

City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

Contact Information				
First Name (Required) *		Middle Name/Initial	Last Name (Required) *	
MICHAEL		ALLEN	GINSBURG	
Nick Name/Preferred Name		Email Address (Required) *	Phone Number (Required) *	
Mike		MIKE.GINSBURG@NVENERGY.COM	7758483956	
Home Address (No PO Box) (Required) *			City	Zip Code
4690 Sommerville Way Reno NV 89519			(Required) *	(Required) *
			Reno	89519
Business Address			City	Zip Code
P.O.Box 10100			Reno	89520
			Ward	Ward 2

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ I Agree (Required) *

Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)
<p>*</p> <p><input checked="" type="radio"/> New Application</p> <p><input type="radio"/> Reappointment</p> <p><input type="radio"/> Amendment</p>

Name of Board or Commission for which you would like to apply: (Required)
<p>*</p> <p>Ward 2 Neighborhood Advisory Board</p>

Explain briefly why you would like to be appointed to this board or commission.

I have been employed by NV Energy for the past 40 years. 30 of those years I have been in the New Business Design department. The departments function is to bring electric and gas utilities to anyone requiring a new meter. This includes overhead and underground electric construction. In this department I have worked with developers building subdivisions, apartment, commercial and industrial developments. I have also served on the City of Reno – Neighborhood Advisory Board (Ward 1) as a Board Member from April 2016 to July 2023, serving as Chairman multiple times. I am a third generation Reno resident and everything I have volunteered for has revolved around the quality of life for the residents of Reno. From the New pool at Moana, Parks and Recreation, Caughlin Ranch homeowners, Neighborhood advisory board, High School swimming, etc. I love living in the Reno area and there is no better place to call home. I am requesting the opportunity to serve on the City of Reno Planning Commission because I truly care what happens in our community.

Relevant Education or Training

Bachelors’ Degree University of Nevada – Reno 1993 Associates’ Degree Drafting Technology T.M.C.C. 1984 40 Years with NV Energy – 30 of those years in the New Business Design department

Are you currently registered to vote in the City of Reno?

- ☒ Yes
- ☐ No

Are you 18 or over?

- ☒ Yes
- ☐ No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree *

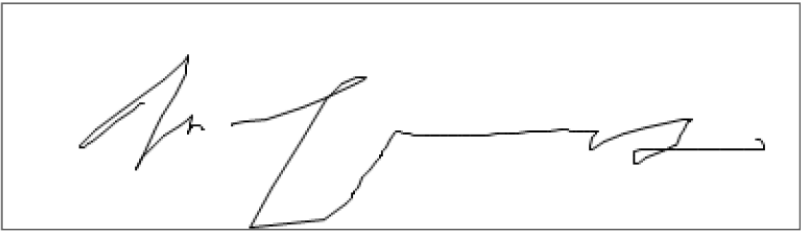
WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Printed Name of Applicant: *
Mike Ginsburg

Today's Date *
11/08/2024

Signature of Applicant: *



Attach Resume (1)	
Document Name	Attachment Type
GINSBURG, MICHAEL APPLICATION FOR WARD 2 NEIGHBORHOOD ADVISORY BOARD (WARD 2) - 11/8/2024	RESUME

Michael A. Ginsburg
4690 Sommerville Way
Reno, NV 89519
Ginsburg4NV@gmail.com

Education Bachelors' Degree University of Nevada - Reno 1993
Associates' Degree Drafting Technology T.M.C.C. 1984

Employment

NV Energy (Sierra Pacific Power Co.) 40 Years – February 1985

Currently - Manager, Distribution Design May 2013 to Present

Business affiliations

Builders Association of Northern Nevada - 2002 to Present

Associated General Contractors (AGC) member - 2002 to present.

Prospectors' Club – 1997 to 2024

President 2005-2006

Board of Directors 2002-2005 and 2023 - Present

Personal affiliations:

City of Reno – Neighborhood Advisory Board (Ward 1)

Board Member- April 2016 to July 2023 (Chairman)

City of Reno – Parks and Recreation Commission (Chairman 2024)

Commissioner - April 2008 to April 2014 – October 2017 to December 2024

Chairman - June 2012 to January 2014 January 2020 to December 2022

January 2024 to December 2024

Caughlin Ranch Homeowners Association Board of Directors (V.P. 2024)

Board member - 2003 to 2008 and 2019 to Present

Washoe County School District

Swim meet official - 2006 to Present

2010 and 2019 awarded Northern Nevada Region Swimming & Diving Official
of the Year

Nevada Interscholastic Athletic Association (NIAA)

Regional & State Swimming and Diving meet director 2006 to Present

Sierra Nevada Community Aquatics

(Non-Profit bringing a new pool to the Moana site):

President - January 2008 to October 2012

Board Member - October 2012 to Present

Personal affiliations (Continued):

Reno Area Triathletes

President - 1998 to Present

Race Director – Pyramid Lake Triathlon 2005 to Present

World Triathlon Corporation – Ironman Lake Tahoe

Volunteer Director – 2015 (Coordinated - 2,800 volunteers and 90 Captains)

2022 - Run Course coordinator – Ironman California

2023 - Run Course coordinator – Ironman California, Santa Cruz & Indian Wells

2011 Governors' Points of Light Finalist

Northern Nevada Individual

Washoe County School District - Reno High School junior class mock interviews

2007 to Present.

NV Energy Top Volunteer

2000 to Present

Member: Reno Elks 597 Lodge