

5223

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED D.R. HORTON, INC., A DELAWARE CORPORATION, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 278 AND 116; AND THAT THE STREETS, AVENUES, AND HIGHWAYS AND ALL APPURTENANCES THERETO AS SHOWN ARE HEREBY DEDICATED AND SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY, CHARTER COMMUNICATIONS, WASHOE COUNTY, AND THE CITY OF RENO, PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE, WATER AND RECLAIMED WATER, AND UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER; ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNERS. THE OWNERS AND THEIR ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

D.R. HORTON, INC., A DELAWARE CORPORATION

BY: Bradley F. Burns DATE: 5/22/2017
Bradley F. Burns, Division President
(PRINTED NAME/TITLE)

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF Nevada } S.S.
COUNTY OF Washoe
ON THIS 22nd DAY OF May, 2017, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF Washoe, Bradley F. Burns, Div. Pres. OF D.R. HORTON, INC., A DELAWARE CORPORATION, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC Donna
MY COMMISSION EXPIRES 1/19/2020



CORPORATION OFFICER CERTIFICATE

STATE OF Nevada } S.S.
COUNTY OF Washoe

THE UNDERSIGNED, HOLDING AN INTEREST IN THE PROPERTY WITHIN THE EXTERIOR BOUNDARY SHOWN ON THIS PLAT DOES HEREBY CONSENT TO THE RECORDATION OF SAID PLAT.

D.R. HORTON, INC., A DELAWARE CORPORATION

BY: Bradley F. Burns DATE: 6-2-17
Bradley F. Burns, Division President
(PRINTED NAME/TITLE)

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF Nevada } S.S.
COUNTY OF Washoe
ON THIS 2nd DAY OF May, 2017, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF Washoe, Bradley F. Burns, Div. President OF D.R. HORTON, INC., A DELAWARE CORPORATION, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC Donna
MY COMMISSION EXPIRES 1/19/2020



TITLE COMPANY'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE OWNERS SHOWN HEREON ARE THE OWNERS OF RECORD OF SAID LAND, THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS AND THERE ARE NO LIENS OF RECORD AGAINST THE OWNERS FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS EXCEPT AS SHOWN BELOW:
NONE

FIRST AMERICAN TITLE INSURANCE COMPANY 2SD2948F
BY: Vickie Taylor DATE: 6/16/2017
Sra. Title Officer
TITLE OF OFFICER

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO APPROVAL ON FILE IN THIS OFFICE.

M. J. P.E. DATE: 6/6/2017
DIVISION OF WATER RESOURCES
MARK CIVILIANO, SECTION CHIEF, WATER RESOURCES

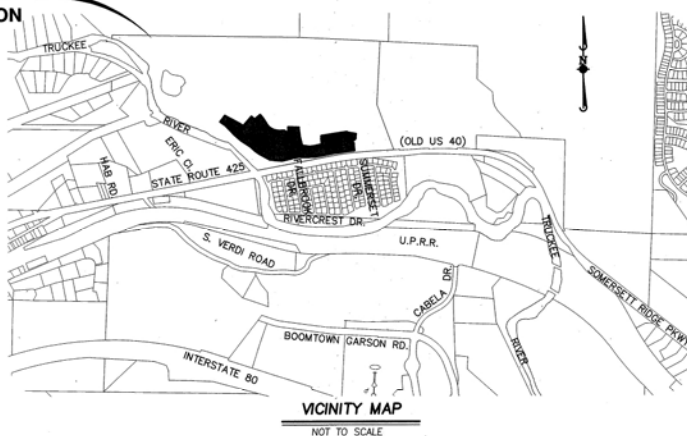
DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PRECEDENT UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

James J. English DATE: 07/17/2017
DISTRICT BOARD OF HEALTH

WEST MEADOWS ESTATES PHASE II

PROJECT LOCATION



VICINITY MAP
NOT TO SCALE

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

Danell Carlton DATE: 8/3/2017
WASHOE COUNTY TREASURER
Deputy Treasurer
TITLE

RENO CITY PLANNING CERTIFICATE:

A TENTATIVE MAP OF THIS SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE CITY OF RENO, WASHOE COUNTY, NEVADA THE 2ND DAY OF MARCH, 2016. THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL.

Charles C. Hanson DATE: 8/1/17
PLANNING MANAGER

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE DULY APPOINTED CITY ENGINEER OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THE FINAL PLAT TO WHICH THIS CERTIFICATE IS ATTACHED, THAT THE PLAT IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF SURVEY MONUMENTS BY April 11, 2020.

