

Legal Ad
Publish 1 time
February 26, 2025
1 Proof

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **March 12, 2025**, commencing at the time indicated.

10:00 a.m. – ABN25-00002 (Record Street Partial Abandonment)

A request has been made for the abandonment of ±9,222 square feet of public right-of-way located at the southern terminus of Record Street, ±225 feet south of the intersection of East Fourth Street and Record Street. The proposed abandonment area is bordered by Mixed-Use Downtown Innovation District (MD-ID) and Mixed-Use Downtown Entertainment District (MD-ED) zoning with a Master Plan land use designation of Downtown Mixed-Use (DT-MU).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment or by email to PublicComment@reno.gov. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL



Order Confirmation

Not an Invoice

Account Number:	1118454
Customer Name:	City of Reno - Legals
Customer Address:	City of Reno - Legals 1 E 1ST Street FL 2 Reno NV 89501
Contact Name:	Barbara Aufiero
Contact Phone:	
Contact Email:	AufieroB@reno.gov
PO Number:	

Date:	02/20/2025
Order Number:	11062019
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	61.0000
Height In Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
RGJ Reno Gazette-Journal	1	02/26/2025 - 02/26/2025	Public Notices
RGJ rgj.com	1	02/26/2025 - 02/26/2025	Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$154.08
Tax Amount	\$0.00
Service Fee 3.99%	\$6.15
Cash/Check/ACH Discount	-\$6.15
Payment Amount by Cash/Check/ACH	\$154.08
Payment Amount by Credit Card	\$160.23

Order Confirmation Amount

\$154.08

Ad Preview

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Finance Department

Receipt Voucher

Receipt No.	5577891	Receipt Date	2/20/2025	Receipt Amount
Receipt From	City of Reno - Legals			154.08 \$
Amount	One hundred and fifty-four \$ Only			
Cash/Cheque	curpha70i472l5is513g	Type of Cheque	Card Payment – THANK YOU	
Date of Cheque	2/20/2025	Bank Name		
Details				

Cashier

Fifth Third-7672 FluidPay Payments

Collector	Doc Type	Doc Ref	Doc Date	Customer	Allocation Type	Amount Allocated
Luckett, Nadia	Order	11062019	2/20/2025	City of Reno - Legals	Opp	154.08

Page: 1 of 1

Abbreviation	Allocation type
Ip	Invoice Payment
Opp	Order Pre-payment



Re: Order of Signs for Public Noticing - ABN25-00002 (Record Street Partial Abandonment)

From Mikki Huntsman <HuntsmanM@reno.gov>
Date Mon 2/24/2025 9:25 AM
To Signs by Tomorrow Reno Info <info@sbtreno.com>
Cc Sign Shop <SignShop@reno.gov>; City Clerk <CityClerk@reno.gov>; Jeff Foster <FosterJ@reno.gov>

Approved.

Take care,



Mikki Huntsman

([She/Her/Hers](#))

City Clerk
City Clerk's Office
775-334-2030 (o) or 775-399-4741 (c)
HuntsmanM@Reno.Gov
1 E. First St., Reno, NV 89505

[Reno.Gov](https://reno.gov) | Connect with us:     

From: Signs by Tomorrow Reno Info <info@sbtreno.com>
Sent: Friday, February 21, 2025 1:56 PM
To: Mikki Huntsman <HuntsmanM@reno.gov>
Cc: Sign Shop <SignShop@reno.gov>; City Clerk <CityClerk@reno.gov>; Jeff Foster <FosterJ@reno.gov>
Subject: RE: Order of Signs for Public Noticing - ABN25-00002 (Record Street Partial Abandonment)

Proof attached.

-Dirk

Signs By Tomorrow
3595 Airway Dr., Ste. 403
Reno, NV 89511

775.853.6990
info@sbtreno.com

From: Signs by Tomorrow Reno Info
Sent: Friday, February 21, 2025 12:57 PM
To: Mikki Huntsman <HuntsmanM@reno.gov>

2/25/25, 8:47 AM

Mail - Lauren Morris - Outlook

Cc: Sign Shop <SignShop@reno.gov>; City Clerk <CityClerk@reno.gov>; Jeff Foster <FosterJ@reno.gov>
Subject: RE: Order of Signs for Public Noticing - ABN25-00002 (Record Street Partial Abandonment)

Yes ma'am.

Thank you,

Anne Rutherford

Signs By Tomorrow

*3595 Airway Dr., Suite 403
Reno, NV 89511*

(775) 853-6990

(775) 853-6992 (Fax)



info@sbtreno.com



www.facebook.com/SignsbyTomorrowReno



<https://www.instagram.com/sbtreno/>

From: Mikki Huntsman <HuntsmanM@reno.gov>

Sent: Friday, February 21, 2025 12:48 PM

To: Signs by Tomorrow Reno Info <info@sbtreno.com>

Cc: Sign Shop <SignShop@reno.gov>; City Clerk <CityClerk@reno.gov>; Jeff Foster <FosterJ@reno.gov>

Subject: Re: Order of Signs for Public Noticing - ABN25-00002 (Record Street Partial Abandonment)

You don't often get email from huntsmanm@reno.gov. [Learn why this is important](#)

Thanks Anne,

Will you be sending over a proof for review and approval?

