

Assistance Award/Amendment

U.S. Department of Housing and
Urban Development
Office of Administration

1. Assistance Instrument <input checked="" type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Grant		2. Type of Action <input checked="" type="checkbox"/> Award <input type="checkbox"/> Amendment	
3. Instrument Number NVLHM0084-24	4. Amendment Number	5. Effective Date of this Action See Block #20	6. Control Number
7. Name and Address of Recipient City of Reno 1 E. First Street Reno, NV 89501		8. HUD Administering Office HUD, Office of Lead Hazard Control and Healthy Homes 451 Seventh Street, SW Room 8236 Washington, DC 20410	
		8a. Name of Administrator Chebria Trimble, chebria.trimble@hud.gov	8b. Telephone Number 202-402-3049
10. Recipient Project Manager Cori Fisher, fisherc@reno.gov , 775-691-1965		9. HUD Government Technical Representative Asia Southerland, Asia.L.Southerland@hud.gov	
11. Assistance Arrangement <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Cost Sharing <input type="checkbox"/> Fixed Price	12. Payment Method <input type="checkbox"/> Treasury Check Reimbursement <input type="checkbox"/> Advance Check <input checked="" type="checkbox"/> Automated Clearinghouse	13. HUD Payment Office U.S. Dept. of HUD CFO Accounting Center, 6AF 801 Cherry St., Unit #45 Ste. 2500 Fort Worth, TX 76102	
14. Assistance Amount Previous HUD Amount \$0.00 HUD Amount this action LHM \$ 1,230,000.00 Total HUD Amount \$ 1,230,000.00 Recipient Amount \$ Total Instrument Amount \$ 1,230,000.00		15. HUD Accounting and Appropriation Data 8623/250174 23LRHM/LHMO LHM 00/98 = \$1,230,000.00 Amount Previously Obligated \$0.00 Obligation by this action \$1,230,000.00 Total Obligation \$1,230,000.00	
		15b. Reservation number 0AHMP-60-24	

16. Description

Employer Identification: 88-6000201

UEI: TH74 SE96 JVC7

Program: LHM

This instrument sets forth the agreement between the parties as to all terms and conditions and provisions herein. By signing this award document, the Grantee certifies that it is in compliance with all administrative and financial provisions of this award. This grant instrument consists of the following, some of which are incorporated by reference. (Please see attached HUD Continuation Addendum)

- Cover Page, HUD 1044
- FY 2025 Terms and Conditions
- Statement of Work/Work Plan/Benchmark Standards
- Grantee's financial and technical proposal
- Mutually agreed and negotiated proposal changes
- Abstract of grant activities
- Lead Hazard Control Program Policy Guidance Issuances "PGI-2015-01- Clarification of Costs for LHRD and LBPHC Grant Programs"
- TITLE 2: FEDERAL FINANCIAL ASSISTANCE- PART 200—UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS <https://www.ecfr.gov/current/title-2/part-200>
- Notice of Grant Opportunity announced in FR-6800-N-69 Posted date: 11/19/24

Period of Performance: March 1, 2025 to March 1, 2028 – 36 months

17. <input checked="" type="checkbox"/> Recipient is required to sign and return three (3) copies of this document to the HUD Administering Office		18. <input type="checkbox"/> Recipient is not required to sign this document.	
19. Recipient (By Name) Signature & Title		20. HUD (By Name) Bria Trimble, Grant Officer Signature & Title	
Date (mm/dd/yyyy)		Date (mm/dd/yyyy) 01/27/2025	

form HUD-1044 (8/90)