
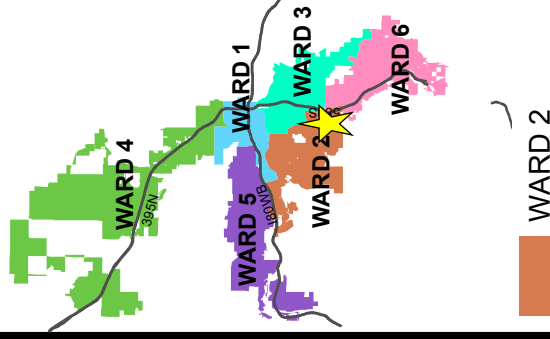


# AREA MAP

LDC25-00037

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 



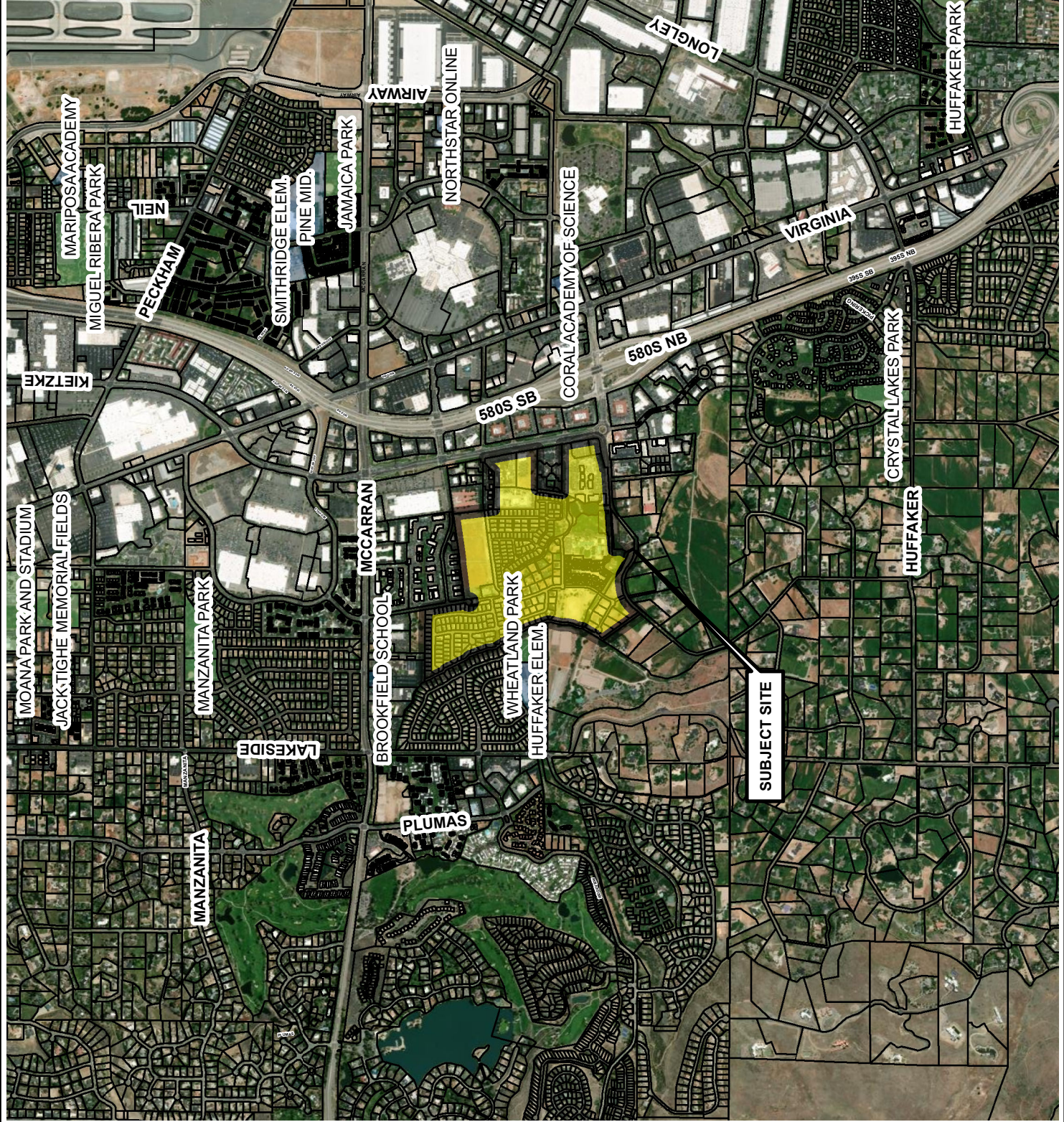
Development  
Services  
Department



The information heron  
is approximate and  
is intended for display  
purposes only.