Charles Any DATE: 7/25/17
CITY ENGINEER

CITY CERTIFICATE:

APPROVED AND ACCEPTED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS 28 DAY OF JULY, 2017. A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE RENO CITY PLANNING COMMISSION ON THE 2ND DAY OF MARCH, 2016, AND THE OFFER OF DEDICATION OF THE STREETS SHOWN HEREON BEING REJECTED AT THIS TIME BY THE CITY WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF NRS CHAPTER 278.390.

James R. Bedard DATE: 07-28-2017
COMMUNITY DEVELOPMENT DIRECTOR

SURVEYOR'S CERTIFICATE:

I, JAMES R. BEDARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 19 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 6, 2016.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JANUARY 20, 2018 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



JAMES R. BEDARD, P.L.S.
NEVADA CERTIFICATE NO. 17044

COUNTY RECORDER'S CERTIFICATE

FILE NO. 4733053 FEE: 87.00 FILED FOR RECORD AT THE REQUEST OF DR Horton Inc ON THIS 10th DAY OF August, 2017, AT 02 MINUTES PAST 11 O'CLOCK A.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Lawrence R. Butts A. Passlee
COUNTY RECORDER BY DEPUTY

UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN HEREON AND THE EASEMENT RELINQUISHMENTS ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLICATION COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

BY: NEVADA BELL TELEPHONE COMPANY
D/B/A AT&T NEVADA
NAME: Cliff Cooper
TITLE: MGR. OSP PLANNING

STATE OF NEVADA } S.S.
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MARCH 30, 2017 BY Cliff Cooper AS Manager OF AT&T NEVADA.

John Cannara
NOTARY PUBLIC



MY COMMISSION EXPIRES ON 3/8/2020

BY: SIERRA PACIFIC POWER CO.
D/B/A NV ENERGY

NAME: MATT GINGERICH
TITLE: MANAGER LAND RESOURCES

BY: STATE OF NEVADA } S.S.
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON June 14, 2017 BY Matt Gingerich AS MGR. Land Resources OF NV ENERGY.

NOTARY PUBLIC



MY COMMISSION EXPIRES ON 7-7-17

BY: TRUCKEE MEADOWS WATER AUTHORITY

NAME: John R. Zimmerman
TITLE: Water Resources Manager

BY: STATE OF NEVADA } S.S.
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 14, 2017 BY John R. Zimmerman AS Water Resources Manager OF TRUCKEE MEADOWS WATER AUTHORITY.

NOTARY PUBLIC



MY COMMISSION EXPIRES ON September 14, 2020

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

4733053

FINAL MAP OF
WEST MEADOWS ESTATES PHASE II
A SUBDIVISION OF PARCEL D OF
TRACT MAP # 5222.
SITUATE IN THE SE 1/4 OF SECTION 8 &
THE SW 1/4 OF SECTION 9, T.19N., R.18E., M.D.M.
WASHOE COUNTY NEVADA

RENO

Manhard CONSULTING LTD

DR. Horton Inc
COUNTY RECORDER

BY DEPUTY

DR. Horton Inc
COUNTY RECORDER

DATE: 8/01/16
PROJ. CODE: DRH RENV
PROJ. #: 01
SHEET 1 OF 4

Subdivision TRACT MAP 5223

5223
CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

5223A



GRAPHIC SCALE



(IN FEET)
1 inch = 150 ft.

REFERENCES:

1. RECORD OF SURVEY MAP 3939, RECORDED JUNE 25, 2001 AS FILE NO. 2566826, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
2. PARCEL MAP 5076, RECORDED SEPTEMBER 24, 2012 AS FILE NO. 4154539, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
3. RECORD OF SURVEY MAP 5771, RECORDED SEPTEMBER 23, 2016 AS FILE NO. 4635598, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
4. TRACT MAP 5222, RECORDED AUGUST 10, 2017 AS FILE NO. 4733065, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

