

**CITY OF RENO
BOARD OR COMMISSION
MEMBERSHIP APPLICATION**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Name: Yazhini Arunprakash

Name of Board or Commission for which you would like to apply:

Reno Youth City Council

Home Address:

Address: 14133 Glowing Amber Ct

City: Reno State: Nevada Zip: 89511

Home Phone: 775-283-8450 E-mail: mohana.arun@gmail.com

Occupation and Business Address:

Job Title: _____ - _____

Business Name: _____ - _____

Address: _____ - _____

City: _____ - _____ State: _____ - _____ Zip: _____ - _____

Business Phone: _____ - _____ E-mail: _____ - _____

Preferred Contact: *If appointed, the address, phone number and e-mail address you wish to use for your contact information.*

Address: 14133 Glowing Amber Ct.

City: Reno State: Nevada Zip: 89511

Phone: (775)-460-3395 E-mail: Yazhini338@gmail.com

How long have you been a resident of the City of Reno? 4 years

Are you currently registered to vote in the City of Reno? Yes: _____ No: X

Are you over 18 years of age?

Yes: _____ No: X

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?

Yes: _____ No: X

If yes, please list conviction dates and nature: --

Education or Training Relevant to the board or commission to which you are applying:


Selected as 1 of 3 other students from my school to attend REGL, a special youth leadership program with coursework and lectures from speaker--Rochelle Whellams; Volunteering at a hospital where I perform patient care, interact with other doctors, and am familiar with the setting's dynamics; The president and founder of my school's Science Olympiad Club, managing students and funds; The vice president of my school's HOSA (health care for future professionals) club, where I created a curriculum and coursework for the students; A ju-jitsu instructor, teaching kids from ages 5-12 and volunteering to help for events and ceremonies; Member of the WCSD Electrification Challenge team and, along with few others, specifically responsible for budget managing towards electrification.

A Junior at Galena High School.

Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

I come from a household where I was told not to take my juice box with me when hanging out with my friends; I didn't understand, as many of them had brought many food items before with no trouble in doing so. My parents' reasoning for this was to teach me the importance of thinking about others and their needs, even in seemingly small situations. If I didn't have enough to share, then I wasn't to take it. At an early age, I developed a strong quality of empathy. However, empathy by itself is simply an emotion that serves to be useless to those being empathized with. I learned that it is the action followed through, that creates an impact. As a former MAGNET student in a SWAS (school within a school) system, there was a clear educational and social barrier. The distinction in the quality of classroom resources, teaching styles, and the teachers themselves, is saddening and overlooked. The demographic that commonly fell into this lower spectrum were families of lower income, as opposed to the MAGNET families' higher financial state. I strongly feel that there should not be prejudice in education. Though we may not be able to choose the status we were born into, it is heartbreaking to see that many of us cannot do anything to change our futures. Especially for those with ambitions, trying to escape the vicious cycle of their past family generations. As a Youth Council member, I am granted the opportunity to make changes. To be part of a community, with other teenagers, dedicated to taking initiative. I hope to address and advocate for the underserved youth in Reno.

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

Signature:  Date: 8/1/2024

Please Return the Application To:

City Clerks' Office, P.O. Box 7, Reno, NV 89504

Fax: 775-334-2432 e-mail: CityClerk@reno.gov

**This document is part of the public record of the City of Reno and
is available for public review.**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)
TO ALLOW CITY COUNCIL TO
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.


By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 1 day of August, 2024.

Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: Youth City Council
(Board/Commission/Public Body)

Signature of Applicant: 

By: Yazhini Arunprakash

(Printed Name of Applicant)

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)
TO ALLOW CITY COUNCIL TO
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.

By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 1 day of August, 2024.

Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: Youth City Council
(Board/Commission/Public Body)

Signature of Applicant: 
eSigned via SeamlessDocs.com
Key: 03289f6016fd021da80b337fbab46065

Yazhini Arunprakash

By: _____
(Printed Name of Applicant)

Signature of Parent or Guardian
If applicant is under 18: 
eSigned via SeamlessDocs.com
Key: c5560b1c2306a5e018a60b027174ed26

If you are applying and are under 18 years of age, please complete the form by signing your name. Once you have signed, enter the email address of your parent or legal guardian when prompted. An email will automatically be sent to your parent or legal guardian asking for their signature. Once they have signed, your application will automatically be sent to our offices for review. Applications without parent or legal guardian signature will be denied.

YAZHINI ARUNPRAKASH

JUNIOR AT GALENA HIGH SCHOOL-- CLASS OF
2026

CONTACT

☎ 775-460-3395

✉ yazhini338@gmail.com

📍 14133 Glowing Amber Ct,
Reno, NV, 89511

SKILLS

Animation (blender.org)

Python Programming

BLS (Basic Life Support)

Certified

Scientific Pipetting Efficiency in
Laboratory Setting

EDUCATION

4.0 GPA Student at Galena
High School

TMCC Dual Enrollment

LANGUAGES

English

Tamil

Spanish (learning)

RIGOR IN COURSEWORK TAKEN

- AP Biology
 - AP Calculus AB
 - AP Literature
 - AP Comp Sci Principles
 - Chemistry (H)
 - EMS Training (TMCC)
 - HIST 208 (TMCC)
 - Galena's STEM signature academy (PLTW)
-

VOLUNTEER EXPERIENCE

Veterans Affairs Hospital--Emergency Department

- Performed patient care; able to do solo procedures such as taking blood pressure
- Shadowing a lab tech
- Ran blood, urine, and phlegm samples to the lab

Veterans Affairs Hospital--Sterile Processing Unit

- Assembled surgical instruments in proper order into trays; delivered such carts to operation rooms.
- Organized the instruments in the hospital's database
- Able to watch live surgeries

UNR Lab Internship

- Researching, among other undergrad students, the gene regulatory mechanisms that connect to cardiac failure

Hunsberger Elementary School--Gifted & Talented program TA

- Was a teacher's assistant for Mr. Grothe and would assist in developing coursework within the GT class curriculum

RAVE--Family Foundations

- Trained and educated in providing care for special needs kids from ages 4-12

CMA Ju-Jitsu--Junior Instructor

- Teach and demonstrate for kids from ages 5-12
 - Volunteered for events and belt ceremonies
-

ACTIVITIES

Vice President of HOSA (Future Health Care Professionals) Club at Galena High School

- HOSA State Competition, ranked 1st in Medical Innovation
- HOSA International Competition Qualifier

President and Founder of Galena High School's Science Olympiad Club

WCSD Electrification Challenge Member

- Responsible for funding and money researching towards this project for WCSD

Volleyball Player

- Played in SSVC Club for 4 years as Outside Hitter
- Played in Galena High School JV team as starting Libero
- Process of becoming a coach at TStreet Club VB

Practice Ju-jitsu

- A blue belt with white stripe

Alto Saxophone Player

- Participated in marching band for 2 years, and performed in many parades
- Solo performance of the Indian national anthem for a cultural event held in Reno, in front of large audience