Date: March 2025

Scale: 1 inch = 2,000 feet




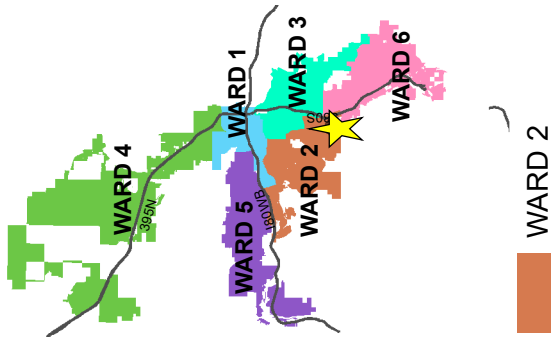


# VICINITY MAP

LDC25-00037

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 



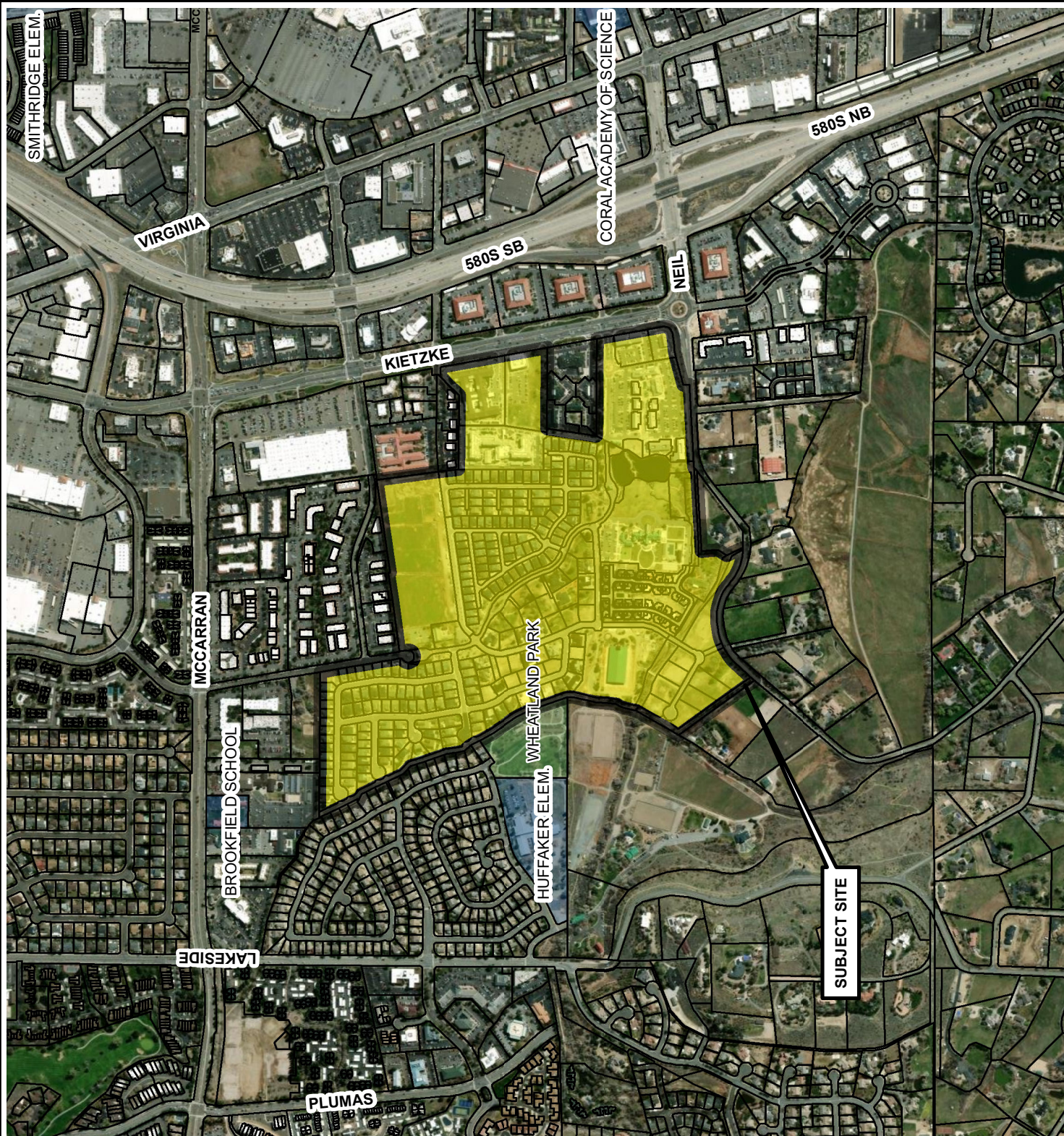
Development  
Services  
Department



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Date: March 2025

Scale: 1 inch = 1,000 feet




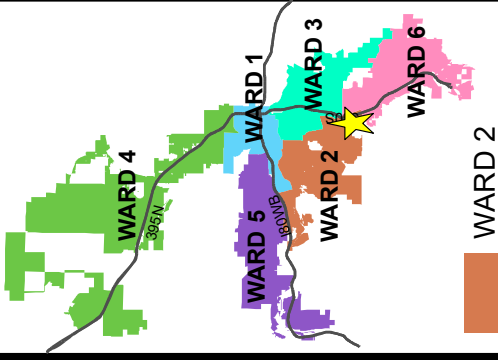


# MASTER PLAN MAP

LDC25-00037

