

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) THE OWNERS HAVE REVIEWED THE MAP AND APPROVE THE RECOGNITION THEREOF;
- 2) THE OWNERS HAVE REVIEWED THE MAP AND APPROVE THE RECOGNITION THEREOF;
- 3) THE OWNERS AGREE TO EXEMPT THE REQUIRED DOCUMENTS UNDER THE PROVISIONS OF REG. 210-1.27 TO 210-1.27.61 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LONGEVITY WITH AN OUPDING ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE LONGEVITY ON TRANSFER OF LAND.

G4CE CHISM MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY  
G4CE CHISM HOUSE, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: KARI GALGON  
TITLE: MANAGER OF GACE MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY  
MANAGER OF GACE MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY  
DATE: \_\_\_\_\_

ACKNOWLEDGEMENT:

STATE OF \_\_\_\_\_ S.S. \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

BY KARI GALCON AS THE MANAGER OF G-ACE CHISM MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY, AND G-ACE CHISM HOUSE, LLC, A NEVADA LIMITED LIABILITY COMPANY PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC  
MY COMMISSION EXPIRES

## REFERENCES:

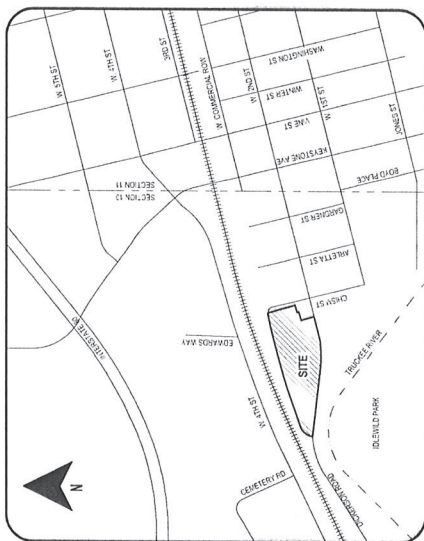
11. NEED DOCUMENT NO. 482031. RECORDED APRIL 4, 2018.  
OFFICIAL RECORD OF WASHCO COUNTY, NEVADA.
12. NEED DOCUMENT NO. 482432. RECORDED APRIL 4, 2018.  
OFFICIAL RECORD OF WASHCO COUNTY, NEVADA.
13. NEED DOCUMENT NO. 472595. RECORDED MAY 27, 2015.  
OFFICIAL RECORD OF WASHCO COUNTY, NEVADA.
14. RECORD OF SURVEY MAP NO. 1941. RECORDED APRIL 4, 2018.  
AS FILED IN SURVEY OFFICIAL RECORD OF WASHCO COUNTY, NEVADA.
15. RECORD OF SURVEY MAP NO. 1946. RECORDED APRIL 4, 2018.  
AS FILED IN SURVEY OFFICIAL RECORD OF WASHCO COUNTY, NEVADA.
16. PHASED MAP NO. 1737. RECORDED MARCH 13, 2014.  
AS FILED IN SURVEY OFFICIAL RECORD OF WASHCO COUNTY, NEVADA.
17. INFO DOCUMENT NO. 482433. RECORDED APRIL 4, 2018.  
OFFICIAL RECORD OF WASHCO COUNTY, NEVADA.

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT GAGE CHEM MOBILE HOME PARK COMPANY, A NEVADA LIMITED LIABILITY COMPANY, AND GAGE CHEM MOBILE HOME, A NEVADA LIMITED LIABILITY COMPANY ARE THE OWNERS OF RECORD IN AN INTEREST IN THE LAND DELINEATED HEREON, AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND, BUT THAT NO RECORDS OF RECORD A SECURITY INTEREST IN THE LANDS EXCEPT AS SHOWN BELOW. THAT THERE ARE NO RECORDS OF RECORD AGAINST THE LAND DELINEATED HEREON, OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS DUE ON SPECIAL

2024.

STEWART TITLE COMPANY



**VICINITY MAP**  
NOT TO SCALE

NOTES:

- THE RECORD OF SURVEY REPRESENTS THE RESULTS OF AN ADJUSTMENT DEED FILED IN THE OFFICE OF THE MISSOURI COUNTY RECORDER. RECORDED \_\_\_\_\_ 2024. AS ADJUDICATORY NO. \_\_\_\_\_
- ALL REQUIRED IMPROVEMENTS SHALL BE INSTALLED IN ACCORDANCE WITH MDC CHAPTER 183.0 AS PARTS ARE COMPLETED. FEE REDUCTIONS SHALL BE INSTALLED AS PER DEPARTMENT REQUIREMENTS WITH THE ASSISTANCE OF BELLOWS PAPER. SUBJECT PROPERTIES LIE WITHIN FLOOD ZONE DESIGNATIONS SHOWN ON "UNSATURATED" AS SHOWN ON FEMA FIRM MAP NO. 13012C0026E EFFECTIVE DATE OF MARCH 11, 2009.
- NO ADDITIONAL PENCES ARE CREATED AS A RESULT OF THIS BOUNDARY LINE ADJUSTMENT.
- SEPARATE DISPOSAL SHALL BE IN CONNECTION TO A PUBLIC SEWER SYSTEM.