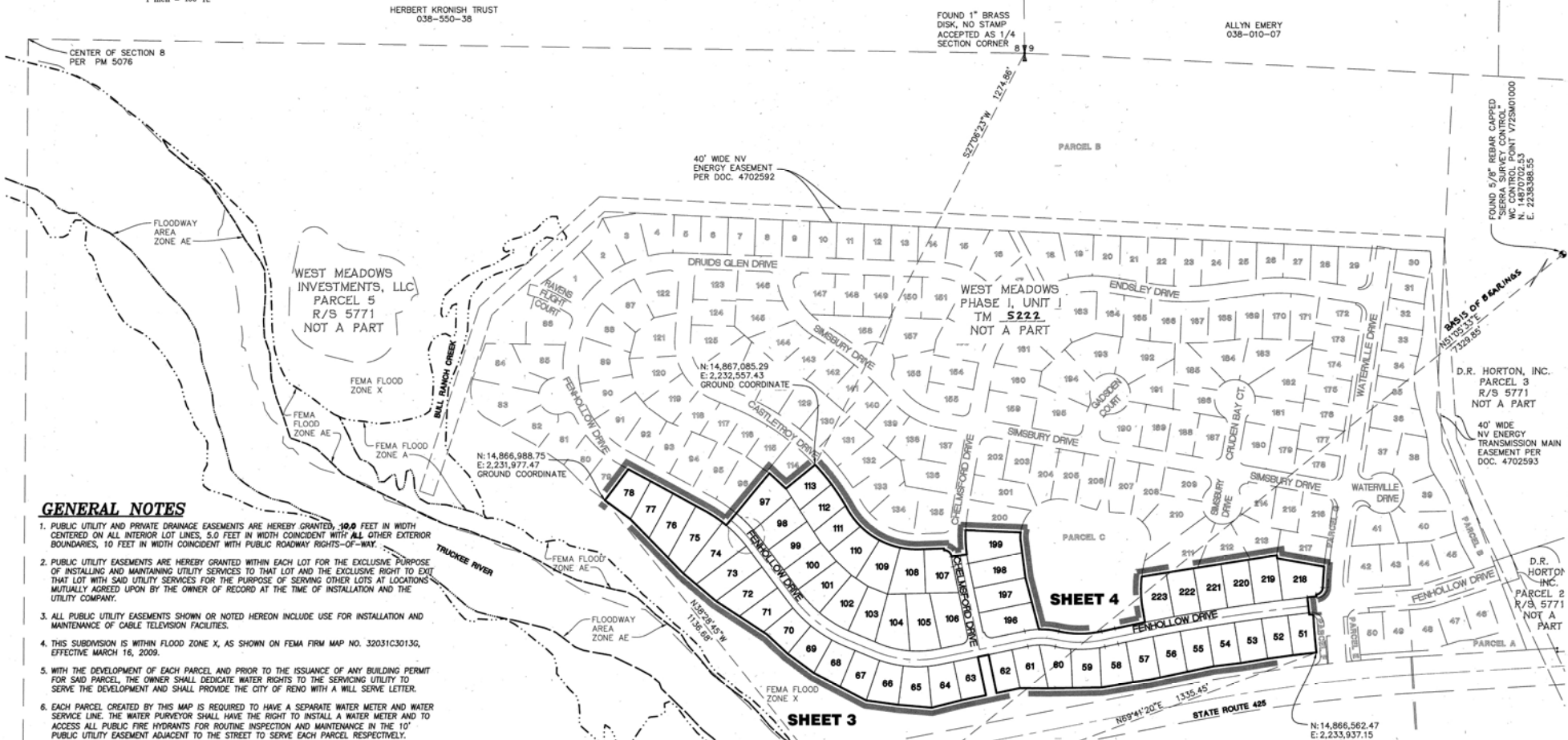
HERBERT KRONISH TRUST
038-550-38

LAND USE SUMMARY

55 RESIDENTIAL LOTS = ±11.94 ACRES
DEDICATED RIGHT-OF-WAY = ±86,391 SQ. FT. (1.98 ACRES)
TOTAL AREA = ±13.92 ACRES

BASIS OF BEARINGS

GRID NORTH, NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94 HARN) DETERMINED USING REAL TIME KINEMATIC GPS (RTK GPS) OBSERVATIONS. THE BEARING BETWEEN WASHOE COUNTY CONTROL POINTS V72SM01000 AND V72SM01016 IS MEASURED AS SOUTH 51°05'33" WEST. COORDINATES SHOWN ARE BASED ON WASHOE COUNTY HORIZONTAL CONTROL POINT V72SM01000, USING A COMBINED GRID TO GROUND FACTOR = 1.00017818463 TO MATCH RECORD OF SURVEY #3939. COORDINATES AND DISTANCES SHOWN HEREIN ARE GROUND VALUES.