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 

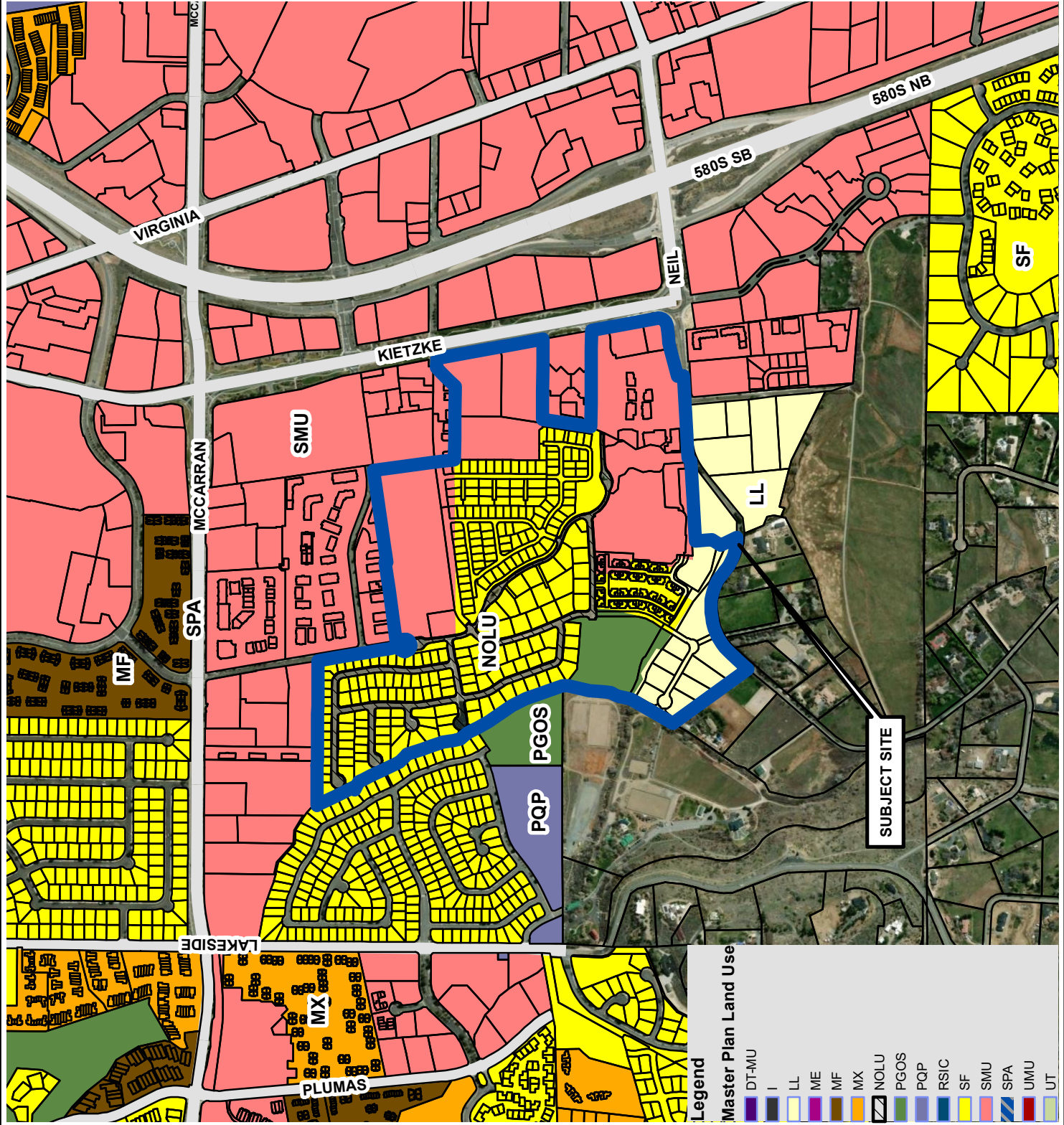


Development  
Services  
Department


















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Date: March 2025  
Scale: 1 inch = 1,000 feet



## Legend

### Master Plan Land Use

-  DT-MU
-  I
-  LL
-  ME
-  MF
-  MX
-  NOLU
-  PGOS
-  PQQ
-  RSIC
-  SF
-  SMU
-  SPA
-  UMU
-  UT




# ZONING MAP

LDC25-00037

ZONING = PUD

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 

## Zoning Designations

|   |       |  |         |
|---|-------|--|---------|
|    | PUD   |    | LLR-2.5 |
|    | SF-3  |    | MU      |
|    | SF-5  |    | MS      |
|    | SF-8  |    | NC      |
|   | SF-11 |   | GC      |
|  | MF-14 |  | PO      |
|  | MF-21 |  | PGOS    |
|  | MF-30 |  | PF      |
|  | LLR-1 |  | SPD     |

