

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

## Contact Information

<b>First Name (Required) *</b> CODY	<b>Middle Name/Initial</b>	<b>Last Name (Required) *</b> SHADLE		
	<b>Email Address (Required) *</b> SHADLEC@RENO.GOV	<b>Phone Number (Required) *</b> 7753342212		
<b>Home Address (No PO Box) (Required) *</b> 110 Greek Ct		<b>City (Required) *</b> Sparks	<b>Zip Code (Required) *</b> 89441	<b>Ward</b>
<b>Business Address</b> 5195 Spectrum Blvd		<b>City</b> Reno	<b>Zip Code</b> 89512	<b>Ward</b>

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ **I Agree (Required) \***

**Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)**

- \*
- ☐ New Application
- ☒ Reappointment
- ☐ Amendment

### Name of Board or Commission for which you would like to apply: (Required)

\*

E911 Board

### Explain briefly why you would like to be appointed to this board or commission.

I would like to be re-appointed to the 911 Emergency Response Advisory board to continue to provide service to the City of Reno and the local community. Additionally, I was chosen to serve as Chair for the upcoming year and would like to fulfill that commitment to my fellow Advisory Board members.

### Relevant Education or Training

I am the current Director of the City of Reno's Public Safety Dispatcher Department with over 16 years of experience in the 911 industry. Additionally, for the last two years I have served on this committee and am one of only three managers or directors that oversee a local 911 center.

### Are you currently registered to vote in the City of Reno?

☒ Yes

☐ No

### Are you 18 or over?

☒ Yes

☐ No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree \*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

**Printed Name of Applicant: \***

Cody Shadle

**Today's Date \***

02/12/2025

**Signature of Applicant: \***



**Attach Resume (0)**

**Document Name**

**Attachment Type**