Take care,



Mikki Huntsman

(She/Her/Hers)

City Clerk

City Clerk's Office

775-334-2030 (o) or 775-399-4741 (c)

Huntsmanm@Reno.Gov

1 E. First St., Reno, NV 89505

[Reno.Gov](https://www.reno.gov) | Connect with us: [f](#) [t](#) [@](#) [in](#)



From: Signs by Tomorrow Reno Info <info@sbtreno.com>

Sent: Friday, February 21, 2025 12:34 PM

2/25/25, 8:47 AM

Mail - Lauren Morris - Outlook

To: Mikki Huntsman <HuntsmanM@reno.gov>

Cc: Sign Shop <SignShop@reno.gov>; City Clerk <CityClerk@reno.gov>

Subject: RE: Order of Signs for Public Noticing - ABN25-00002 (Record Street Partial Abandonment)

Hi!

I will get this going for you for delivery by **Tuesday, February 25, 2023 at Noon.**

Thank you,

Anne Rutherford

Signs By Tomorrow

3595 Airway Dr., Suite 403

Reno, NV 89511

(775) 853-6990

(775) 853-6992 (Fax)



info@sbtreno.com



www.facebook.com/SignsbyTomorrowReno



<https://www.instagram.com/sbtreno/>

From: Mikki Huntsman <HuntsmanM@reno.gov>

Sent: Friday, February 21, 2025 12:22 PM

To: Signs By Tomorrow <renosouth@signsbytomorrow.com>

Cc: Sign Shop <SignShop@reno.gov>; City Clerk <CityClerk@reno.gov>

Subject: Order of Signs for Public Noticing - ABN25-00002 (Record Street Partial Abandonment)

You don't often get email from huntsmanm@reno.gov. [Learn why this is important](#)

Hello,

Attached is a file for public notice signs. Please print:

1 Sign - UV Prints on 3/16 Foam Coroplast.

The signs should have a bright yellow background with black print - or another bright color if yellow is not available.

Size is three feet wide by four feet tall.

We would like the sign delivered to the City of Reno Corporation Yard by **Tuesday, February 25, 2023 at Noon.**

Address: [1640 E. Commercial Row](#) is our Corporation yard. You are going to proceed through the gate closest to the fuel island, follow the road north of the fuel pumps, your direction of drive will be east, you will pass the Fleet shop and continue until you see a sign that says "Main office" park right in front there and proceed through the glass doors, there will be someone there to help you.

The delivery is for the **Sign Shop**. If by chance no one is at the front desk to accept the delivery, please call the number listed below.

2/25/25, 8:47 AM

Mail - Lauren Morris - Outlook

Office: 775-657-4576

Cell: 775-842-1396

Please bill the City of Reno, City Clerk for the signs.

Please let me know that you received this e-mail and send me a proof of the sign(s). Should you have any questions, give me a call immediately.

Take care,



Mikki Huntsman

(She/Her/Hers)

City Clerk

City Clerk's Office

775-334-2030 (o) or 775-399-4741 (c)

Huntsmanm@Reno.Gov

1 E. First St., Reno, NV 89505

[Reno.Gov](https://www.reno.gov) | Connect with us:    



CONFIDENTIALITY NOTICE:

This e-mail transmission, and any documents, files or previous e-mail messages attached to it may contain confidential information that is also legally privileged. If you are not the intended recipient, or a person responsible for delivering it to the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of any of the information contained in or attached to this transmission is prohibited. If you have received this transmission in error, please immediately notify the sender and immediately destroy the original transmission and its attachments without reading or saving in any manner. Thank you.

PUBLIC NOTICE

**A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST
FIRST STREET, RENO, NEVADA.**

HEARING DATE & TIME: WEDNESDAY March 12, 2025 at 10:00 AM

APPLICANT: ODYSSEY ENGINEERING

CASE NUMBER: ABN25-00002

PROJECT NAME: RECORD STREET PARTIAL ABANDONMENT

DESCRIPTION: ABN25-00002 (Record Street Partial Abandonment) - A request has been made for the abandonment of $\pm 9,222$ square feet of public right-of-way located at the southern terminus of Record Street, ± 225 feet south of the intersection of East Fourth Street and Record Street. The proposed abandonment area is bordered by Mixed-Use Downtown Innovation District (MD-ID) and Mixed-Use Downtown Entertainment District (MD-ED) zoning with a Master Plan land use designation of Downtown Mixed-Use (DT-MU).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

