
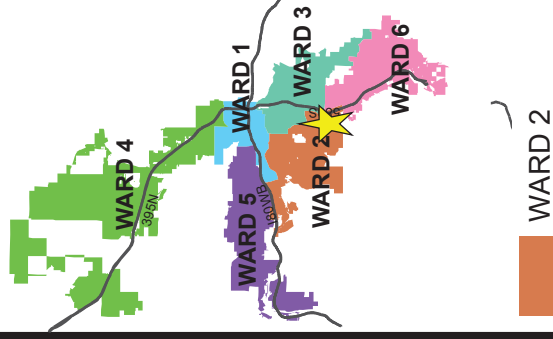


# AREA MAP

LDC25-00037

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 

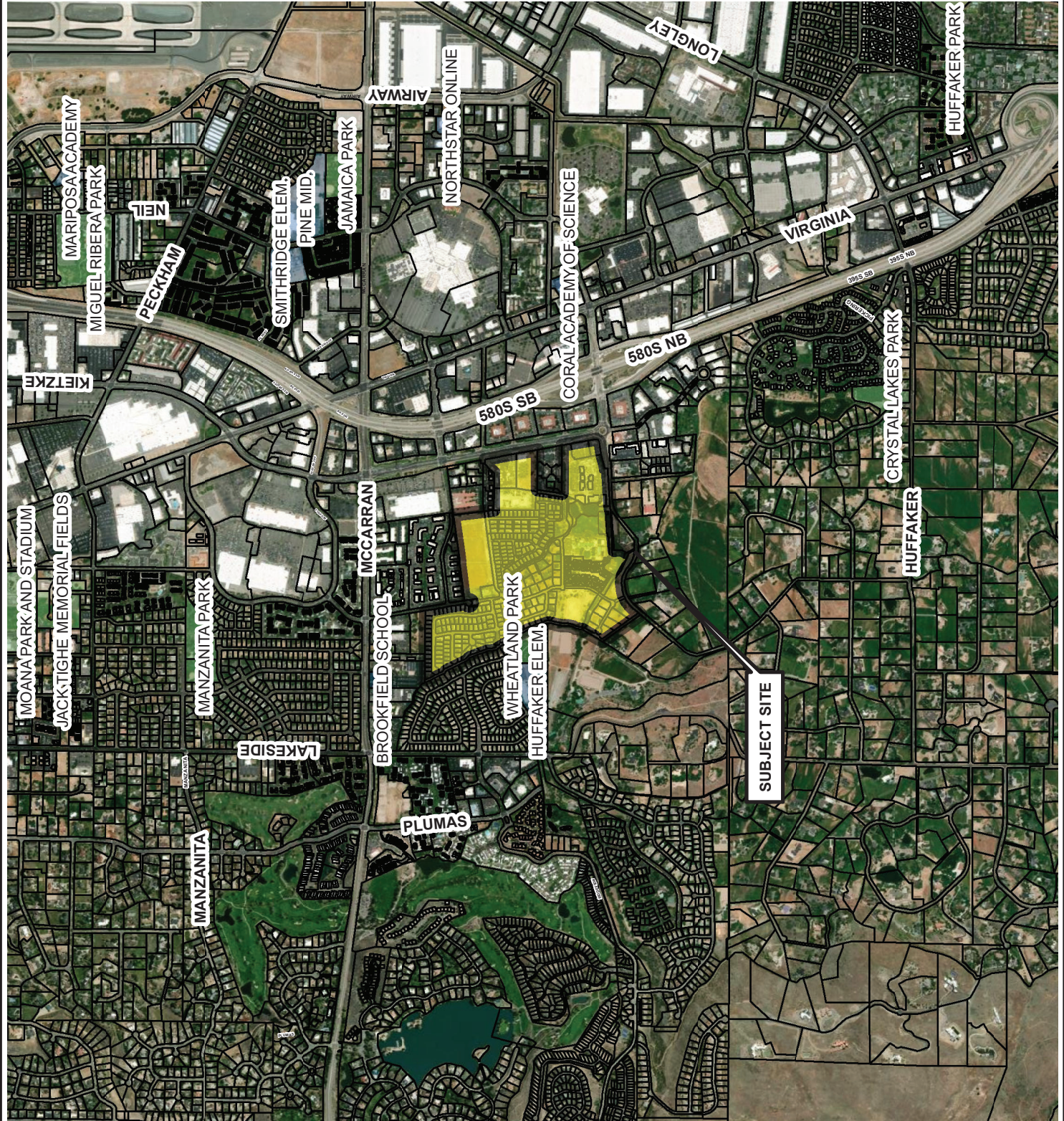


Development  
Services  
Department



The information hereon  
is approximate and  
is intended for display  
purposes only.