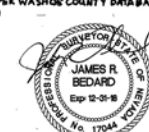


GENERAL NOTES

1. PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE HEREBY GRANTED, 10.0 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES, 5.0 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES, 10 FEET IN WIDTH COINCIDENT WITH PUBLIC ROADWAY RIGHTS-OF-WAY.
2. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. ALL PUBLIC UTILITY EASEMENTS SHOWN OR NOTED HEREON INCLUDE USE FOR INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.
4. THIS SUBDIVISION IS WITHIN FLOOD ZONE X, AS SHOWN ON FEMA FIRM MAP NO. 32031C30130, EFFECTIVE MARCH 16, 2009.
5. WITH THE DEVELOPMENT OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO THE SERVICING UTILITY TO SERVE THE DEVELOPMENT AND SHALL PROVIDE THE CITY OF RENO WITH A WILL SERVE LETTER.
6. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER AND TO ACCESS ALL PUBLIC FIRE HYDRANTS FOR ROUTINE INSPECTION AND MAINTENANCE IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
7. WASHOE COUNTY WILL PRE-ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSOR'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ISSUED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.
8. THE HOMEOWNER'S ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF SIDEWALKS AND PARKWAY STRIPS.
9. ALL STREETS CREATED BY THIS MAP ARE PUBLIC RIGHTS-OF-WAY OFFERED FOR DEDICATION TO THE CITY OF RENO UNLESS NOTED OTHERWISE.
10. TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR DEDICATION.
11. BUILDINGS SHALL NOT BE CONSTRUCTED ON LOTS 52 THROUGH 56, 73 THROUGH 76, 99 THROUGH 101, 106 THROUGH 109, 196, AND 197, INCLUSIVE, BEFORE THE PORTION OF THE EASEMENT DESCRIBED IN DOCUMENT 175105 RECORDED JULY 1, 1949 IN BOOK NO. 236, PAGE 520, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, OVER SAID LOTS HAS BEEN RELINQUISHED.
12. A TEMPORARY, NON-EXCLUSIVE BLANKET EASEMENT IS GRANTED TO VERDI MEADOWS UTILITY COMPANY (VMUC) OVER ALL OF PARCEL 4 DESCRIBED IN THAT BOUNDARY LINE ADJUSTMENT, RELOCATION OF UTILITY EASEMENTS, RESERVATION OF ACCESS/UTILITY EASEMENT & OUTCLAIM DEED, RECORDED SEPTEMBER 23, 2016 AS DOCUMENT NO. 4635597, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AND DEPICTED ON RECORD OF SURVEY NO. 5771, FILE NO. 4635598, RECORDED SEPTEMBER 23, 2016, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, FOR ACCESS TO AND MAINTENANCE OF EXISTING VMUC FACILITIES AS DESCRIBED IN DOCUMENT NO. 4704908, RECORDED MAY 16, 2017, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

LEGEND:

- FOUND MONUMENT, "PLS 17044" OR CURB SCRIBE ON LOT LINE EXTENDED PER TM 5222
- FOUND MONUMENT AS NOTED
- FOUND WASHOE COUNTY G.P.S. CONTROL MONUMENT SET 5/8" REBAR & CAP "PLS 17044" OR CURB SCRIBE ON LOT LINE EXTENDED
- SET STANDARD CITY OF RENO STREET MONUMENT IN WELL
- ✕ DIMENSION POINT, NOTHING FOUND OR SET.
- P.U.E. PUBLIC UTILITY EASEMENT
- D.E. PUBLIC DRAINAGE EASEMENT
- C.T.V.E. CABLE TELEVISION EASEMENT
- H.O.A. HOMEOWNERS' ASSOCIATION
- R/S. RECORD OF SURVEY
- T.M. TRACT MAP
- P.M. PARCEL MAP
- S.F. SQUARE FEET
- (R) RADIAL BEARING



FINAL PLAT OF
WEST MEADOWS ESTATES PHASE II
A SUBDIVISION OF PARCEL D OF
TRACT MAP # 5222,
SITUATE IN THE SE1/4 OF SECTION 8 &
THE SW1/4 OF SECTION 9, T.19N., R.18E., M.D.M.
WASHOE COUNTY NEVADA

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DRAWN BY: JRS
DATE: 8/30/16
PROJ. CODE: 01
PROJ. #:
SHEET 2 OF 4

