

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

## Contact Information

<b>First Name (Required)*</b> RANDY	<b>Middle Name/Initial</b> G,	<b>Last Name (Required)*</b> FLOCCHINI		
<b>Nick Name/Preferred Name</b>	<b>Email Address (Required)*</b> RANDYFLOCCHINI@YAHOO.COM	<b>Phone Number (Required)*</b> (775) 772-9000		
<b>Home Address (No PO Box) (Required)*</b> 2255 Augusta Avenue	<b>City (Required)*</b> Reno	<b>Zip Code (Required)*</b> 89509	<b>Ward</b> WARD 2	
<b>Business Address</b> None	<b>City</b>	<b>Zip Code</b>	<b>Ward</b>	

I agree to inform the Reno City Clerk's Office of any contact or address changes.

**I Agree (Required)\***

## Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)

\*  
 New Application  
 Reappointment  
 Amendment

## Name of Board or Commission for which you would like to apply: (Required)

\*  
Civil Service Commission

## Explain briefly why you would like to be appointed to this board or commission.

Community service & support. Retired from law enforcement and higher education w/extensive experience in civil service and related matters.

## Relevant Education or Training

B.A. – Criminal Justice /Master of Arts – Organizational Management / 35+ years civil service & related activities at Staff, Supervisor, Manager, CEO levels. See attached cover letter and resume.

## Are you currently registered to vote in the City of Reno?

Yes

No

## Are you 18 or over?

Yes

No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

I Agree\*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

**Printed Name of Applicant: \***

Randy Flocchini

**Today's Date \***

11/25/2024

**Signature of Applicant: \***



**Attach Resume (1)**

**Document Name**

FLOCCHINI, RANDY APPLICATION FOR CIVIL SERVICE COMMISSION (WARD 2) - 11/25/2024

**Attachment Type**

RESUME

# RANDY FLOCCHINI

**CITY OF RENO - CIVIL  
SERVICE  
COMMISSION**

Nov 26, 2024

Dear City of Reno - Civil Service Commission

I am a retired civil service worker with more than 35 years of line, staff, management and chief executive officer experience. I am confident that I have the necessary skills and qualifications to immediately bring value to the City of Reno Civil Service Commission.

While working as a law enforcement officer (including 18 years as a Police Chief), I developed significant expertise in matters related to Civil Service. My skills were further enhanced through formal academic education which ultimately led me to teaching business and criminal justice courses in a college environment as a tenured professor.

After reviewing my personal resume, I hope that you agree my qualifications and potential as a candidate for this role are worthy of further inquiry.

Please feel free to contact me at your convenience. Thank you for your time and consideration.

Yours sincerely,

**RANDY FLOCCHINI**

randyflocchini@yahoo.com

7757729000

2255 Augusta Avenue, Reno, NV. 89509

CHIEF OF POLICE / PROFESSOR - CRIMINAL JUSTICE (RETIRED)

# RANDY FLOCCHINI

## CONTACT INFORMATION

✉ randyflocchini@yahoo.com

🏠 2255 Augusta Avenue, Reno, NV  
89509

📞 (775) 772-9000

## SKILLS

- Effective Speaker / Presenter
- Problem Solving
- Communication
- Decision Making
- Strategic Planning
- Time Management
- Negotiations
- Critical Thinking
- Soft Skills

## OBJECTIVE

Results-driven individual with a track record of success in policy analysis and implementation, prepared to bring valuable skills to a position at the Civil Service Commission.

## EXPERIENCE

### PROFESSOR - CRIMINAL JUSTICE

**Nevada System of Higher Education - TMCC.** Reno, Nevada  
| Feb 1995 - Jun 2023

### CHIEF OF POLICE

**Nevada System of Higher Education.** Reno, Nevada | Sep 1997 - Jul 2016

### POLICE OFFICER / DETECTIVE / SERGEANT

**City of Reno .** Reno, Nevada | Mar 1979 - Jul 1986

## EDUCATION

### BACHELOR OF ARTS - CRIMINAL JUSTICE

**University of Nevada Reno.** Reno, NV | Jan 1975 - Dec 1984

### MASTER OF ARTS - ORGANIZATIONAL MANAGEMENT

**University of Phoenix.** Phoenix, Arizona | Jun 2000 - Oct 2003

## CERTIFICATIONS & COURSES

FBI National Academy / Quantico, Virginia - 2003

Basic, Intermediate, Advanced, Supervisory, Management, and Executive Peace Officer Standards & Training (POST) Certificates