Date: March 2025  
Scale: 1 inch = 2,000 feet



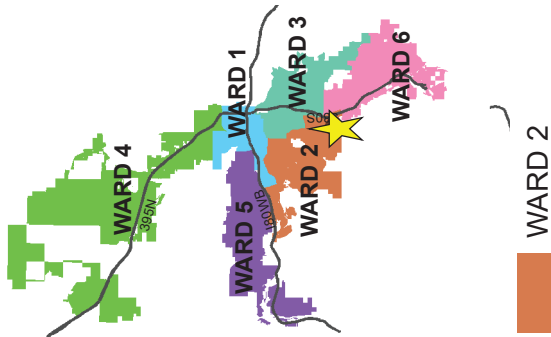


# VICINITY MAP

LDC25-00037

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 



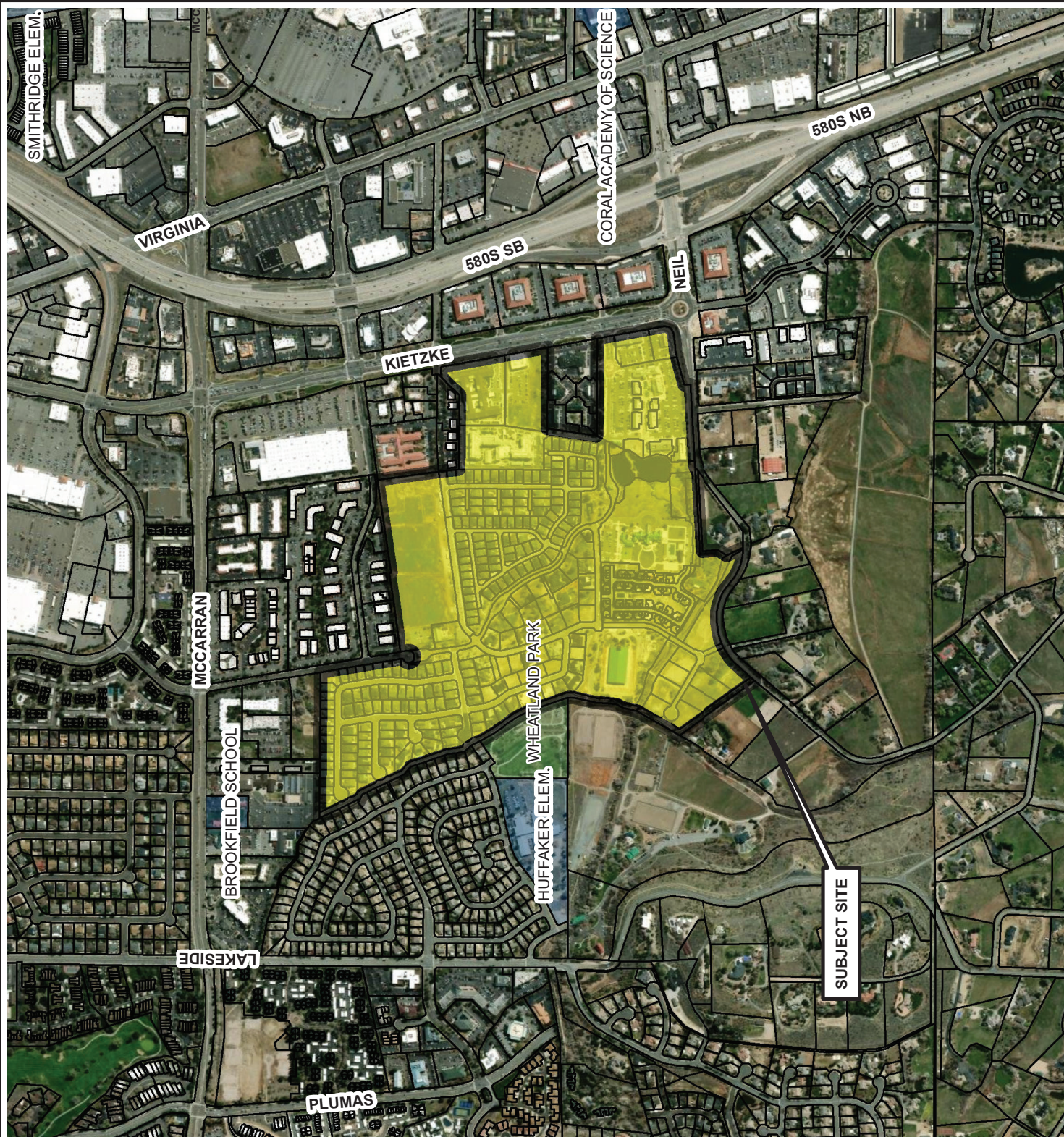
Development  
Services  
Department



The information herein  
is approximate and  
is intended for display  
purposes only.

