

**RESOLUTION DONATING COUNCIL DISCRETIONARY FUNDS TO
THE HARRAH AUTOMOBILE FOUNDATION DOING BUSINESS AS
("DBA") NATIONAL AUTOMOBILE MUSEUM IN SUPPORT OF THEIR
MISSION TO COLLECT AND PRESERVE THE AUTOMOBILE FOR
FUTURE GENERATIONS, IN THE AMOUNT OF \$2,000.00. (GENERAL
FUND)**

WHEREAS, the City of Reno may donate funds in accordance with NRS 268.028(01), entitled "Expenditure of public money; grant of public money and donation of certain property to certain nonprofit organizations or governmental entities" when such expenditure provides a substantial benefit to the inhabitants of the City; and,

WHEREAS, The Harrah Automobile Foundation doing business as ("DBA") National Automobile Museum focuses on collecting and preserving the automobile for future generations, with an emphasis on vehicles collected by William Fisk "Bill" Harrah, to tell the story of the impact of the automobile on American society, and to perpetuate the legacy of Mr. Harrah as a renowned collector; and,

WHEREAS, the City of Reno prioritizes the enhancement of arts, parks, and historical resources to foster cultural enrichment, community engagement, and heritage preservation; and,

WHEREAS, The Harrah Automobile Foundation doing business as ("DBA") National Automobile Museum aligns with this initiative by preserving and celebrating the history and artistry of automotive design, providing a unique cultural destination that strengthens our community's connection to its historical roots; and,

NOW, THEREFORE BE IT RESOLVED that the City of Reno approves the Council donation from Mayor Schieve in the sum of Two Thousand Dollars (\$2,000) to The Harrah Automobile Foundation doing business as ("DBA") National Automobile Museum; and,

BE IT FURTHER RESOLVED, that should the above donation or any portion thereof not be used for the purpose as set forth in this Resolution, any unused funds shall be returned to the City of Reno.

Upon motion by Councilmember _____, and seconded by Councilmember _____, the foregoing Resolution was passed and adopted this ____ day of _____, 2024, by the following vote of the Council:

AYES: _____

NAYS: _____

ABSTAIN: _____ ABSENT: _____

APPROVED this ____ day of _____, 2024.

HILLARY SCHIEVE MAYOR

ATTEST:

MIKKI HUNTSMAN
CITY CLERK