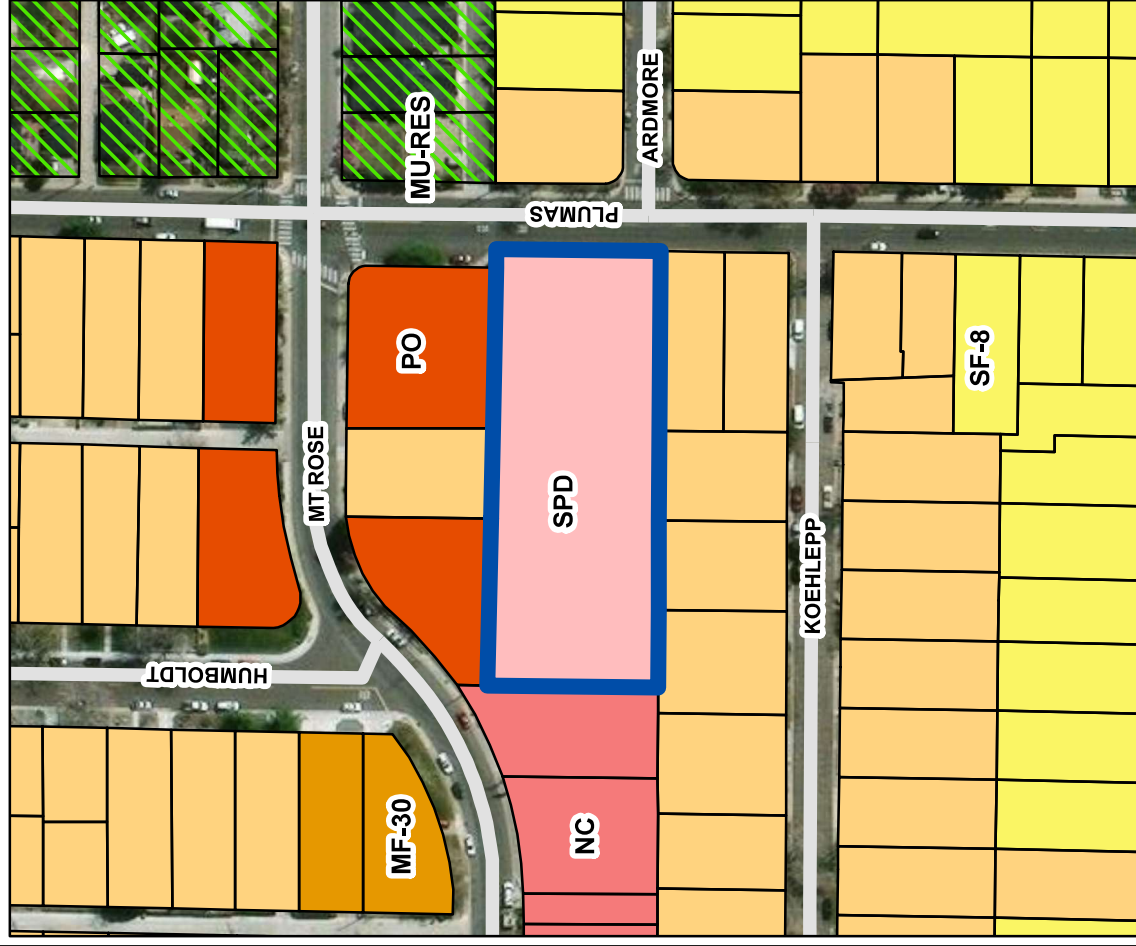
Existing Zoning: MF-14

Subject Site  










Proposed Zoning: SPD

Subject Site  



## Zoning Designations


	SPD		MF-14		NC		MU-RES
	SF-8		MF-30		PO		

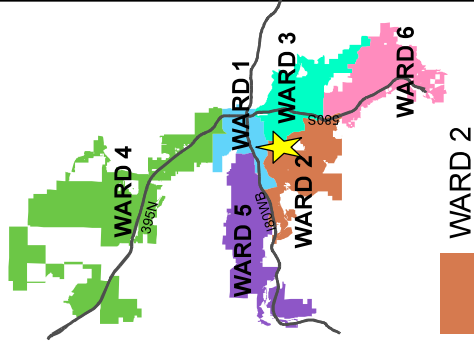


# MASTER PLAN MAP

LDC25-00018

(Mt. Rose Junction Master Plan Amendment and Specific Plan District)