Jeff Foster - FosterJ@Reno.Gov

CITY OF RENO

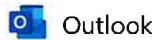
Development Services Department

P.O. Box 1900

Reno, NV 89505

*The applicant shall remove this sign within 5 days
after the appeal period for the public hearing has ended.*





Public Noticing - Site Posting for ABN25-00002 (Record Street Partial Abandonment)

From Lauren Morris <MorrisL@reno.gov>

Date Tue 2/25/2025 8:47 AM

To Sign Shop <SignShop@reno.gov>

Cc City Clerk <CityClerk@reno.gov>

 2 attachments (398 KB)

RCC ABN25-00002 48x36 proof.pdf; ABN25-00002 posting map.pdf;

Hello,

The City Clerk's Office has **1 sign** that will be delivered to the Corp Yard on **Tuesday February 25, 2025, at noon** for site posting.

Attached is a copy of the sign and the location map.

The sign must be posted no later than **Friday, February 28, 2025, at 5:00 PM.**

After the sign is posted, please submit photographic proof of posting via email to cityclerk@reno.gov.

All photographs need to be fully readable for the office to confirm the signs are correctly posted.

Should you have any questions, contact our office immediately at cityclerk@reno.gov.

Best,
Lauren



Lauren Morris

Chief Deputy City Clerk

City Clerk's Office

775-772-5745 (c)

MorrisL@Reno.Gov

1 E. First St., Reno, NV 89501

Reno.Gov | Connect with us:



RECEIVED

FEB 26 2025

CITY CLERK

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE & TIME: WEDNESDAY March 12, 2025 at 10:00 AM

APPLICANT: ODYSSEY ENGINEERING

CASE NUMBER: ABN25-00002

PROJECT NAME: RECORD STREET PARTIAL ABANDONMENT

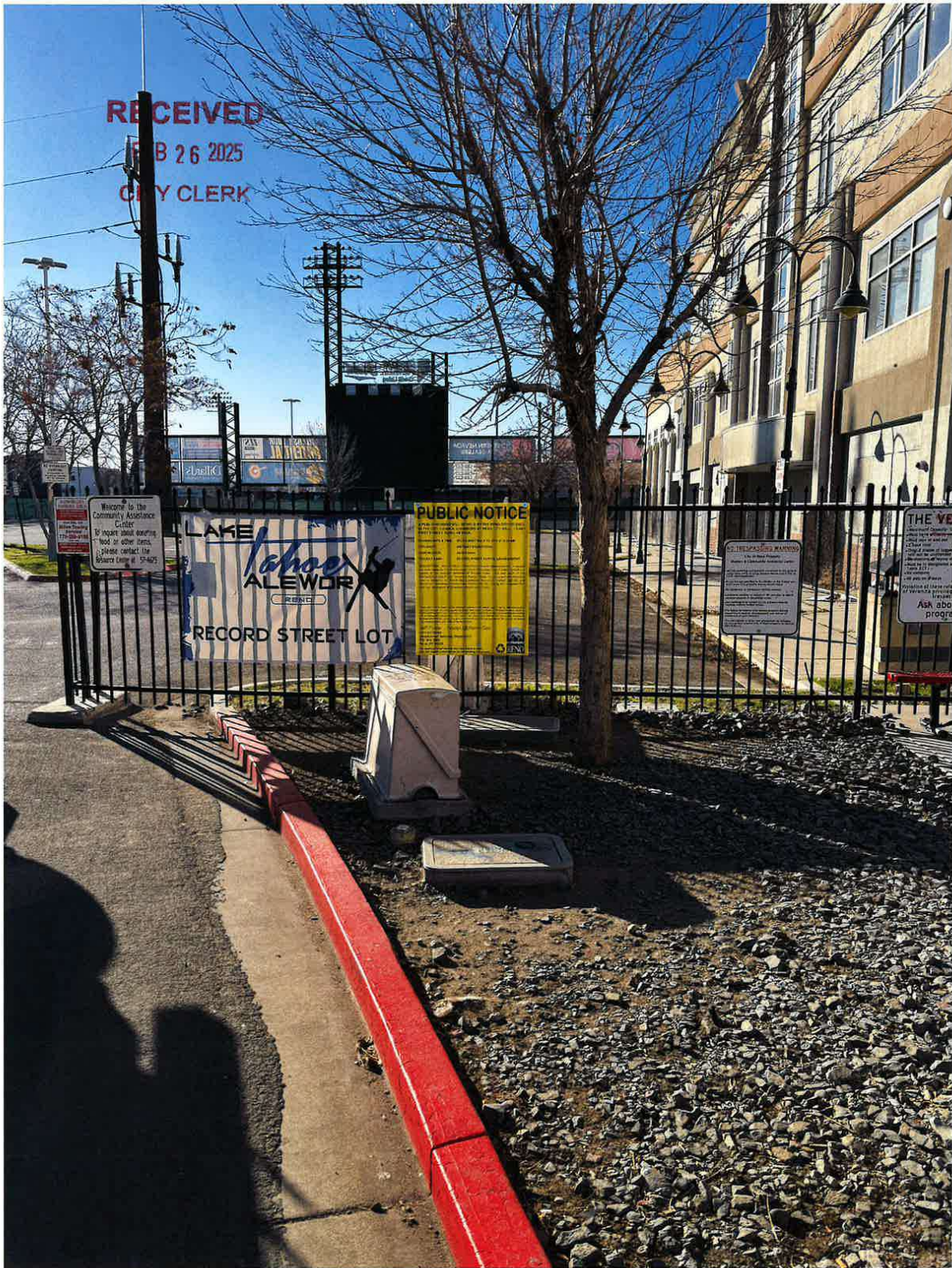
DESCRIPTION: ABN25-00002 (Record Street Partial Abandonment) - A request has been made for the abandonment of $\pm 9,222$ square feet of public right-of-way located at the southern terminus of Record Street, ± 225 feet south of the intersection of East Fourth Street and Record Street. The proposed abandonment area is bordered by Mixed-Use Downtown Innovation District (MD-ID) and Mixed-Use Downtown Entertainment District (MD-ED) zoning with a Master Plan land use designation of Downtown Mixed-Use (DT-MU).

