

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

## Contact Information

<b>First Name (Required) *</b> SARAH	<b>Middle Name/Initial</b> A	<b>Last Name (Required) *</b> COLLINS		
<b>Nick Name/Preferred Name</b>	<b>Email Address (Required) *</b> SARAHANDREA07@GMAIL.COM	<b>Phone Number (Required) *</b> 7753154940		
<b>Home Address (No PO Box) (Required) *</b> 900 S. Meadows PKWY #3513		<b>City (Required) *</b> Reno	<b>Zip Code (Required) *</b> 89521	<b>Ward</b> WARD 6
<b>Business Address</b>		<b>City</b>	<b>Zip Code</b>	<b>Ward</b>

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ **I Agree (Required) \***

## Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)

- \*
- ☒ New Application  
☐ Reappointment  
☐ Amendment

## Name of Board or Commission for which you would like to apply: (Required)

\*

Ward 6 Neighborhood Advisory Board

### Explain briefly why you would like to be appointed to this board or commission.

I live in the Ward and I want to contribute to the longevity and prosperity of my ward. I would like to make a difference.

### Relevant Education or Training

I attended UNR and received my degree. I have held many different employments that pertain to this Board. I have also completed the RCI.

### Are you currently registered to vote in the City of Reno?

☒ Yes

☐ No

### Are you 18 or over?

☒ Yes

☐ No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree \*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.


**Printed Name of Applicant: \***

Sarah Collins

**Today's Date \***

01/13/2025

**Signature of Applicant: \***



**Attach Resume (1)**

**Document Name**

COLLINS, SARAH APPLICATION FOR WARD 6 NEIGHBORHOOD ADVISORY BOARD (WARD 6) – 1/13/2025

**Attachment Type**

RESUME

# SARAH COLLINS

## CONTACT

775-315-4940  
sarahandrea07@gmail.com

## SKILLS & LEADERSHIP

Client Services  
Time Management & Organizational Management  
Problem Solving & Adaptability  
Microsoft Office, Adobe, G Suite, Knowledge of Operating Systems, Communication Platforms  
Lead Educator  
Community Liaison  
Community Engagement  
Data Collection & Analysis

## EDUCATION

University of Nevada, Reno  
2007-2013  
Bachelor's of Arts in History  
*\*Fluent in ASL (American Sign Language)*  
Silver Stage High School  
2004-2007  
*\*Honors Diploma*

## EXPERIENCE

**May 2021–Current**  
Residential Service Provider • Overture  
Phone :775-300-7582 Address:6121 Lakeside Dr. ste 204, Reno NV, 89511  
Client Services

**October 2012–Current**  
Job Coach • Project Help Network  
Phone :775-447-5561 Address:11 N. Sierra St. Ste. 104, Reno NV, 89501  
Client Services

**November 2019–Current**  
Respite Specialists • JUSTin Hope Foundation  
Phone:775-453-9262 Address:1301 Cordone Ave ste 195, Reno NV, 89502  
Client Services

**January 2019–July 2019**  
Legislative Specialists • Department of Tourism and Cultural Affairs ;TravelNV  
Phone:800-638-2328 Address:401 N. Carson Street, Carson City NV, 89701  
Worked with local, state governments and elected officials

**August 2018–April 2021**  
Educator • Newton Learning Center; Second Start  
Phone:775-358-0808 Address:4895 Village Green Pkwy Reno NV, 89519  
Provide "in classroom" behavior management and academic support to the classroom Teacher by performing tasks that evaluate, monitor, and manage the actions of the students ensuring that they are behaviorally available to participate in class lessons.

**May 2018–August 2018**  
Transaction Specialists • Microsoft; Arvato  
Phone:775-823-5600 Address:6100 Neil Rd, Reno, NV 89511  
Validate Contract & Communicate with companies (partners)

**November 2017–May 2018**  
Educator • A Child's World  
Phone:775-322-4223 Address:2301 Sparks Blvd, Sparks, NV 89434  
Lead educator in the classroom

**September 2017–November 2017**  
Vegetarian doctor assistant • Baring Boulevard Veterinary  
Phone:775-358-6880 Address:700 Baring Blvd Sparks NV, 89434  
Client Services Specialists

**June 2017–October 2017**  
Field Organizer • Naral of Nevada

**December 2016–July 2017**  
Government Affairs Executive Assistant • The Gresh Group  
Phone:702-645-5959 Address:11700 W. Charleston Blvd. Suite 170-205 Las Vegas, NV 89135  
Worked with local, state governments and elected officials

## REFERENCES

Available Upon Request