Subject Site ► 

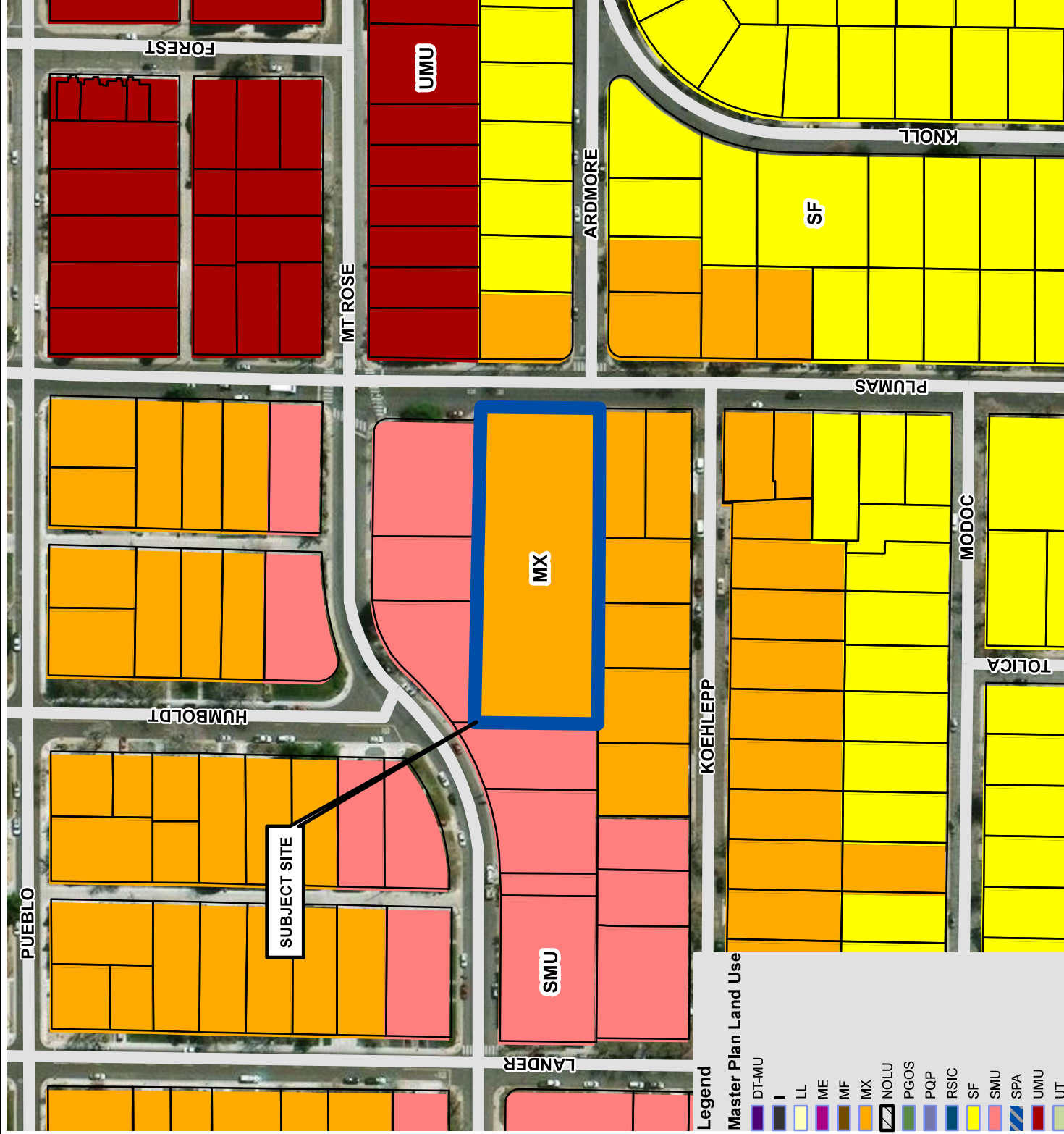


Development  
Services  
Department



The information herein is approximate and is intended for display purposes only.