Subdivision TRACT MAP 5223A

CUMULATIVE INDEXES
SHOULD BE EXAMINED
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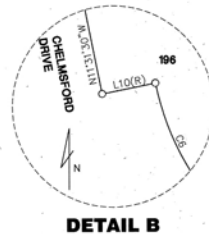
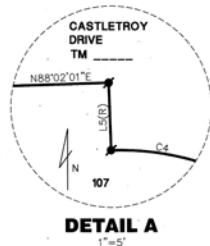
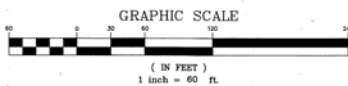
5223A
CUMULATIVE INDEXES
SHOULD BE EXAMINED

5223B

TRUCKEE RIVER

LINE	BEARING	LENGTH
L1	S78°28'30"W	9.79'
L2	N67°09'52"W	11.34'
L3	N36°29'43"W	13.43'
L4	N55°40'10"W	14.45'
L5	N01°37'59"W	5.00'
L6	S05°38'13"E	35.95'
L7	N06°10'24"W	5.00'
L8	N05°50'49"W	5.00'
L9	S06°52'32"E	8.77'
L10	N78°28'30"E	4.00'
L11	S56°28'36"E	12.19'
L12	N88°02'01"E	11.92'

CURVE	RADIUS	LENGTH	DELTA
C1	381.00'	67.13'	10°05'41"
C2	357.00'	70.71'	11°20'56"
C3	357.00'	84.51'	13°35'46"
C4	20.00'	29.43'	84°18'48"
C5	20.00'	31.42'	90°00'00"
C6	20.00'	31.42'	90°00'00"
C7	319.00'	35.78'	6°25'32"
C8	319.00'	20.30'	3°36'43"
C9	369.00'	38.43'	5°56'04"
C10	369.00'	19.26'	2°59'25"
C11	357.00'	4.51'	0°43'27"
C12	326.00'	6.34'	1°06'54"
C13	647.00'	11.01'	0°58'29"
C14	224.00'	39.51'	10°06'23"
C16	5196.00'	21.99'	0°14'33"
C17	319.00'	14.85'	2°40'04"
C18	319.00'	42.46'	7°37'34"
C19	181.00'	44.90'	14°12'48"
C20	181.00'	31.62'	10°00'31"
C21	104.50'	25.56'	14°00'49"
C22	400.00'	28.02'	4°00'49"
C23	400.00'	39.70'	5°41'14"
C24	400.00'	27.03'	3°52'17"
C25	376.00'	74.48'	11°20'56"
C26	376.00'	89.01'	13°35'46"
C27	20.00'	11.74'	33°37'39"
C28	5239.00'	25.26'	0°16'35"
C29	381.00'	25.74'	3°52'17"
C30	424.00'	28.65'	3°52'17"
C31	200.00'	84.55'	24°13'19"



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 TRACT MAP # 5222
 SITUATE IN THE SE1/4 OF SECTION 8 &
 THE SW1/4 OF SECTION 9, T.19N., R.16E., M.D.M.
 WASHOE COUNTY, NEVADA