Date: March 2025

Scale: 1 inch = 1,000 feet




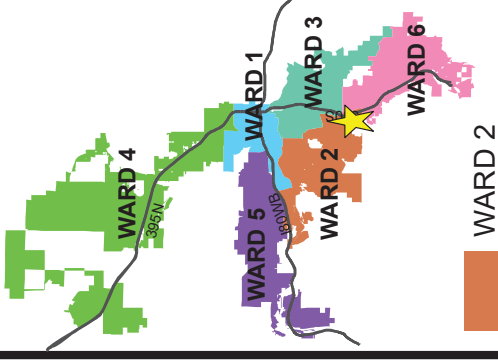


# MASTER PLAN MAP

LDC25-00037

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 

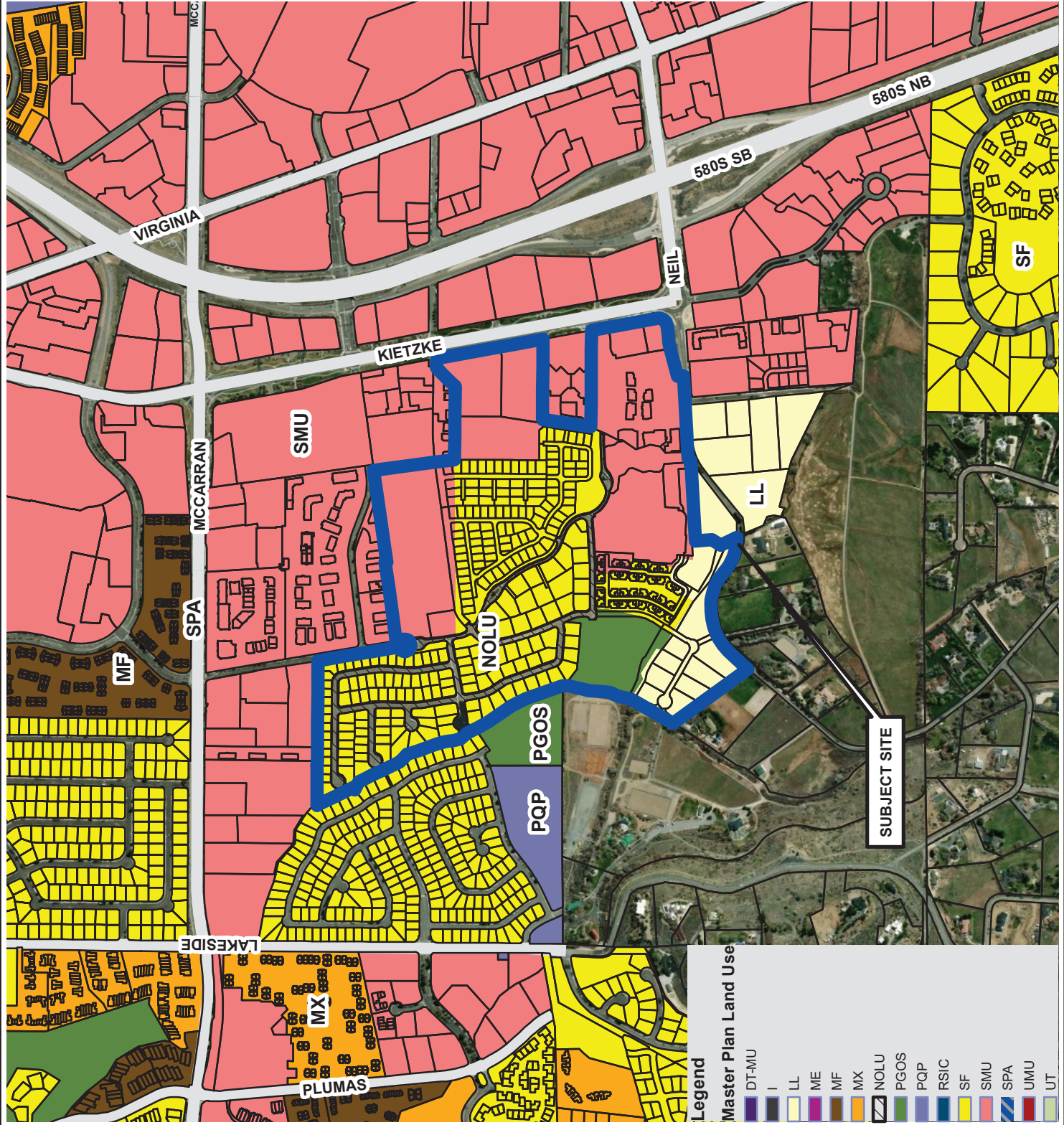


Development  
Services  
Department



The information herein  
is approximate and  
is intended for display  
purposes only.