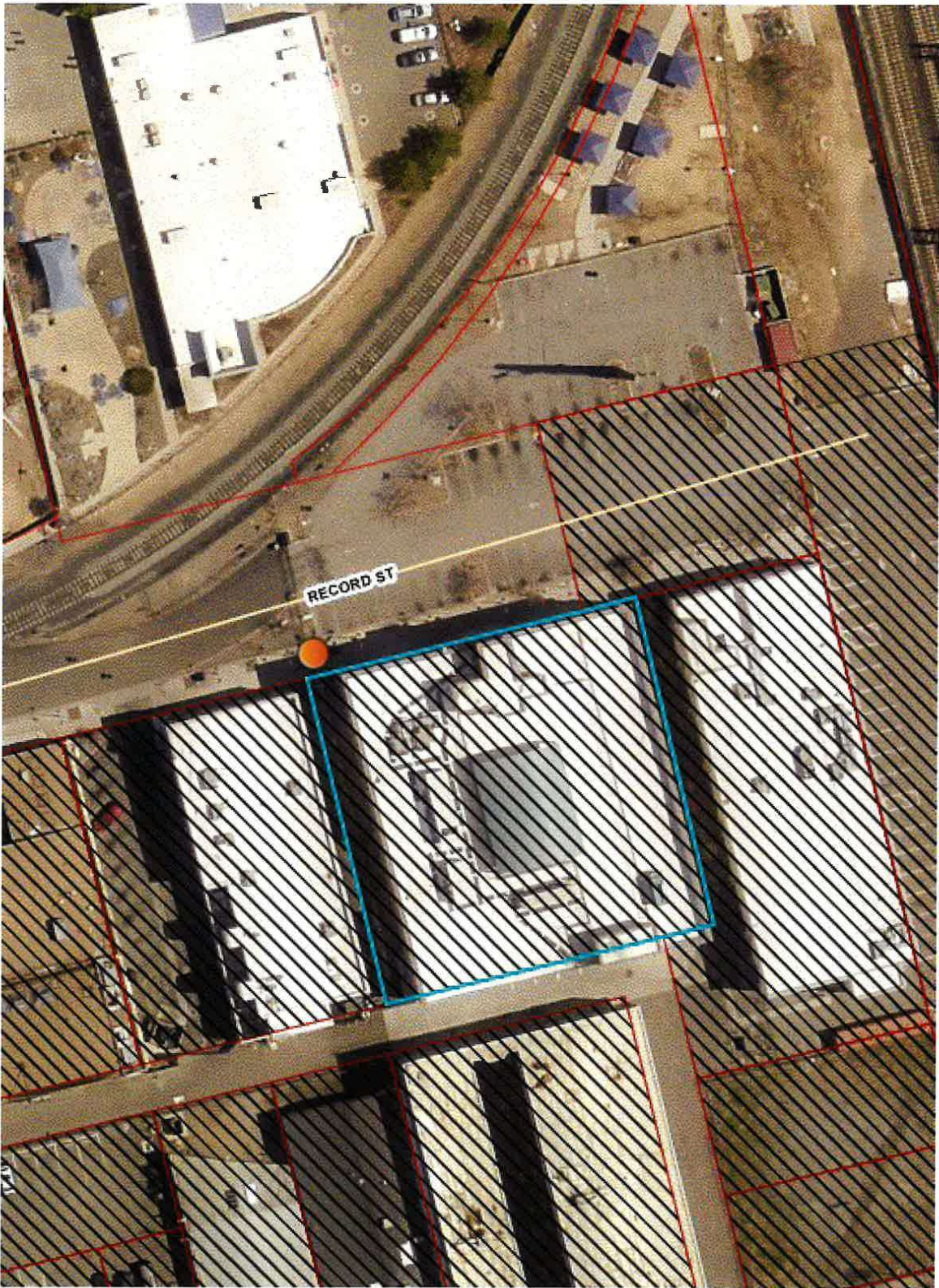
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Jeff Foster - FosterJ@Reno.Gov
CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505

The applicant shall remove this sign within 5 days after the appeal period for the public hearing has ended.







