

AMENDMENT #1 TO THE
CONTRACT FOR INDEPENDENT CONTRACTOR SERVICES
BETWEEN THE
CITY OF RENO, ON BEHALF OF THE RENO POLICE DEPARTMENT
AND
FORCEMETRICS, INC.

WHEREAS, the above Parties entered into an agreement for the provision of software licensing and services; and

WHEREAS, the Parties desire to extend the agreement for an additional one-year term authorized pursuant to the current agreement in the amount of \$65,000 for year two (2) with a revised not to exceed amount of \$114,900.

THEREFORE Sections 4, 6 and 7 of the Contract For Independent Contractor Services by and between the above Parties are hereby amended to read as follows:

4. CONTRACT TERM. This Contract becomes effective May 9, 2025 and will terminate on June 30, 2026, **or** unless sooner terminated by either party as specified in this Contract. It may be extended for an additional one-year period by the Parties if the City's purchasing policies are followed.

6. CONSIDERATION. The Parties agree the Contractor will provide the services for an additional one-year term (Year 2) authorized pursuant to the current agreement in the amount of \$65,000 for year two (2) with a revised total not to exceed amount of \$114,900.

7. INCORPORATED DOCUMENTS – PROPOSAL. Except as provided for herein, the parties agree that the scope of work shall be specifically described in **Exhibit A to this Amendment**, establishing the scope of work for May 9, 2025 through June 30, 2026. No substantial changes to the scope of work may be made without prior written approval of both City and Contractor. If there is a discrepancy between **Exhibit A of this Amendment**, the terms of the Contract shall prevail.

All other terms and conditions remain the same.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment #1 to be signed and intend to be legally bound thereby.

FORCEMETRICS, INC.

By: _____
Andre McGregor, CEO
Date: _____

CITY OF RENO

By: _____
Kathryn Nance, Chief of Police
Date: _____

Approval as to form:

By: _____
Robert F. Bony, Deputy City Attorney
Date: _____

Attest:

By: _____
Mikki Huntsman, City Clerk
Date: _____