Date: March 2025  
Scale: 1 inch = 1,000 feet



## Legend

### Master Plan Land Use

- DT-MU
- I
- LL
- ME
- MF
- MX
- NOLU
- PGOS
- PQP
- RSIC
- SF
- SMU
- SPA
- UMU
- UT



# ZONING MAP

LDC25-00037

ZONING = PUD

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 

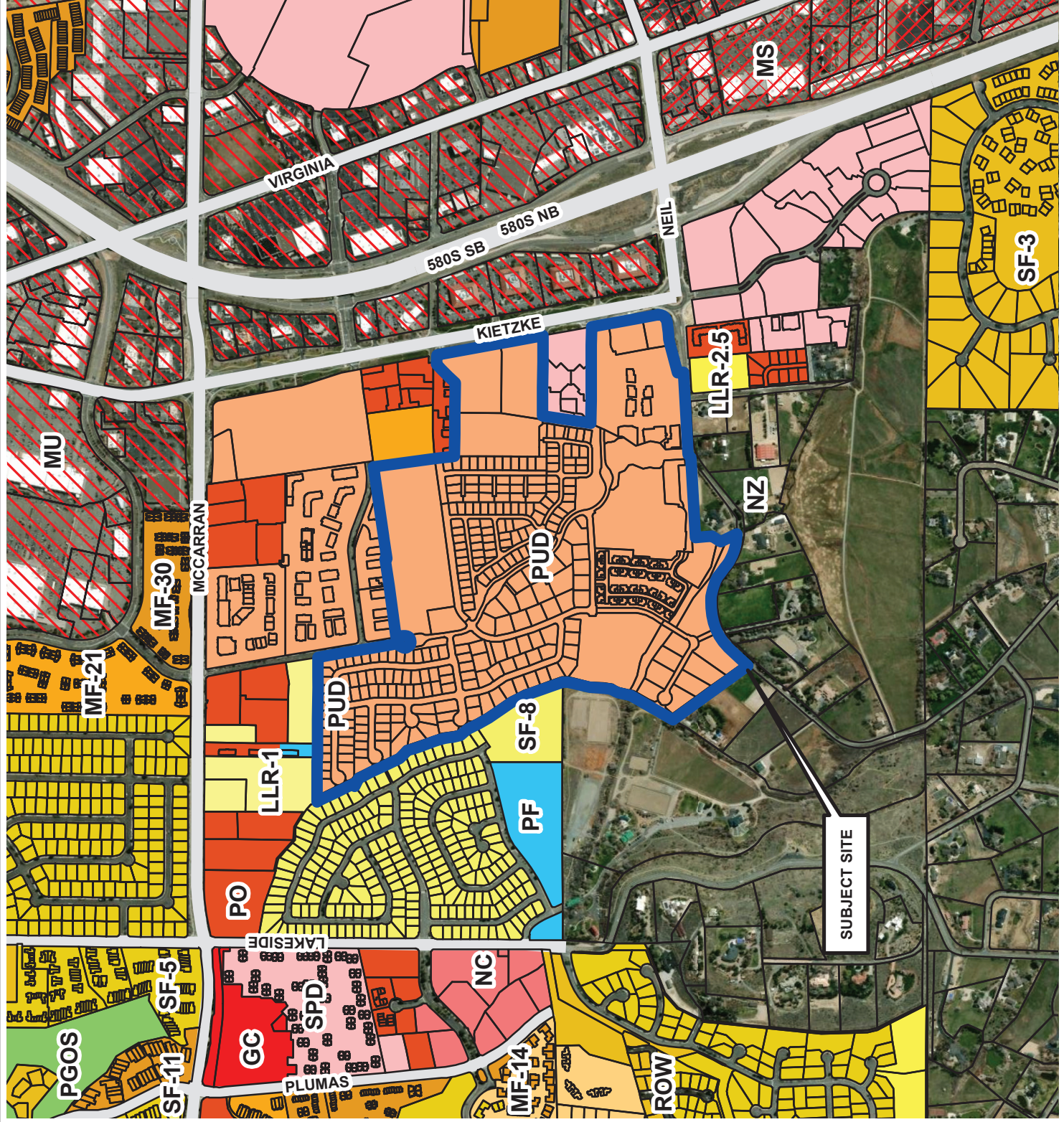
## Zoning Designations

									
PUD	LLR-2.5	MU	MS	NC	GC	PO	PGOS	PF	SPD
									
SF-3	SF-5	SF-8	SF-11	MF-14	MF-21	MF-30	LLR-1		



The information hereon  
is approximate and  
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purposes only.

