

**CITY OF RENO
BOARD OR COMMISSION
MEMBERSHIP APPLICATION**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Name: JAMES MILLIGAN

Name of Board or Commission for which you would like to apply:

PARKS & RECREATION COMMISSION

Home Address:

Address: 3910 SAN DONATO LOOP
City: RENO State: NV Zip: 89519
Home Phone: 775-691-6165 E-mail: JMILLIGAN@MEME.COM

Occupation and Business Address:

Job Title: RETIRED
Business Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Business Phone: _____ E-mail: _____

Preferred Contact: *If appointed, the address, phone number and e-mail address you wish to use for your contact information.*

Address: 3910 SAN DONATO LOOP
City: RENO State: NV Zip: 89519
Phone: 775-691-6165 E-mail: JMILLIGAN@MEME.COM

How long have you been a resident of the City of Reno? 11 years

Are you currently registered to vote in the City of Reno? Yes: ☒ No: ☐

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? Yes: _____ No: ☒

If yes, please list conviction dates and nature: _____

Education or Training Relevant to the board or commission to which you are applying:

- BA in Parks, Recreation & Leisure Studies from SFSU
- Student Board Member CPRS
- Intern w/ City of Foster City Parks & Rec Dept
- Numerous Volunteer Hours w/ Rec Programs

Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

- I HAVE A STRONG PASSION FOR THE HEALTH OF OUR CITY & ITS CONSTITUENTS. PARKS & REC PROGRAMS PLAY A VITAL ROLE IN MAKING THIS A REALITY.
- TRAINED FACILITATOR AND CONSENSUS BUILDER
- 30+ YEARS OF OPERATIONS & BUSINESS EXP.
- I LOVE THE OUTDOORS & RENO!

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

Signature: _____

Date: 10/13/2023

Please Return the Application To:

City Clerks' Office, P.O. Box 7, Reno, NV 89504

Fax: 775-334-2432 e-mail: CityClerk@reno.gov

This document is part of the public record of the City of Reno and is available for public review.

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)
TO ALLOW CITY COUNCIL TO
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.

By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 13 day of October, 2023.

Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: PARKS & RECREATION COMMISSION
(Board/Commission/Public Body)

Signature of Applicant: _____

By: James MILLIGAN (AKA JIM)
(Printed Name of Applicant)