

AFFIDAVIT OF MAILING

STATE OF NEVADA)

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COUNTY OF WASHOE)

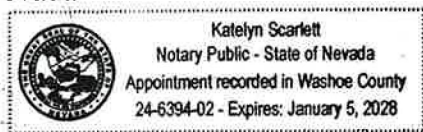
Likki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 1st day of March, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. BLD23-03075 & BLD23-05279 (2600 Overlook Dr) who are required to be notified by law.


CITY CLERK

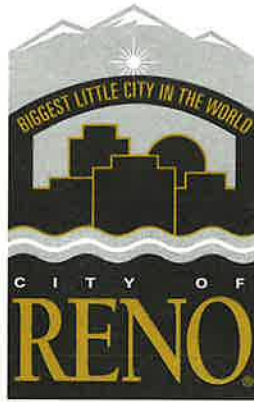
SUBSCRIBED and SWORN to before me this

4th day of March, 2024.


Notary Public in and for the County of Washoe,
State of Nevada



Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

March 1, 2024

**Michael Powell
2640 Outlook Dr
Reno, NV 89509**

RE: Case # **BLDG23-03075 and BLD23-05279 (2600 Overlook Drive, Reno, NV 89509)**

The above referenced case will be placed on the Agenda at the Reno City Council meeting on **Wednesday, March 13, 2024 at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada.

Sincerely,


Mikki Huntsman
City Clerk

xc: Chris Pingree, Development Services
Joseph Marynak, Development Services
Karl Hall, City Attorney's Office
Jonathan Shipman, City Attorney's Office
Jasmine Mehta, City Attorney's Office