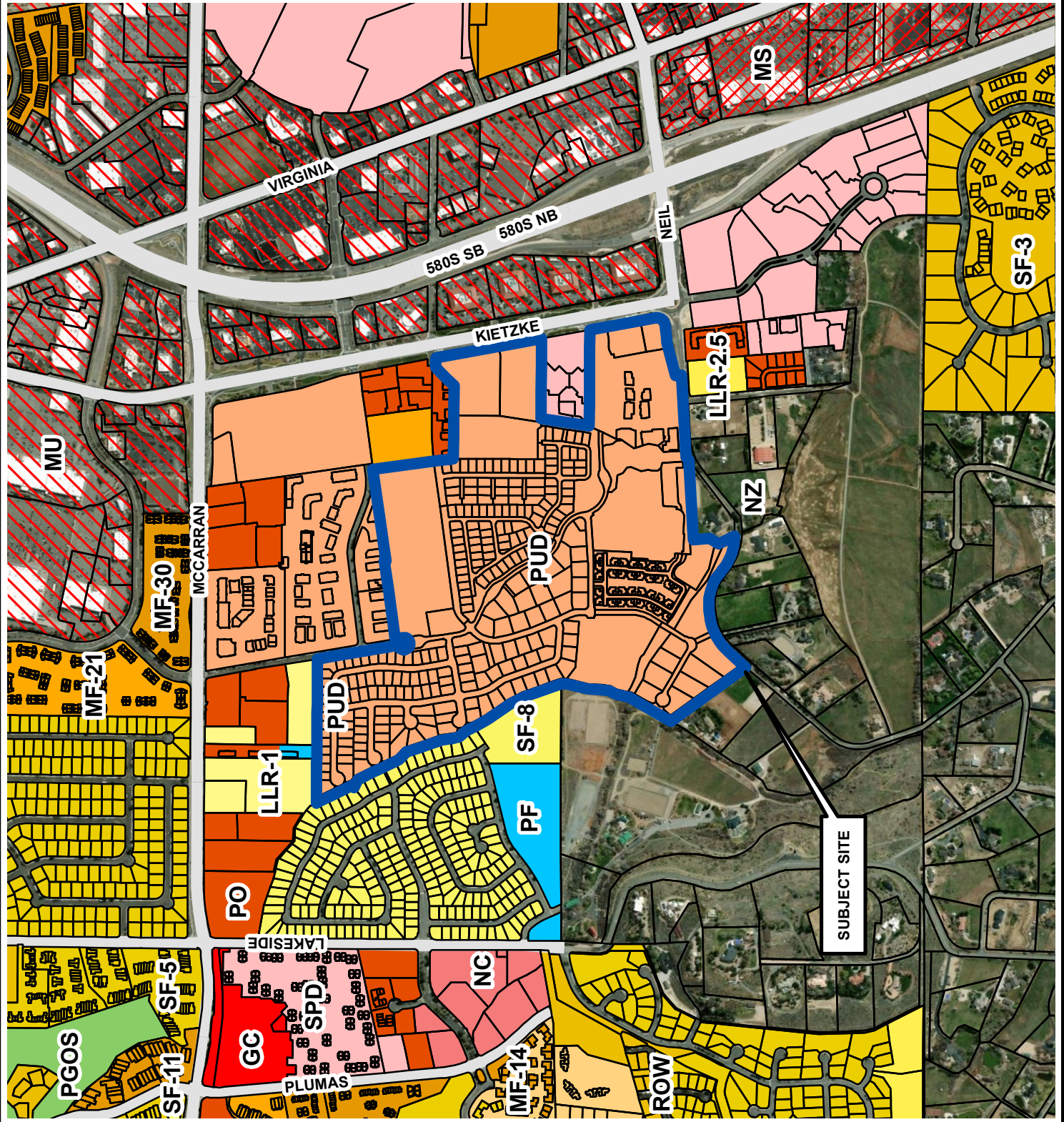


Development  
Services  
Department

The information herein  
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DATE: March 2025  
SCALE: 1 inch = 1,000 feet