DRAWN BY: JRS
 DATE: 8/30/16
 PROJ. CODE: DSH-RNV
 PROJ. #: 01
 SHEET 3 OF 4

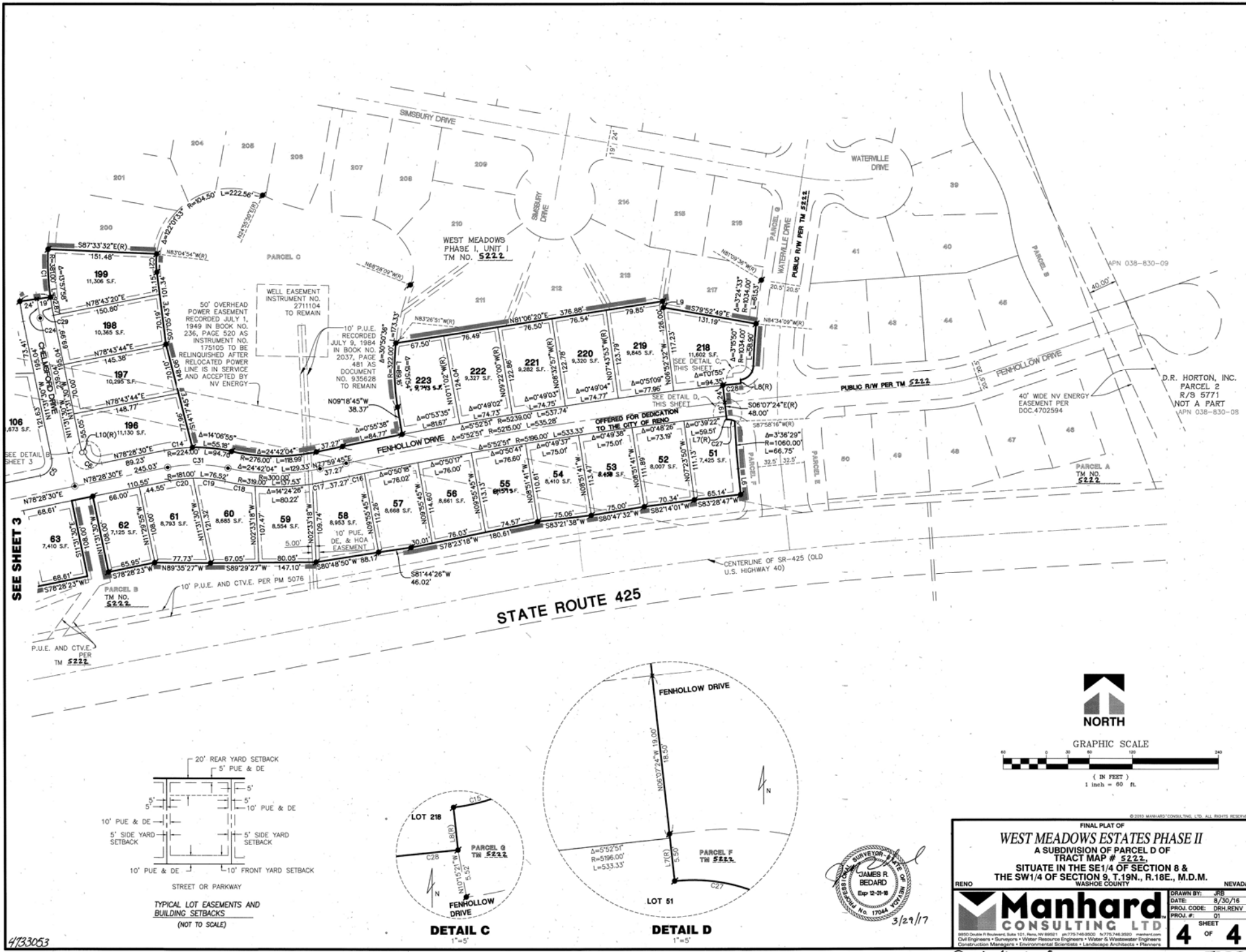
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Subdivision TRACT MAP 5223B

5223B

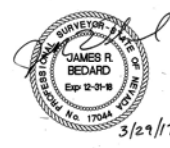
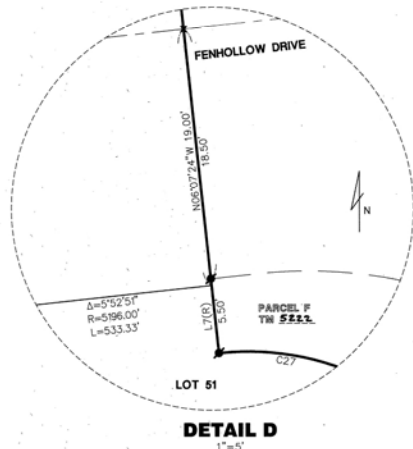
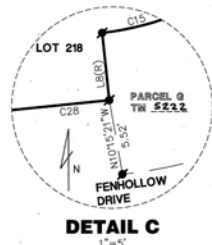
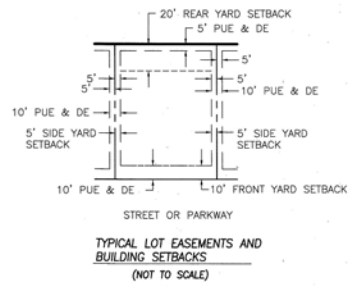
CUMULATIVE INDEXES
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5223C



CLIMATIC INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

4/733033



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WASHOE COUNTY, NEVADA

RENO

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DRAWN BY: JRB
DATE: 6/30/16
PROJ. CODE: DRH/RENY
PROJ. #: 01

SHEET
4 OF **4**

Subdivision TRACT MAP 5222C

5223C