AFFIDAVIT OF MAILING


STATE OF NEVADA)
 :ss.
COUNTY OF WASHOE)

Miluki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 29 day of February, 2025, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. ABN25-00002 (Record Street Partial Abandonment) who are required to be notified by law.


CITY CLERK

SUBSCRIBED and SWORN to before me this

29th day of FEBRUARY, 2025.


Notary Public in and for the County of Washoe,
State of Nevada





CITY OF RENO
City Clerk
PO Box 7
Reno, Nevada 89504
RETURN SERVICE REQUESTED

**IMPORTANT NOTICE ABOUT A
PROJECT NEAR YOUR PROPERTY**
Your Parcel: 007-303-01

Project Site Map


APPLE INC
ATTN DANA PESCE - REAL ESTATE & DEVELOPMENT
1 INFINITE LOOP MS 47-2REF
CUPERTINO, CA 95014





CITY OF RENO
City Clerk
PO Box 7
Reno, Nevada 89504
RETURN SERVICE REQUESTED

**IMPORTANT NOTICE ABOUT A
PROJECT NEAR YOUR PROPERTY**
Your Parcel: 007-303-08

Project Site Map


DWB LAND GROUP LLC
600 S ROCK BLVD
SPARKS, NV 89431



NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **March 12, 2025, at 10am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **ABN25-00002 (Record Street Partial Abandonment)**

A request has been made for the abandonment of **±9,222 square feet of public right-of-way located at the southern terminus of Record Street, ±225 feet south of the intersection of East Fourth Street and Record Street. The proposed abandonment area is bordered by Mixed-Use Downtown Innovation District (MD-ID) and Mixed-Use Downtown Entertainment District (MD-ED) zoning with a Master Plan land use designation of Downtown Mixed-Use (DT-MU).**

As a property owner within **750 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Jeff Foster, Associate Planner, at (775) 393-4165.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment or by email to PublicComment@reno.gov. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

ABN25-00002 Final List

APN	First Name	Last Name	Mailing 1	Mailing 2	City	State	Zip
007-303-01		APPLE INC	1 INFINITE LOOP MS 47-2REF	ATTN DANA PESCE - REAL ESTATE & DEVELOPMENT	CUPERTINO	CA	95014
007-303-08		DWB LAND GROUP LLC	600 S ROCK BLVD		SPARKS	NV	89431
007-303-12		REDEVELOPMENT AGENCY CITY RENO	PO BOX 1900	C/O PROPERTY MANAGEMENT	RENO	NV	89505
007-303-13		EAGLE VALLEY GROUP LLC	2406 PRATER WAY	415 E 4TH SERIES	SPARKS	NV	89431
007-303-15		4TH STREET DEPOT LLC	2282 RAINWOOD CT		RENO	NV	89509
007-303-19		COLLECTIVE PROPERTIES LLC	304 S JONES BLVD # 939		LAS VEGAS	NV	89107
007-303-46		MACHABEE PROPERTIES LLC	4315 JUNIPER TRL		RENO	NV	89519
007-303-47		PICON PUNCH LLC	2177 GOLDEN EAGLE CT		RENO	NV	89523
007-303-48		UNION PACIFIC RAILROAD COMPANY	1400 DOUGLAS ST STOP 1640	ATTN PROPERTY TAX DEPARTMENT	OMAHA	NE	68179
007-303-50		360 E 5TH STREET LLC	9732 PYRAMID WAY PMB 310		SPARKS	NV	89441
007-303-52		S F & W ECCLES LLC	PO BOX 18628		RENO	NV	89511
007-303-55		SEQUOIA & KINGS LLC	321 E 5TH ST		RENO	NV	89501
007-303-57	KATHY D	TRIPP	4850 LAKE RIDGE	C/O KATHY TRIPP/WALKER	RENO	NV	89509
007-303-58	MARGARET	PROCK	4850 LAKE RIDGE		RENO	NV	89502
007-311-19		REGIONAL TRANSPORTATION COMMISSION WASHOE CO	1105 TERMINAL WAY STE 300		RENO	NV	89505
007-311-20		CITY OF RENO	PO BOX 1900	C/O PROPERTY MANAGEMENT	SOUTH SAN FRANCISCO	CA	94083-0
007-313-05		L O L CO INC	PO BOX 587		RENO	NV	89502
007-313-08		USA MANORS LLC	304 S JONES BLVD UNIT 789	C/O CHRISTY TINH NGUYEN	LAS VEGAS	NV	89107
007-313-09	JOHN JR & SONNIA	ILIESCU 1992 TRUST	200 COURT ST		RENO	NV	89501
007-313-11		BRICK & MORTAR LLC	826 E 3RD ST		LOS ANGELES	CA	90014
007-313-21		FREEL PEAK LLC	2560 BUSINESS PKWY STE A	ATTN SKI BROMAN	MINDEN	NV	89423
007-313-26		RENO-SPARKS GOSPEL MISSION	2115 TIMBER WAY		RENO	NV	89512
007-314-01		KR INVESTMENTS LLC	1400 S VIRGINIA ST		RENO	NV	89502
007-314-02		LINCOLN HIGHWAY ENTERPRISES LLC	521 CHENEY ST		RENO	NV	89502