DATE: March 2025  
SCALE: 1 inch = 1,000 feet



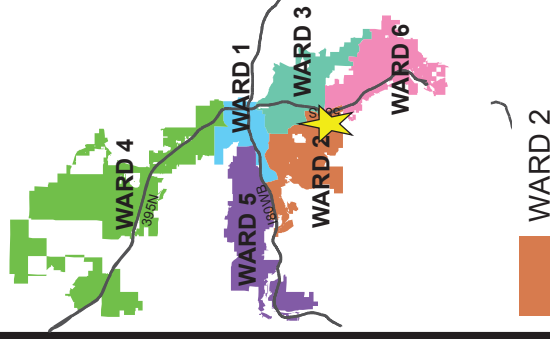


# AREA MAP

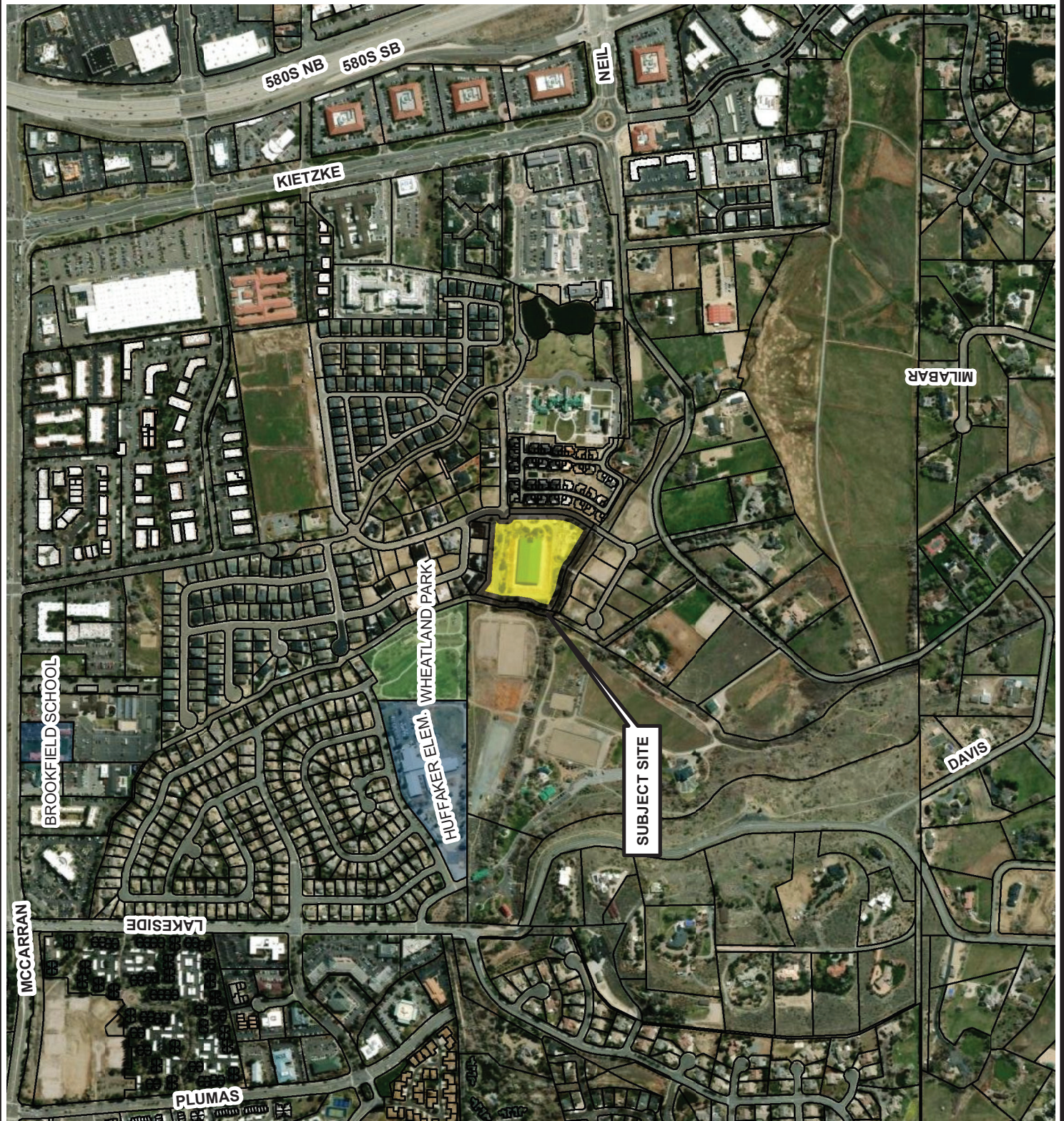
LDC25-00037

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ▶ 



The information hereon  
is approximate and  
is intended for display  
purposes only.  
Date: January 2025  
Scale: 1 inch = 800 feet




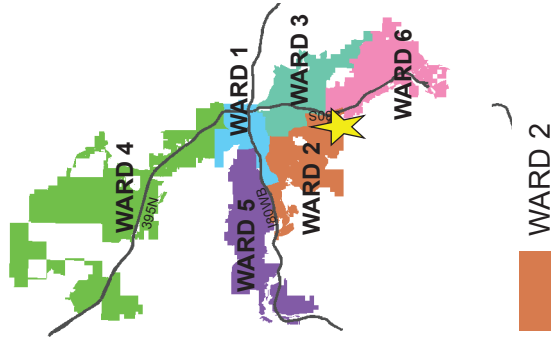


# VICINITY MAP

LDC25-00037

(Rancharra PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ► 



Development  
Services  
Department



The information herein  
is approximate and  
is intended for display  
purposes only.

Date: January 2025  
Scale: 1 inch = 400 feet





# ZONING MAP






LDC25-00037

ZONING = PUD

(Rancharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

Subject Site ▶ 

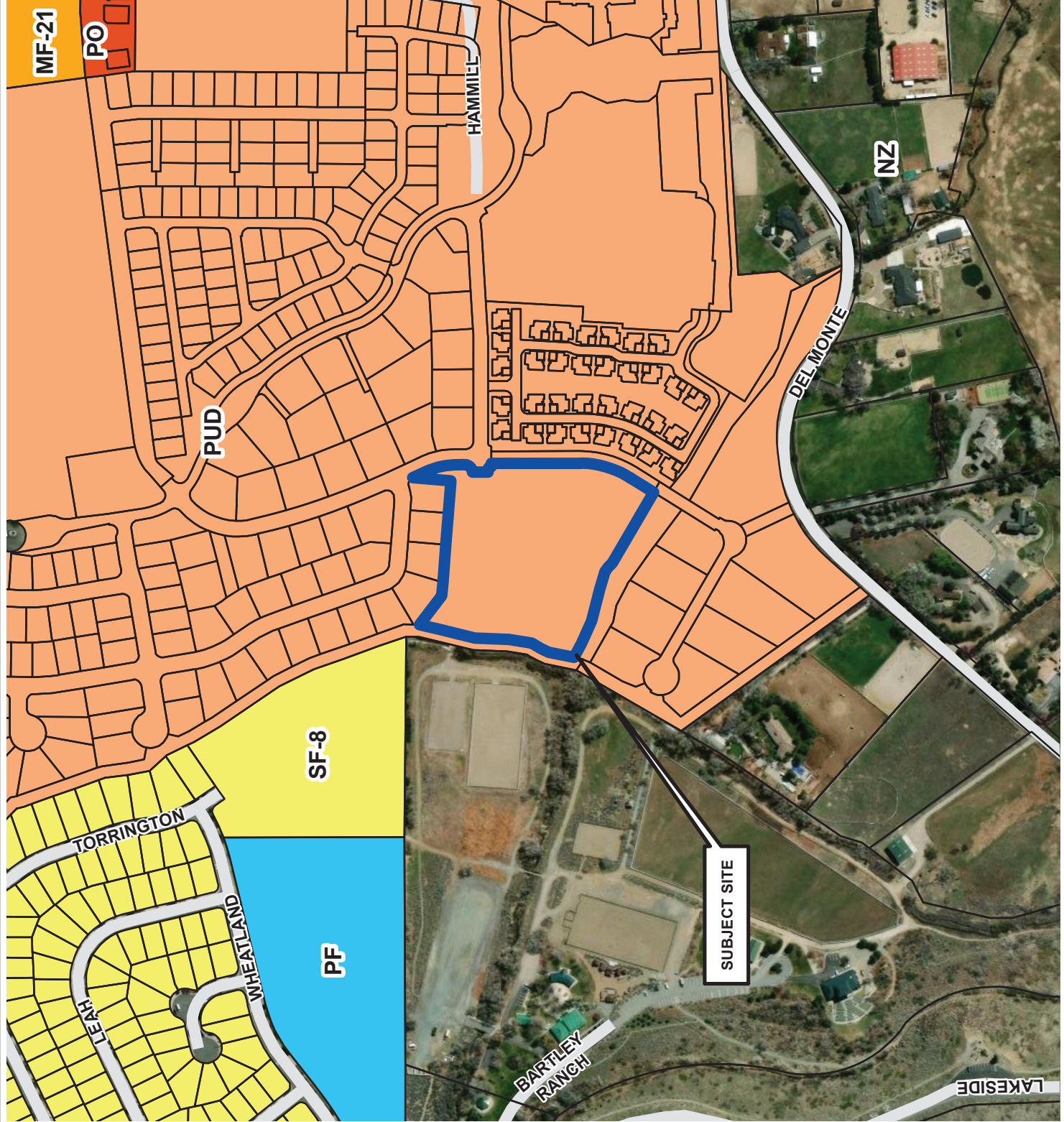
## Zoning Designations

	PUD
	SF-8
	MF-21
	PO
	PF



The information herein  
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is intended for display  
purposes only.

DATE: January 2025  
SCALE: 1 inch = 400 feet




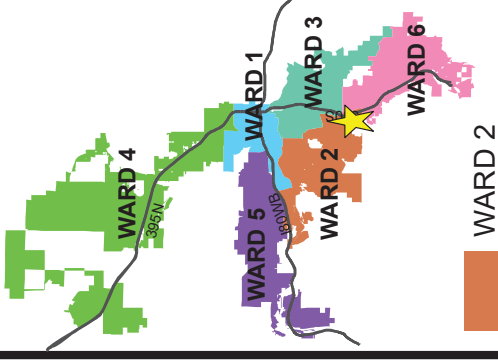


# MASTER PLAN MAP

LDC25-00037

(Ranchharrah PUD  
Handbook Amendment &  
Master Plan Amendment)