Date: November 2024  
Scale: 1 inch = 150 feet



## Legend

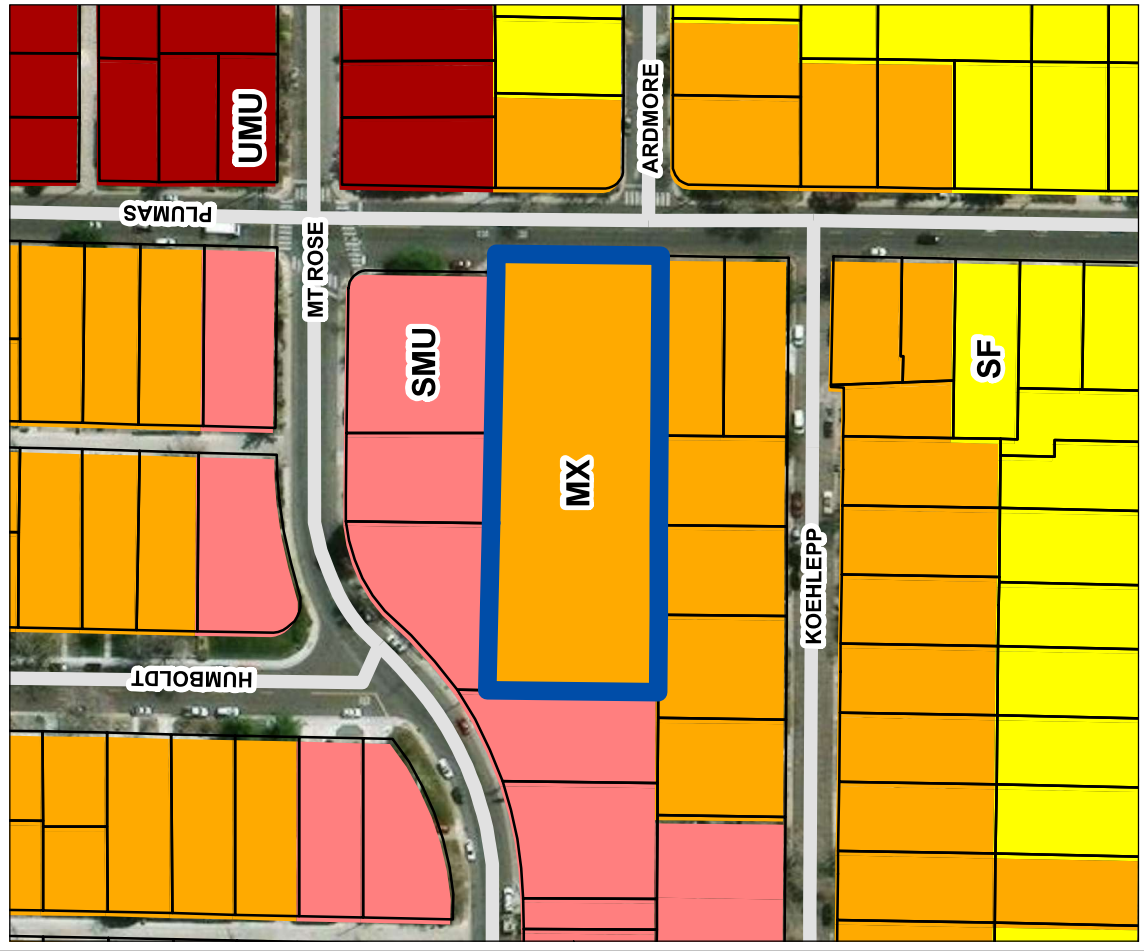
### Master Plan Land Use

- DT-MU
- I
- LL
- ME
- MF
- MX
- NOLU
- PGOS
- PQP
