

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

Contact Information				
<b>First Name (Required)*</b> WILLIAM	<b>Middle Name/Initial</b> J	<b>Last Name (Required)*</b> NEWMAN JR.		
<b>Nick Name/Preferred Name</b> Bill	<b>Email Address (Required)*</b> BILLNEWMAN7@HOTMAIL.COM	<b>Phone Number (Required)*</b> 7758701307		
<b>Home Address (No PO Box) (Required)*</b> 1801 San Joaquin Drive		<b>City (Required)*</b> RENO	<b>Zip Code (Required)*</b> 89521-4029	<b>Ward</b> WARD 6
<b>Business Address</b>		<b>City</b>	<b>Zip Code</b>	<b>Ward</b>

I agree to inform the Reno City Clerk's Office of any contact or address changes.

**I Agree (Required)\***

Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)
<p>*</p> <p><input checked="" type="radio"/> New Application</p> <p><input type="radio"/> Reappointment</p> <p><input type="radio"/> Amendment</p>

Name of Board or Commission for which you would like to apply: (Required)
<p>*</p> <p>Ward 6 Neighborhood Advisory Board</p>

**Explain briefly why you would like to be appointed to this board or commission.**

I have an interest in the activites business and residential in my ward. I would like to have input through this board.

**Relevant Education or Training**

UNR B.S. in Business Administration, Reno Citizens Institute graduate,

**Are you currently registered to vote in the City of Reno?**

Yes

No

**Are you 18 or over?**

Yes

No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

I Agree \*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

**Printed Name of Applicant: \***

William J Newman Jr

**Today's Date \***

01/26/2025

**Signature of Applicant: \***



**Attach Resume (1)**

<b>Document Name</b>	<b>Attachment Type</b>
<u>NEWMAN JR., WILLIAM APPLICATION FOR WARD 6 NEIGHBORHOOD ADVISORY BOARD (WARD 6) - 1/26/2025</u>	RESUME

## William J. Newman, Jr

1801 San Joaquin Drive

Reno, Nevada 89521

775.870.1307

[billnewman7@hotmail.com](mailto:billnewman7@hotmail.com)

### **Experience**

#### **December 2023 – Present**

Department of the US Army

Intermittent Test Administrator

Reno, Nevada

- Administer ASVAB test to military applicants
- Administer Career Exploration Program test to high school students

#### **July 2022 to October 2022**

Department of Veteran Administration

Legal Administrative Specialist

Reno, Nevada

- Assist callers in help with various Veteran Benefit Administration services

#### **September 2015 to July 2022**

State of Nevada

Division of Welfare and Supportive Services

Business Process Analyst I

Carson City, Nevada

- Analyze and interpret program laws for social service programs, regulations, policies and procedures which include recognized data processing concepts to business planning and analyses. Apply recognized IT/Data Processing concepts to business process planning and analysis

#### **March 2011 to September 2015**

State of Nevada

Nevada Department of Corrections

Program Officer I

Indian Springs, Nevada

- Administer program related to reentry of inmates into society.

**Education**

University of Nevada – Reno May 1987  
University of Nevada – Las Vegas May 1983

**Affiliations**

709<sup>th</sup> MP BN Alumni Association – Secretary Present  
Cottonwood@Sunrise Mountain HOA – President 2001-2016  
UNR lifetime Alumni member Present  
Reno High School Alumni Association – Board member 2016-2021  
Nevada Department of Veteran Services – Veterans Advocate Present  
Double Diamond Ranch Master HOA – Board member 2016-2020  
Historical Reno Preservation Society – Secretary Present  
Reno Citizens Institute – graduate 1999  
State of Nevada Department of Education Substitute Teacher license Present - 2001