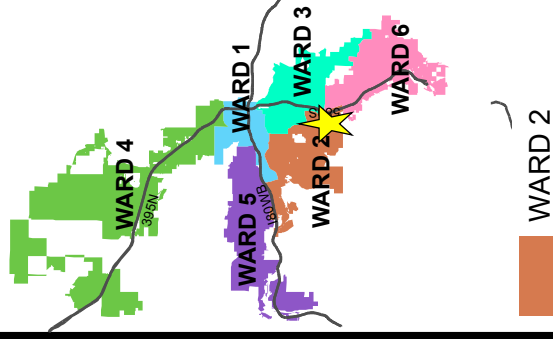


# AREA MAP

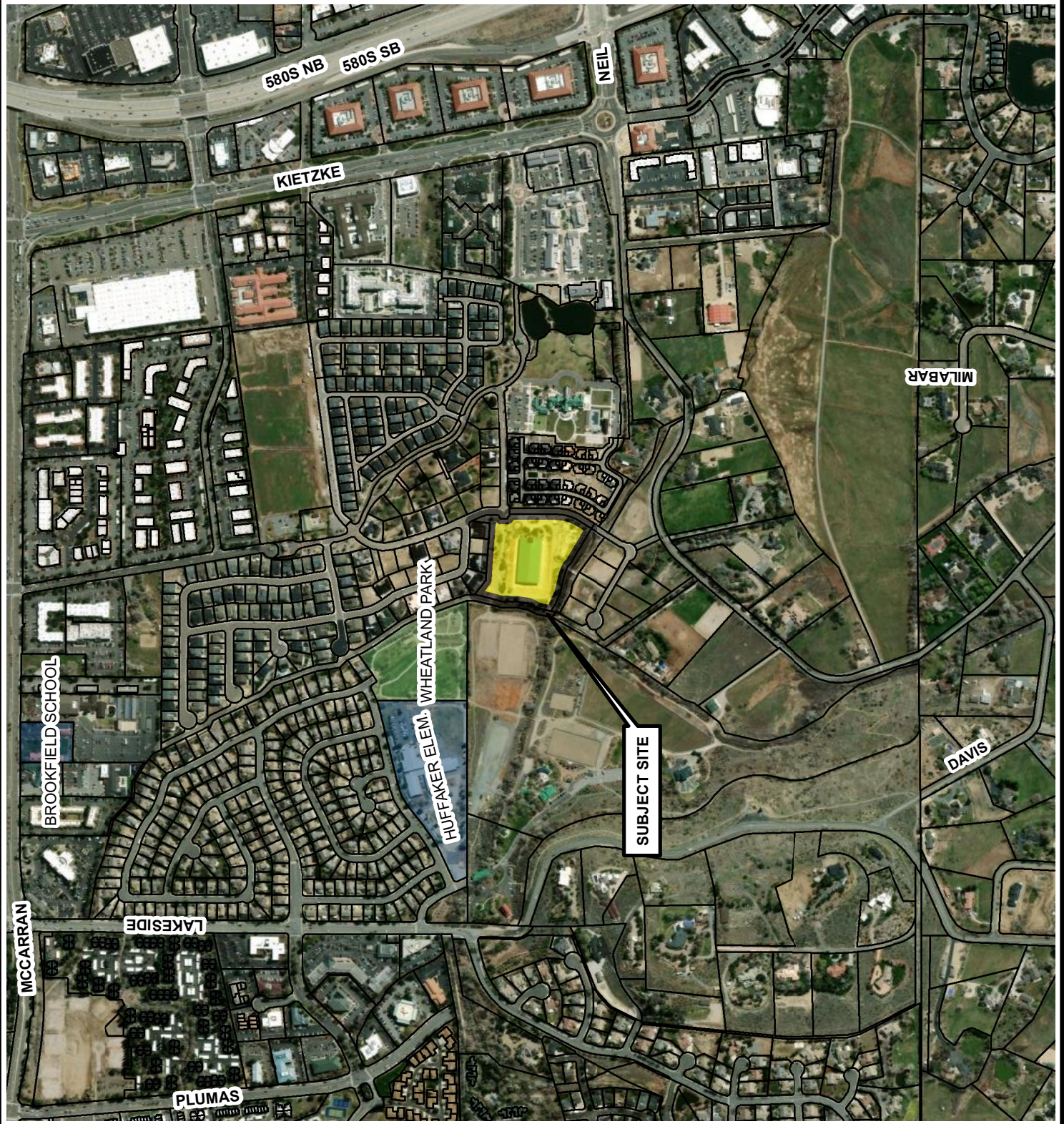
LDC25-00037

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 



The information hereon  
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purposes only.  
Date: January 2025  
Scale: 1 inch = 800 feet




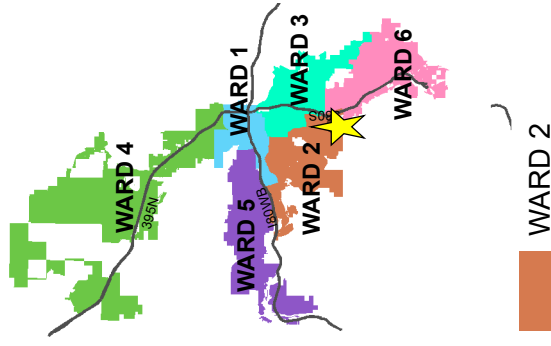


# VICINITY MAP

LDC25-00037

(Ranchharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 



Development  
Services  
Department



The information herein  
is approximate and  
is intended for display  
purposes only.

