

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

## Contact Information

<b>First Name (Required)*</b> GEO	<b>Middle Name/Initial</b>	<b>Last Name (Required)*</b> KIM		
<b>Nick Name/Preferred Name</b>	<b>Email Address (Required)*</b> 20ORCA27@GMAIL.COM	<b>Phone Number (Required)*</b> 2243637530		
<b>Home Address (No PO Box) (Required)*</b> 5200 Summit Ridge Dr. Apt. 5121		<b>City (Required)*</b> Reno	<b>Zip Code (Required)*</b> 89523	<b>Ward</b> WARD 2
<b>Business Address</b>		<b>City</b>	<b>Zip Code</b>	<b>Ward</b>

I agree to inform the Reno City Clerk's Office of any contact or address changes.

**I Agree (Required)\***

## Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)

\*  
 New Application  
 Reappointment  
 Amendment

## Name of Board or Commission for which you would like to apply: (Required)

\*  
Youth City Council

## Explain briefly why you would like to be appointed to this board or commission.

During the past semester, as a member of the High School Giving Circle, I learned the importance of genuine communication and collaboration; and most of all how much power lies in a good heart. Through this experience, I made a commitment to grow as a better person and, most importantly, set a goal to contribute to my community. If I am given the opportunity to serve as a member of the Reno Youth Council, I would strive to ensure that the voices of Reno's youth are effectively reflected in youth policies and contribute to creating positive change. As youth are also members of the community, it is essential for us to better understand the challenges we face, share our perspectives with one another, and have opportunities to participate in decision-making processes that directly affect us. I am confident that this experience would be a meaningful step in my journey to becoming a responsible and contributing adult.

## Relevant Education or Training

I was a member of this year's High School Giving Circle, where I learned about advocacy for groups that are often underserved. The experience surrounded me with kind-hearted peers and mentors who taught me how to better represent a larger group. I've also been volunteering at the local Korean school since 2023 to teach young students the language and culture. I plan out curriculum, attend meetings to organize opinions, and brainstorm how we could make learning easier and more enjoyable with various supplies and resources. I also founded and am the current president of the DA Musicians club at the Davidson Academy, where I give opportunities to people who want to perform and create a place for them to convey the messages they want to share through their music. I am a student coach for my school's Science Olympiad team, and regularly hold meetings with the teachers to communicate what the team members need. Additionally, I'm currently taking Patterns in American Government and Economics, where I'm learning about the workings of a government; I hope that knowledge will help me in the Youth Council.

## Are you currently registered to vote in the City of Reno?

Yes

No

## Are you 18 or over?

Yes

No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

I Agree \*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

**Printed Name of Applicant: \***

Geo Kim

**Today's Date \***

01/10/2025

**Signature of Applicant: \***



**Attach Resume (1)**

Document Name	Attachment Type
<u>KIM, GEO APPLICATION FOR YOUTH CITY COUNCIL (WARD 2) - 1/10/2025</u>	RESUME

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Dated this 13 day of January, 2025.

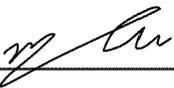
Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: Youth City Council  
(Board/Commission/Public Body)

Signature of Applicant:  \_\_\_\_\_

Geo Kim

By: \_\_\_\_\_  
(Printed Name of Applicant)

Signature of Parent or Guardian  
If applicant is under 18:  \_\_\_\_\_

If you are applying and are under 18 years of age, please complete the form by signing your name. Once you have signed, enter the email address of your parent or legal guardian when prompted. An email will automatically be sent to your parent or legal guardian asking for their signature. Once they have signed, your application will automatically be sent to our offices for review. Applications without parent or legal guardian signature will be denied.

**Geo Kim**  
(224) 363-7530  
20orca27@gmail.com

## **Education**

The Davidson Academy, Class of 2027 (GPA: 4.0/4.0)

## **Extracurricular Activities**

- Member, The High School Giving Circle Advisory Committee, Community Foundation of Northern Nevada (09/2024 - 12/2024)
- Member, Junior Striders, Reno's Youth Running Club (09/2023 - present)
- Founder & President, DA Musicians Club (09/2022 - present)
- Member, DA GECKO Club (09/2024 - present)
- Journalist & Designer, DA Newspaper: The Phoenix Focus (09/2022 - present)
- Member and Event Coach, Science Olympiad School Team (09/2022 - present)
- Violinist, Reno Philharmonic Youth Symphony Orchestra (09/2022 - present)
- Creative Writer, Novel: *The Timekeeper* in Progress. (Expected Publication in 2025)

## **Volunteer Experience**

- Math & Spanish Student Aide, The Davidson Academy (09/2024 - present)
- English Writing Center Student Aide, The Davidson Academy (01/2024 - present)
- Teaching Assistant, Davidson REACH Summer Camp (06/2024)
- Assistant Teacher, Reno Korean School (09/2023 - present)
- Nature Writer, Stewards of the Outdoors, Truckee Meadows Parks Foundation (12/2024 - present)

## **Work Experience**

- Contract Violinist, Fire Bird Light Opera (05/2024)
- Part-time Violinist, Faith Lutheran Church (03/2024 - present)
- Korean-English Bilingual Translator, Picture Book "Pink Lion" (2022)

### **Internship**

- Student Lab Researcher, Department of Civil and Environmental Engineering at UNR (09/2024 - present)

### **Awards & Honors**

- Gold Medal in Fossils, Silver Medal in Meteorology, Bronze Medal in Crimebusters, Nevada Science Olympiad (2024)
- Silver Key in Flash Fiction, Scholastic Writing Awards Regional (2024)
- Violinist, Nevada All-State Orchestra (2024, 2025)
- Gold Medal in Can't Judge a Powder, Bio Process Lab, & Green Generation. Silver Medal in Forestry, Nevada Science Olympiad (2023)

### **Additional Skill**

- Strong communication skills
- Excellent teamwork and collaboration abilities
- Proficient in designing digital materials (e.g., Adobe Creative Suite)