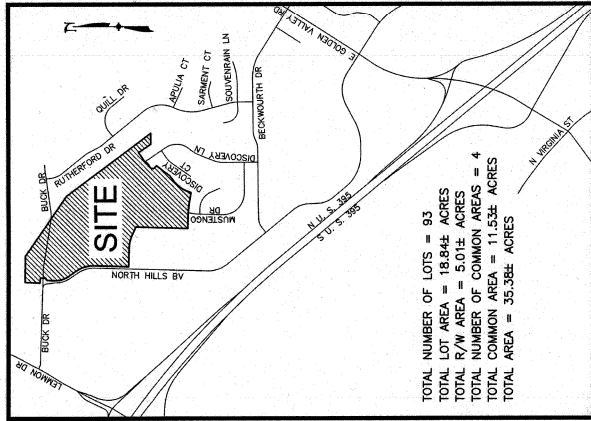


5350

WILD STALLION ESTATES UNIT #4B



TOTAL NUMBER OF LOTS = 93
TOTAL LOT AREA = 18.84± ACRES
TOTAL R/W AREA = 5.01± ACRES
TOTAL NUMBER OF COMMON AREAS = 4
TOTAL COMMON AREA = 11.53± ACRES
TOTAL AREA = 35.38± ACRES

VICINITY MAP
1" = 800'

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, A SERVANT, A NEVADA LIMITED LIABILITY COMPANY, IS THE OWNER OF THE UNIT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDING OF THIS PLAT AND THAT THE SAME IS EXERCISED IN COMPLIANCE WITH AND SUBJECT TO THE APPROPRIATE LAWS OF THE STATE OF NEVADA. THE UNDERSIGNED HAS BEEN ADVISED BY THE NEVADA ATTORNEY AT LAW THAT THE PREPARATION AND RECORDING OF THIS PLAT IS NECESSARY TO THE PROTECTION OF THE INTERESTS OF THE UNDERSIGNED AND THAT THE UNDERSIGNED HAS BEEN ADVISED BY THE NEVADA ATTORNEY AT LAW THAT THE PREPARATION AND RECORDING OF THIS PLAT IS NECESSARY TO THE PROTECTION OF THE INTERESTS OF THE UNDERSIGNED.

JC ESTADOS, LLC, A NEVADA LIMITED LIABILITY COMPANY

TITLE: Manager
DATE: 3-4-19

ACKNOWLEDGEMENT

STATE OF Nevada
COUNTY OF Clark
ON THIS 4 DAY OF March, 2019, PERSONALLY APPEARED
Kevin M. Kennedy AS Manager
PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO
EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES STATED.

PRINT NAME: Kevin M. Kennedy
MY COMMISSION NUMBER: 5001116
MY COMMISSION EXPIRES: 10/12/2022

SECURITY INTEREST HOLDERS' CERTIFICATES:

THE UNDERSIGNED, A SERVANT, A NEVADA LIMITED LIABILITY COMPANY, IS THE OWNER OF THE UNIT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDING OF THIS PLAT AND THAT THE SAME IS EXERCISED IN COMPLIANCE WITH AND SUBJECT TO THE APPROPRIATE LAWS OF THE STATE OF NEVADA. THE UNDERSIGNED HAS BEEN ADVISED BY THE NEVADA ATTORNEY AT LAW THAT THE PREPARATION AND RECORDING OF THIS PLAT IS NECESSARY TO THE PROTECTION OF THE INTERESTS OF THE UNDERSIGNED AND THAT THE UNDERSIGNED HAS BEEN ADVISED BY THE NEVADA ATTORNEY AT LAW THAT THE PREPARATION AND RECORDING OF THIS PLAT IS NECESSARY TO THE PROTECTION OF THE INTERESTS OF THE UNDERSIGNED.

PRINT NAME: Kevin M. Kennedy
MY COMMISSION NUMBER: 5001116
MY COMMISSION EXPIRES: 10/12/2022

STATE OF Nevada
COUNTY OF Clark
ON THIS 4 DAY OF March, 2019, PERSONALLY APPEARED
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PRINT NAME: Kevin M. Kennedy
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STATE OF Nevada
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EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES STATED.

PRINT NAME: Kevin M. Kennedy
MY COMMISSION NUMBER: 5001116
MY COMMISSION EXPIRES: 10/12/2022

UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES AND WILL BE MAINTAINED AND PROTECTED BY THE UNDERSIGNED.

STATE OF Nevada
COUNTY OF Clark
ON THIS 4 DAY OF March, 2019, PERSONALLY APPEARED
Kevin M. Kennedy AS Manager
PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO
EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES STATED.

PRINT NAME: Kevin M. Kennedy
MY COMMISSION NUMBER: 5001116
MY COMMISSION EXPIRES: 10/12/2022

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STATE OF Nevada
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ON THIS 4 DAY OF March, 2019, PERSONALLY APPEARED
Kevin M. Kennedy AS Manager
PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO
EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES STATED.

PRINT NAME: Kevin M. Kennedy
MY COMMISSION NUMBER: 5001116
MY COMMISSION EXPIRES: 10/12/2022

NOTES:

1. A PUBLIC UTILITY EASEMENT, 10 FEET IN WIDTH, CENTERED ABOUT THE PROPERTY LINE IS HEREBY GRANTED ALONG EACH SIDE PROPERTY LINES.

2. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH LOT FOR THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND STRUCTURES.

3. THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE THE INSTALLATION AND MAINTENANCE OF UTILITY LINES AND STRUCTURES.

4. ALL REAR PROPERTY LINES SHALL HAVE A PUBLIC UTILITY EASEMENT 5 FEET IN WIDTH LOCATED WITHIN EACH LOT AND ADJACENT TO THE REAR PROPERTY LINE.