ABN25-00002 (Record Street Portal Abandonment)

APN	First Name	Last Name	Mailing 1	Mailing 2	City	State	Zip
007-314-03		FOURTH EVOLUTION LLC	780 CALIFORNIA AVE	ATTN JONATHAN ROBERT	RENO	NV	89509
007-314-16		CATHOLIC COMMUNITY SERVICES NORTHERN NV	PO BOX 5099		RENO	NV	89513-5
007-315-01		ARAL LLC	630 E PLUMB LN		RENO	NV	89502
007-315-04		TEHAC LLC	4785 CAUGHLIN PKWY	ATTN: MAUPIN DOX & LEGOY	RENO	NV	89519
007-315-05		G & M ENDEAVORS LLC	275 E 4TH ST STE 2		RENO	NV	89501-1
007-315-08		KANA CORPORATION OF NEVADA	205 E 4TH ST		RENO	NV	89501
007-315-09		RUPINDER INVESTMENTS INC	430 LAKE ST	C/O KANWAL BRAR	RENO	NV	89501
007-315-10		HARI OM MK LLC	490 LAKE ST	448 LAKE ST SERIES	RENO	NV	89501
007-315-13		429 EVANS LLC	333 HOLCOMB AVE STE 300	C/O DCG MANAGEMENT INC	RENO	NV	89502
007-316-01		TAYRIAL LLC	333 HOLCOMB AVE # 300	C/O DCG MANAGEMENT INC	RENO	NV	89502
008-241-02		RENO SPARKS GOSPEL MISSION INC	PO BOX 5956		RENO	NV	89513
008-241-03		CELADON SELECT INVESTMENTS LLC	2977 BELLA DR		CONCORD	CA	94519
008-241-04	GEORGE E	LORTON	3601 GLEN ECHO LN		RENO	NV	89509
008-241-05		545 EAST 4TH STREET LLC	505 LOMAS SANTA FE DR STE 230		SOLANA BEACH	CA	92075
008-241-06		DRP LLC et al	4385 MOUNTAINGATE		RENO	NV	89519
008-241-12		PRINT SHOP LOFTS BIZ LLC	333 HOLCOMB AVE STE 300		RENO	NV	89502
008-241-13	THURMAN N JR	WATKINS	640 OHIO ST		RENO	NV	89512
008-241-14		DIN INVESTMENTS	100 W LIBERTY ST STE 1100	C/O J RICHARD BARNARD CPA	RENO	NV	89501
008-242-02		EMR INDUSTRIAL LLC	136 RIDGE ST		RENO	NV	89501
008-244-01		FATHER FLANAGANS BOYS HOME NV	14100 CRAWFORD ST	C/O INVESTMENT DEPT	BOYS TOWN	NE	68010
008-244-02	JAMES A	MEADOWS et al	620 SAWYER WAY		SPARKS	NV	89431
008-244-03	MICHAEL W	BOTELHO	10056 IGNACIO CIR		RENO	NV	89521
008-244-05		ACCIAIERIA LLC	616 E 4TH ST		RENO	NV	89512
008-245-01		PARRY HOOK WHITMORE TRUST et al	530 E 4TH ST		RENO	NV	89512
008-245-02		MARTIN IRON WORKS INC	530 E 4TH ST		RENO	NV	89509
008-531-09	KATHY	TRIPP	4850 LAKERIDGE DR		RENO	NV	89509
011-071-26		RENO CITY CENTER OWNER LLC	339 W STATE ST STE 201	C/O RENO CITY CENTER LLC MANAGER	EAGLE	ID	83616
011-074-22		RENO CITY OF	PO BOX 1900	C/O PROPERTY MANAGEMENT	RENO	NV	89505