## TAX CERTIFICATE:

APNS 012-031-03, 010-031-10 AND 010-031-11

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.255.

WASHOE COUNTY TREASURER

BY \_\_\_\_\_ NAME (PRINT)  
DATE \_\_\_\_\_

TITLE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

I, JUSTIN L. MOORE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR ODYSSEY ENGINEERING INC., CERTIFY THAT:

(1) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND CERTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.

(2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED IN A DOCUMENT OF RECORD AS REQUIRED BY NRS 633.040.

- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF 38A 28-907 TO 28-910, INCLUSIVE. THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER THE INSTANCES OF GUZDE CHEMICALS, PAPER PRODUCTS, LLC AND GAZDE HOUSE LLC WITH AN UNLIMITED LIABILITY CORPORATION. THE LANDS SURVEYED ARE WITHIN THE SOUTHWEST 1/4 OF SECTION 17, T14N, R10E, AND THE SURVEY WAS COMPLETED ON JANUARY 2, 2024.
- THE UNLAWFUL POSSESSION OF LAND IS AN VIOLABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT. ON THE DATE THAT THE CONVEYING INSTRUMENT WAS APPROVED, THE POSSESSION OF THE CHARTERED SCHOOL, OCCUPY THE POSITIONS INDICATED AND ARE IN SUFFICIENT NUMBER AND DIVERSITY.
- NO OTHER MAPS ARE BEING GRANTED IN THIS SECTION 17, T14N, R10E, AND THE SURVEY WAS COMPLETED ON JANUARY 2, 2024.

For Review  
03/28/2024 11:10:48 AM

JUSTIN M. MOORE, P.L.S.  
EVADA CERTIFICATE NO. 22352

## DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

DATE \_\_\_\_\_

## CITY OF RENO CERTIFICATE:

APPROVED AND ACCEPTED BY THE DEVELOPMENT SERVICES DIRECTOR OF THE CITY OF RENO WASHOE COUNTY, NEVADA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2024.

DATE \_\_\_\_\_

## COUNTY SURVEYOR CERTIFICATE:

HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON. PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WYANDOTE COUNTY, NEVADA, AS DOCUMENT NO. 2232806 AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

## RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR  
G-4CE CHISM MOBILE HOME PARK, LLC,  
AND G-4CE CHISM HOUSE, LLC.

WITHIN DEED DOCUMENT NO.'S 4802531 & 4802532.

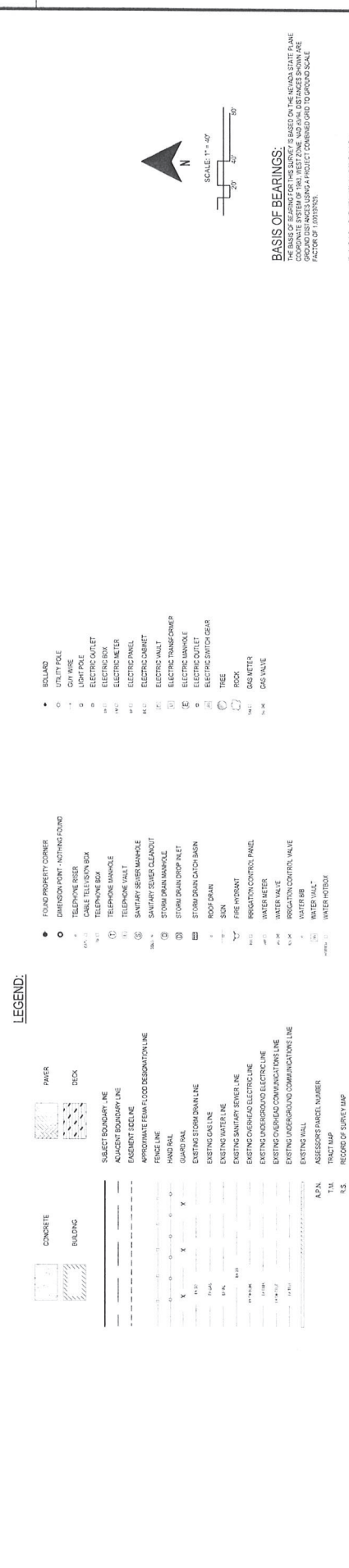
OF RENO  
TOWNSHIP 19 NORTH, RANGE 19 EAST, M.D.M.  
WASHOE COUNTY  
STATE OF NEVADA

JKAE

structure + interiors + engineering + sustainability







**BASIS OF BEARINGS:**  
THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON THE NEVADA STATE PLANE COORDINATE SYSTEM OF 1983, WEST ZONE. NAD 83/84 DISTANCES SHOWN ARE GROUND DISTANCES USING A PROJECT COMBINED GRID TO GROUND SCALE FACTOR OF 1.000193929.

**BASIS OF ELEVATIONS**  
 DATUM: NAVD 88  
 PROJECT BENCHMARK = CITY OF RENO BENCHMARK  
 HAVING AN ELEVATION OF 4527.05'