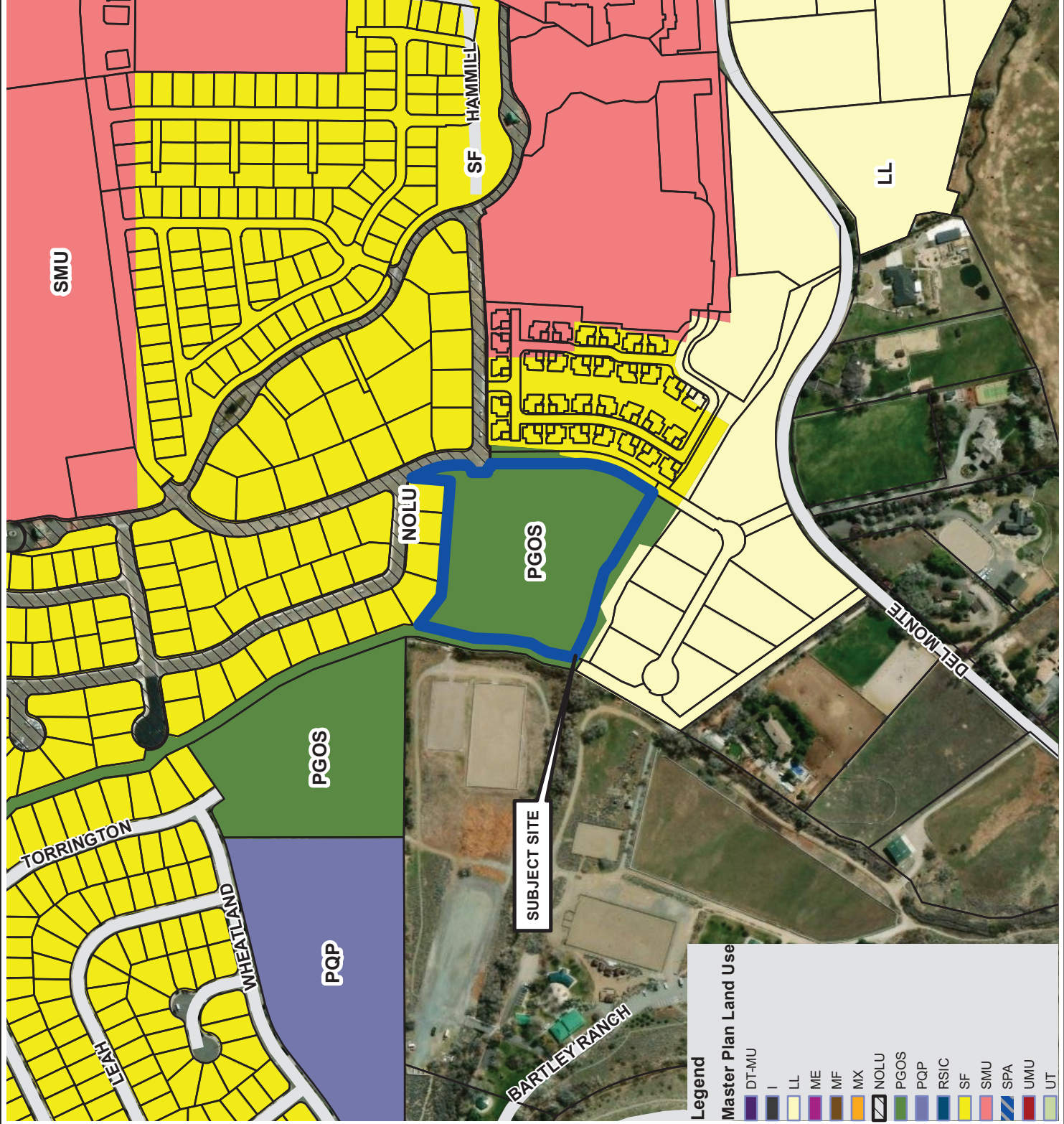
Subject Site ► 



Development  
Services  
Department

The information herein  
is approximate and  
is intended for display  
purposes only.

Date: January 2025  
Scale: 1 inch = 400 feet



## Legend

### Master Plan Land Use

- DT-MU
- I
- LL
- ME
- MF
- MX
- NOLU
- PGOS
- PGP
- RSIC
- SF
- SMU
- SPA
- UMU
- UT