Date: January 2025

Scale: 1 inch = 400 feet





# ZONING MAP






LDC25-00037

ZONING = PUD

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ▶ 

## Zoning Designations

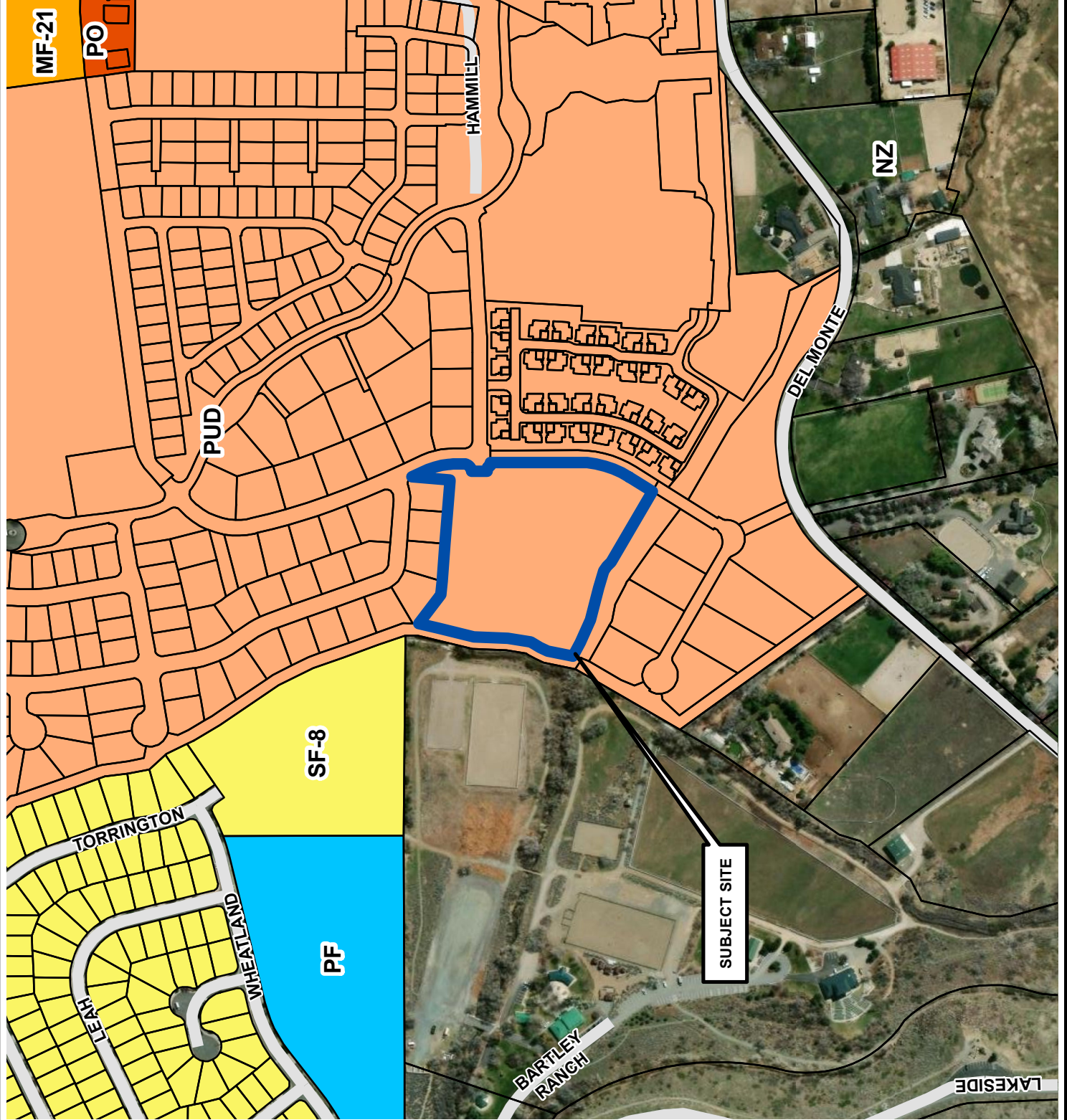
|   |       |
|---|-------|
|    | PUD   |
|    | SF-8  |
|   | MF-21 |
|  | PO    |
|  | PF    |



Development  
Services  
Department

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DATE: January 2025  
SCALE: 1 inch = 400 feet




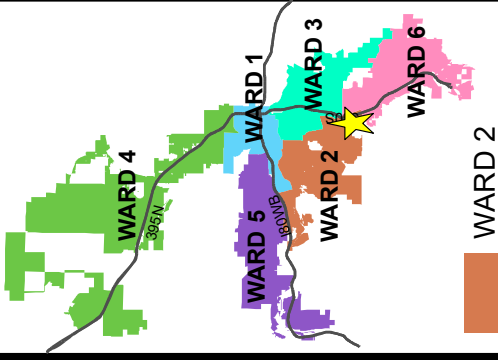


# MASTER PLAN MAP

LDC25-00037

(Rancharra PUD  
Handbook Amendment &  
Master Plan Amendment)