- RSIC
- SF
- SMU
- SPA
- UMU
- UT



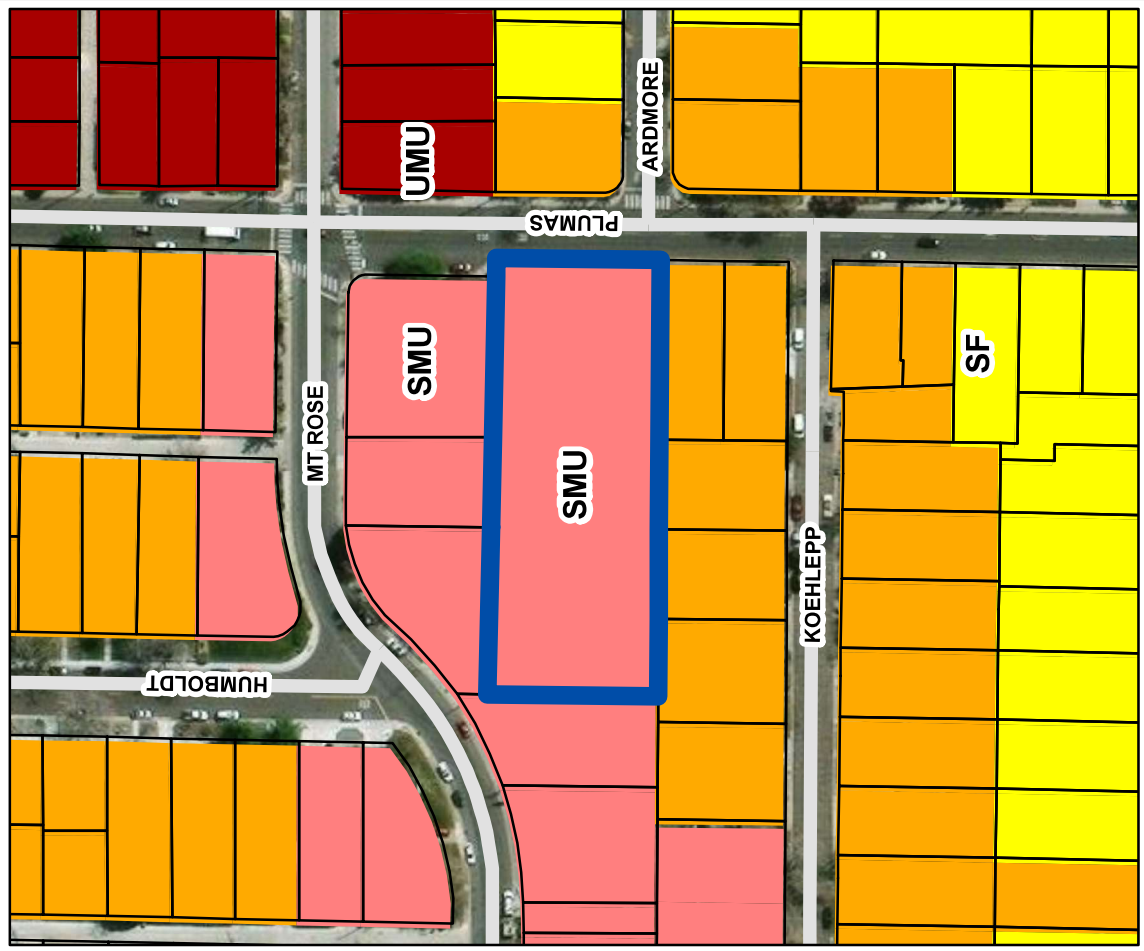
Existing MPLU: MX

Subject Area ▶



Proposed MPLU: SMU

Subject Area ▶



Master Plan Land Use