APN	First Name	Last Name	Mailing 1	Mailing 2	City	State	Zip
011-074-33		BALLPARK PROPERTY OWNER LLC	1815 CLEMENT AVE	C/O PACIFIC DEVELOPMENT	ALAMEDA	CA	94501
011-078-05		RENO PARK CENTER TOWER LLC	250 EVANS AVE		RENO	NV	89501
011-078-09		BILLA HOSPITALITY RENO LLC	1 BALLPARK LN		RENO	NV	89501
011-380-30		FREIGHT HOUSE DISTRICT LLC	PO BOX 24668	ATTN JIM DE ARKLAND	VENTURA	CA	93002
011-450-23		NEVADA LAND III	250 EVANS AVE		RENO	NV	89501
011-450-28		NEVADA LAND LLC	250 EVANS AVE		RENO	NV	89501
011-450-29		SIERRA PACIFIC POWER CO	PO BOX 10100	C/O LAND DEPARTMENT	RENO	NV	89520
012-015-07		TRUCKEE MEADOWS WATER AUTHORITY	PO BOX 30013	ATTN LANDS DEPARTMENT	RENO	NV	89520
012-015-08		RIVER EDGE LLC	595 HUMBOLDT ST STE 100		RENO	NV	89509
	Odyssey Engineering Inc		895 Roberta Lane Suite 104		Sparks	NV	89431
App/Agent W1-01	Karla	Weninghaus	1249 Humboldt St		Reno	NV	89509
W1-02	Jerry L	Wager	3363 Belford Rd		Reno	NV	89509
W1-03	Margo	Piscevich	3745 Falcon Way		Reno	NV	89509

Report Totals

Count: 65

Date Exported: 2/4/2025 3:56 PM

PTN (Count): 65



CITY OF RENO PRINT ORDER FORM

Job Name : ABN25-00002 (RECORD STREET PARTIAL ABANDONMENT)

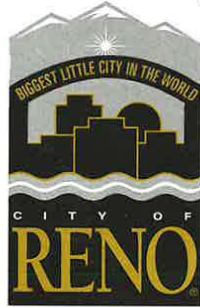
Contact Information (required fields):																																											
Name: LAUREN MORRIS		Date File is Available: 2/20/2025																																									
Dept/Division: CITY CLERKS OFFICE		Date Order Due: 2/25/2025																																									
Contact Phone #: 775-334-2030		Contact Email: CITYCLERK@RENO.GOV																																									
		0371-7400-6000-																																									
PRODUCTION	 <input type="checkbox"/> Black & White	 <input type="checkbox"/> Color	 <input type="checkbox"/> Oversized																																								
	Copies: 66	Sides: SS <input type="checkbox"/> DS <input checked="" type="checkbox"/>	Page Size: 8.5 X 11 <input checked="" type="checkbox"/> 8.5 X 14 <input type="checkbox"/> 11 X 17 <input type="checkbox"/>																																								
	Paper Type & Color: Blue <input checked="" type="checkbox"/>																																										
	Paper Color: Blue <input checked="" type="checkbox"/>																																										
Paper Weight: _____			 <input type="checkbox"/> Collated																																								
			 <input type="checkbox"/> Uncollated																																								
<table border="1"><caption>Paper Choices*</caption><thead><tr><th>Pastel</th><th>Available Sizes & Weights</th><th>Primitives (letter size only)</th><th>Available Weights</th></tr></thead><tbody><tr><td>Blue</td><td>Letter, Legal, 5 Cardstock</td><td>Cosmic Orange</td><td>24 lb & cardstock</td></tr><tr><td>Green</td><td>Letter, Legal, & Cardstock</td><td>Gamma Green</td><td>24 lb</td></tr><tr><td>Gray</td><td>Letter, Legal, & Cardstock</td><td>UP-Off Lemon</td><td>24 lb</td></tr><tr><td>Yellow</td><td>Letter, Cardstock</td><td>Lunar Blue</td><td>24 lb & cardstock</td></tr><tr><td>Pink</td><td>Letter, Legal</td><td>Planetary Purple</td><td>24 lb</td></tr><tr><td>Goldensrod</td><td>Letter, Legal</td><td>Pulsar Pink</td><td>24 lb</td></tr><tr><td>Buff</td><td>Letter</td><td>Re-Entry Red</td><td>24 lb & cardstock</td></tr><tr><td>Lilac</td><td>Letter</td><td>Solar Yellow</td><td>24 lb & cardstock</td></tr><tr><td>Salmon</td><td>Letter</td><td>Terra Green</td><td>24 lb & cardstock</td></tr></tbody></table> <p>* Other paper options are available, please specify in Special Instructions</p>				Pastel	Available Sizes & Weights	Primitives (letter size only)	Available Weights	Blue	Letter, Legal, 5 Cardstock	Cosmic Orange	24 lb & cardstock	Green	Letter, Legal, & Cardstock	Gamma Green	24 lb	Gray	Letter, Legal, & Cardstock	UP-Off Lemon	24 lb	Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock	Pink	Letter, Legal	Planetary Purple	24 lb	Goldensrod	Letter, Legal	Pulsar Pink	24 lb	Buff	Letter	Re-Entry Red	24 lb & cardstock	Lilac	Letter	Solar Yellow	24 lb & cardstock	Salmon	Letter	Terra Green	24 lb & cardstock
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Binding	 TAPE BINDING																																										
	 PERFECT BINDING																																										
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<input type="checkbox"/> Back cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy																																											
<input type="checkbox"/> 3-ring Binder Size: _____ Color: navy																																											
Laminate/Mount	Laminating: <input type="checkbox"/> Glossy <input type="checkbox"/> Matte																																										
	Pouch Size: 8.5 X 11 <input type="checkbox"/> 8.5 X 14 <input type="checkbox"/> 11 X 17 <input type="checkbox"/>																																										
	Mounting: MNT <input type="checkbox"/> MNT & L <input type="checkbox"/> Foam <input type="checkbox"/>																																										
	Carbonless paper: <input type="checkbox"/> 2-part <input type="checkbox"/> Color <input type="checkbox"/> 3-part <input type="checkbox"/> BW <input type="checkbox"/> 4-part																																										
Finish	STAPLING: <input type="checkbox"/> <input type="checkbox"/>																																										
	FOLDING: Single <input type="checkbox"/> C Fold <input type="checkbox"/> Z Fold <input type="checkbox"/>																																										
	CUTTING: <input type="checkbox"/> <input type="checkbox"/>																																										
	DRILLING PADS: <input type="checkbox"/> <input type="checkbox"/>																																										
SHRINKWRAP: <input type="checkbox"/>																																											
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Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, FEBRUARY 25, 2025, AT 10 AM.