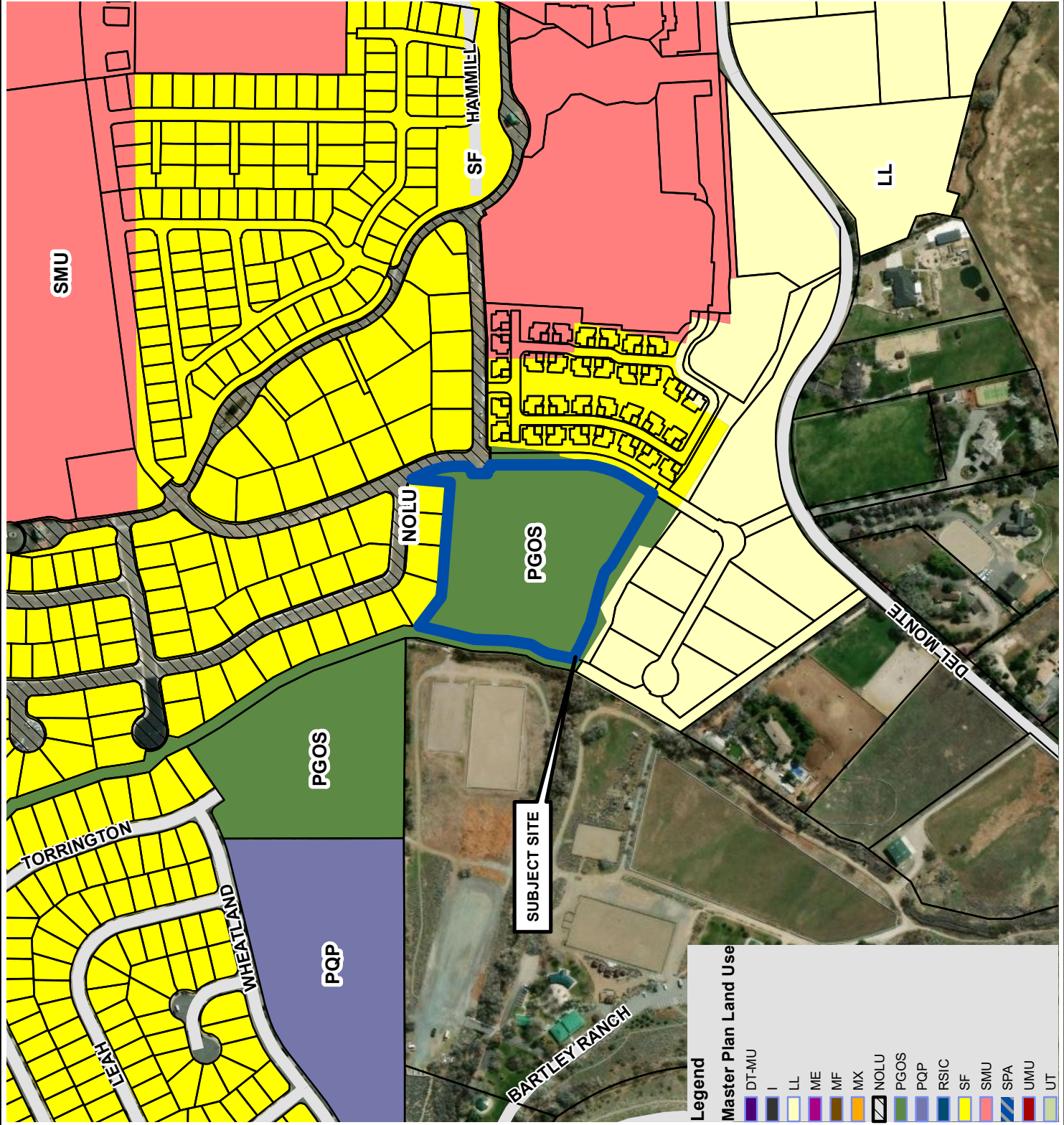
Subject Site ► 



Development  
Services  
Department

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Date: January 2025  
Scale: 1 inch = 400 feet



## Legend

### Master Plan Land Use

- DT-MU
- I
- LL
- ME
- MF
- MX
- NOLU
- PGOS
- PQP
- RSIC
- SF
- SMU
- SPA
- UMU
- UT