



## Environmental Control

---

### MEMORANDUM

**Date:** April 09, 2024  
**To:** Mike Railey – Planning Manager  
Planning Desk  
**From:** Eric Farrar, Environmental Control Officer  
**Subject:** **March 29, 2024 Current Development Projects Review/Comments**

---

The Environmental Control Section (EC) under the Utility Services Department has reviewed the Development Projects memorandum dated March 29, 2024. We offer the following comments or conditions:

**Pembroke Flat Fields - SPR24-00015**

The submitted plans indicate that food service at the fields will be through food trucks, which is compatible with the planned infrastructure and will not require an Environmental Control Permit (ECP). If in the future a permanent snack bar or concession stand is planned, an ECP and appropriate pretreatment device will be required.

**Northern NV Public Health Behavioral & TB Clinic - LDC24-00049**

The submitted plans include a cafeteria and a grease interceptor associated with the existing building. An Environmental Control Permit will be required when the facility begins operating.

**The Canyons PUD Amendment - LDC24-00050**

Environmental Control has no comments on the amendment to The Canyons Planned Unit Development (PUD) handbook.

**LDC24-00049 Northern NV Public Health Behavioral & TB Clinic \*\***

COOPER, CLIFFORD E <cc2132@att.com>

Mon 4/1/2024 2:06 PM

To: Daniel Martoma <MartomaD@reno.gov>

Daniel,

AT&T does not have any adverse comments regarding this project. AT&T currently serves this parcel.

CLIFF COOPER

SR SPECIALIST-OSP DESIGN ENGINEER

AT&T NEVADA

1375 Capital Blvd rm 115

Reno, NV 89502

ROW Office: 775-453-7578

Cell: 775-200-6015

Email: [cc2132@att.com](mailto:cc2132@att.com)

***TEXTING and DRIVING...It Can Wait***