THANK YOU!

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

February 28, 2025

City of Reno
ATTN: Lori Miles
1 E. First Street
Reno, NV 89501

NOTICE OF ABANDONMENT

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **March 12, 2025, at 10:00 a.m.** in the Council Chamber of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony in **CASE # ABN25-00002 (Record Street Partial Abandonment)**

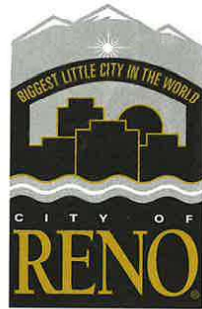
A request has been made for the abandonment of ±9,222 square feet of public right-of-way located at the southern terminus of Record Street, ±225 feet south of the intersection of East Fourth Street and Record Street. The proposed abandonment area is bordered by Mixed-Use Downtown Innovation District (MD-ID) and Mixed-Use Downtown Entertainment District (MD-ED) zoning with a Master Plan land use designation of Downtown Mixed-Use (DT-MU).

As a property owner, you are invited to present written or oral testimony relative to the above. If you have any questions, please call Jeff Foster, Associate Planner, at (775) 393-4165.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment or by email to PublicComment@reno.gov. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO**

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
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February 28, 2025

Odyssey Engineering
895 Roberta Lane, Suite #104
Sparks, NV 89431

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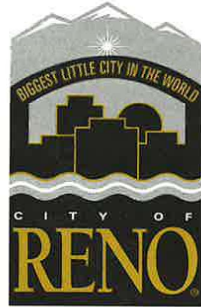
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One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

February 28, 2025

City of Reno
PO Box 1900
C/O Property Management
Reno, NV 89505

NOTICE OF ABANDONMENT

Dear Abutting Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **March 12, 2025, at 10:00 a.m.** in the Council Chamber of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony in **CASE # ABN25-00002 (Record Street Partial Abandonment)**

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APN:

007-313-27	007-313-30
007-314-14	

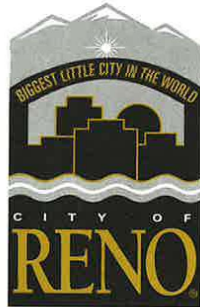
As an abutting property owner, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Jeff Foster, Associate Planner, at (775) 393-4165.**

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One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

February 28, 2025

Union Pacific Railroad Company
1400 Douglas St. Stop 1640
Omaha, NE 68179

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APN:

007-314-15	
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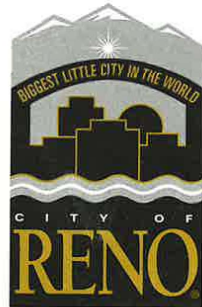
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One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

February 28, 2025

Catholic Community Services Northern NV
PO Box 5099
Reno, NV 89513

NOTICE OF ABANDONMENT

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APN:

007-314-16	
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MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL

One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

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Sparks, NV 89431

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$

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City of Reno
ATTN: Lori Miles
1 E. First Street
Reno, NV 89501

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Reno, NV 89505

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