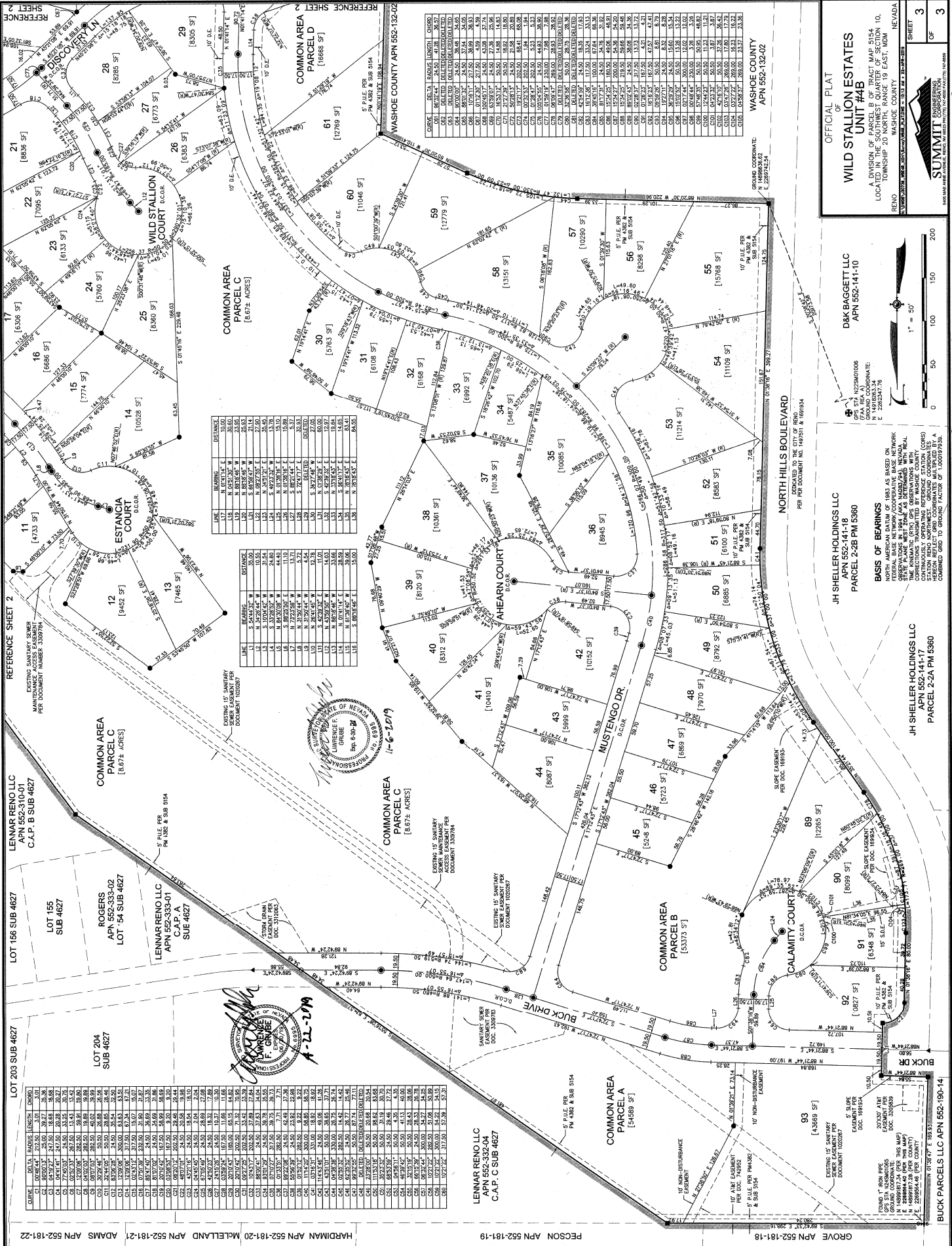
5. A PUBLIC UTILITY EASEMENT, 10 FEET IN WIDTH, AS NOTED HEREON, IS HEREBY GRANTED ADJACENT TO ALL DEEDED STREETS.

6. "OPEN VIEW" FENCING WILL BE PROVIDED BY THE DEVELOPER ALONG THE REAR PROPERTY LINES OF LOTS 1-14 (INCLUSIVE), 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 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1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 174

5350B

5350B

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP



OFFICIAL PLAT

WILD STALLION ESTATES
UNIT #4B

A DIVISION OF THE MAP 534
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10,
TOWNSHIP 20 NORTH, RANGE 19 EAST, MON. NEVADA

RENO WASCO COUNTY SHEET 3

SUMMIT CONSULTING
4400 N. RENO AVENUE, SUITE 200, RENO, NV 89505
TEL: 775.784.1111 FAX: 775.784.1112
WWW.SUMMITCONSULTING.COM

D&K BAGGETT LLC
APN 552-141-10

JH SELLER HOLDINGS LLC
APN 552-141-18
PARCEL 2-2B PM 5380

JH SELLER HOLDINGS LLC
APN 552-141-17
PARCEL 2-2A PM 5380

BASIS OF BEARINGS
NORTH AMERICAN DATUM OF 1983 AS BASED ON
FEDERAL BASE NETWORK/COOPERATIVE BASE NETWORK
SITE PLANE WEST-TOWNSHIP 20 NORTH, RANGE 19 EAST
CORRECTIONS TRANSMITTED BY WASCO COUNTY
STATION 19 NORTH, RANGE 19 EAST, MON. NEVADA
COMING TO BE A FACT OF 1.0000736

Subdivision Tract Map 5350B

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP