

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **June 12, 2024** commencing at the time indicated.

10:00 a.m – LDC24-00044 (Riverside Development Specific Plan District)

A request has been made for a zoning map amendment from Multi-Family – 30 units per acre (MF-30) to Specific Plan District (SPD). The ±1.39 acre site is located west of the terminus of Riverside Drive north of the Truckee River. The site has a Master Plan land use designation of Suburban Mixed Use (SMU).

10:00 a.m – LDC23-00021 (Valley View Estates)

A request has been made for: 1) a Master Plan amendment from ±81.81 acres of Unincorporated Transition (UT) to ±18.72 acres of Single-Family Neighborhood (SF) and ±63.09 acres of Parks, Greenways, and Open Space (PGOS) and; 2) a zoning map amendment from ±71.19 acres of Unincorporated Transition – 40 acres (UT-40) and ±10.62 acres of Large Lot Residential 2.5 Acres (LLR-2.5) to ±81.81 acres of Planned Unit Development (PUD) Valley View Estates. The ±81.81 acre project site is located ±350 feet southeast of the intersection of Claim Jumper Way and Tellurium Mine Drive, directly east of the Truckee Meadows Water Authority (TMWA) reservoir tank.

10:00 a.m – ANX23-00002 (Valley View Estates Annexation)

A request has been made for annexation of an ±81.81 acre site consisting of two parcels located approximately 350 feet southeast of the intersection of Claim Jumper Way and Tellurium Mine Drive, and directly east of the Truckee Meadows Water Authority (TMWA) reservoir tank. The subject site is adjacent to the City of Reno jurisdictional boundary, located within the Sphere of Influence and has a Master Plan land use designation of Unincorporated Transition (UT).

10:00 a.m –TXT24-00001 (Title 18 – Affordable Housing Initiatives)

A request has been made to amend Reno Municipal Code Title 18, “Annexation and Land Development”, specifically in Chapter 18.03 “Use Regulations” Section 18.03.206 “Table of Allowed Uses”, Section 18.03.302 “Residential Uses”, Chapter 18.04 “Development Standards, Section 18.04.905 “Additional Standards for Multi-Family District”, Section 18.04.1503 “Incentives for Affordable Housing”, and Section 18.04.1504 “Density Bonus Incentives for Small Unit Sizes”, in order to expand which zoning districts multi-family and single-family attached uses are allowed, amend use standards for residential uses, relocate the standards for density bonuses in Multi-Family Districts and certain Mixed-Use Districts to a different section of the zoning code, add an expedited building permit processes for affordable housing projects, increase the density bonuses for affordable housing projects and to increase the density bonuses for small units ranging in size from 800 square feet up to 1,200 square feet; together with matters which pertain to or are necessarily connected therewith.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the

record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Order Confirmation

Not an Invoice

Account Number:	1118454
Customer Name:	City of Reno - Legis
Customer Address:	City of Reno - Legis 1 E 1ST Street FL 2 Reno NV 89501
Contact Name:	Bailey Johnson
Contact Phone:	775-334-2030
Contact Email:	
PO Number:	May 31, 2024 (PH's)

Date:	05/23/2024
Order Number:	10213561
Prepayment Amount:	\$ 0.00

Column Count:	2.0000
Line Count:	73.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
RGJ Reno Gazette-Journal	1	05/31/2024 - 05/31/2024	Public Notices
RGJ rgi.com	1	05/31/2024 - 05/31/2024	Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$347.88
Tax Amount	\$0.00
Service Fee 3.99%	\$13.88
Cash/Check/ACH Discount	-\$13.88
Payment Amount by Cash/Check/ACH	\$347.88
Payment Amount by Credit Card	\$361.76

Order Confirmation Amount

\$347.88

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10:00 a.m. – LDC23-00021 (Valley View Estates)

A request has been made for: 1) a Master Plan amendment from ±81.81 acres of Unincorporated Transition (UT) to ±18.72 acres of Single-Family Neighborhood (SF) and ±43.09 acres of Parks, Greenways, and Open Space (PGOS) and; 2) a zoning map amendment from ±71.19 acres of Unincorporated Transition –40 acres (UT40) and ±10.62 acres of Large Lot Residential 2.5 Acres (LLR-2.5) to ±81.81 acres of Planned Unit Development (PUD) Valley View Estates. The ±81.81 acre project site is located ±350 feet southeast of the intersection of Claim Jumper Way and Tellurium Mine Drive, directly east of the Truckee Meadows Water Authority (TMWA) reservoir tank.

10:00 a.m. – ANX23-00002 (Valley View Estates Annexation)

A request has been made for annexation of an ±81.81 acre site consisting of two parcels located approximately 350 feet southeast of the intersection of Claim Jumper Way and Tellurium Mine Drive, and directly east of the Truckee Meadows Water Authority (TMWA) reservoir tank. The subject site is adjacent to the City of Reno jurisdictional boundary, located within the Sphere of Influence and has a Master Plan land use designation of Unincorporated Transition (UT).

10:00 a.m. – TX124-00001 (Title 18 – Affordable Housing Initiatives)

A request has been made to amend Reno Municipal Code Title 18, "Annexation and Land Development", specifically in Chapter 18.03 "Use Regulations", Section 18.03.206 "Table of Allowed Uses", Section 18.03.302 "Residential Uses", Chapter 18.04 "Development Standards, Section 18.04.905 "Additional Standards for Multi-Family District", Section 18.04.1503 "Incentives for Affordable Housing", and Section 18.04.1504 "Density Bonus Incentives for Small Unit Sizes", in order to expand which zoning districts multi-family and single-family attached uses are allowed, amend use standards for residential uses, relocate the standards for density bonuses in Multi-Family Districts and certain Mixed-Use Districts to a different section of the zoning code, add an expedited building permit processes for affordable housing projects, increase the density bonuses for affordable housing projects and to increase the density bonuses for small units ranging in size from 800 square feet up to 1,200 square feet; together with matters which pertain to or are necessarily connected therewith.

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All interested persons are invited to present testimony.
MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL
No.10213561

May 31, 2024

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE: June 12, 2024
HEARING TIME: 10:00 a.m.

APPLICANT: McCauley Living Trust / Chris Tormey

CASE NUMBER: ANX23-00002

PROJECT NAME: Valley View Estates Annexation

DESCRIPTION: A request has been made for annexation of an ±81.81 acre site consisting of two parcels located approximately 350 feet southeast of the intersection of Claim Jumper Way and Tellurium Mine Drive, and directly east of the Truckee Meadows Water Authority (TMWA) reservoir tank. The subject site is adjacent to the City of Reno jurisdictional boundary, located within the Sphere of Influence and has a Master Plan land use designation of Unincorporated Transition (UT).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

Jeff Foster - 393-4165

CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505



PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE: June 12, 2024
HEARING TIME: 10:00 a.m.

APPLICANT: McCauley Living Trust / Chris Tormey

CASE NUMBER: LDC23-00021

PROJECT NAME: Valley View Estates

DESCRIPTION: A request has been made for: 1) a Master Plan amendment from ±81.81 acres of Unincorporated Transition (UT) to ±18.72 acres of Single-Family Neighborhood (SF) and ±63.09 acres of Parks, Greenways, and Open Space (PGOS) and, 2) a zoning map amendment from ±11.19 acres of Unincorporated Transition - 40 acres (UT-40) and ±10.62 acres of Large Lot Residential 2.5 Acres (LLR-2.5) to ±81.81 acres of Planned Unit Development (PUD) Valley View Estates. The ±81.81 acre project site is located ±350 feet southeast of the intersection of Claim Jumper Way and Tellurium Mine Drive, directly east of the Truckee Meadows Water Authority (TMWA) reservoir tank.

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Jeff Foster - 393-4165

CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505



Do not remove this sign until after the hearing date

RECEIVED
MAY 31 2024
CITY CLERK

Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications>

Select the “**Other Resources**” dropdown and select the applicable form for **Public Hearing Notice – City Council**

*Your case is scheduled for the **June 12, 2024, City Council Meeting at 10 AM.***

*Please enter the meeting date and time, case number, case name and planner’s name into the corresponding fields. **Also, you must input the Applicant’s name as listed on the application.***

CASE NO: **ANX23-00002**

CASE NAME: **Valley View Estates Annexation**

PLANNER: **Jeff Foster**

Please copy and paste the below project description into the DESCRIPTION field:

A request has been made for annexation of an ±81.81 acre site consisting of two parcels located approximately 350 feet southeast of the intersection of Claim Jumper Way and Tellurium Mine Drive, and directly east of the Truckee Meadows Water Authority (TMWA) reservoir tank. The subject site is adjacent to the City of Reno jurisdictional boundary, located within the Sphere of Influence and has a Master Plan land use designation of Unincorporated Transition (UT).

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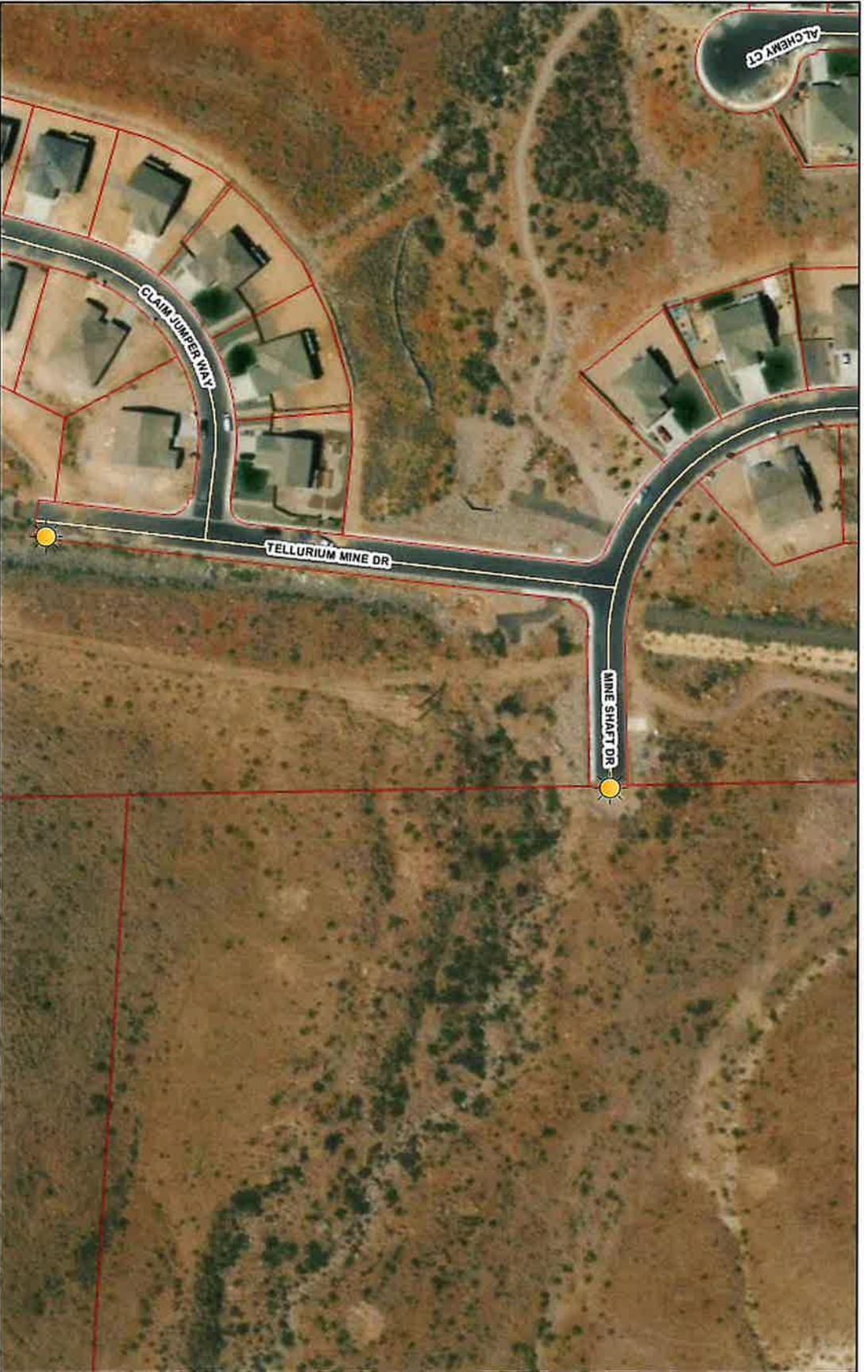
*Once you have populated all required fields, please download the form and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is **36 inches wide by 48 inches tall** and must be printed on **astrobright yellow paper**.*

Maps of number of postings and posting locations have been provided via email.

*The public notice sign(s) must be on site no later than **May 31, 2024 at 5:00 p.m.***

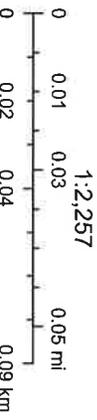
Please submit legible photographic proof of posting to our office at 1 East First Street, 2nd Floor or via email to cityclerk@reno.gov. Signs must be clear and legible.

City of Reno Map



8/22/2023, 7:57:02 AM

-  Override 1
-  Parcels (No Labels)
-  Green: Band_2
-  Blue: Band_3
-  2021 Aerial Photos
-  Red: Band_1
-  Streets



Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community, J.F. City of Reno GIS

AFFIDAVIT OF MAILING

STATE OF NEVADA)
 :ss.
COUNTY OF WASHOE)

Mikki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 31st day of May, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. ANX23-00002 (Valley View Estates Annexation) who are required to be notified by law.



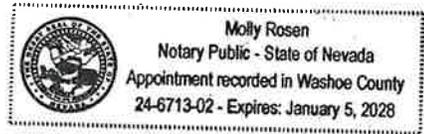
CITY CLERK

SUBSCRIBED and SWORN to before me this

31st day of MAY, 2024.



Notary Public in and for the County of Washoe,
State of Nevada



NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **June 12, 2024, at 10 am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **ANX23-00002 (Valley View Estates Annexation)**

A request has been made for annexation of an ±81.81 acre site consisting of two parcels located approximately 350 feet southeast of the intersection of Claim Jumper Way and Tellurium Mine Drive, and directly east of the Truckee Meadows Water Authority (TMWA) reservoir tank. The subject site is adjacent to the City of Reno jurisdictional boundary, located within the Sphere of Influence and has a Master Plan land use designation of Unincorporated Transition (UT).

As a property owner within **1150 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Jeff Foster, Associate Planner at (775) 393-4165**.

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **145-292-01**

NAEL N ABOUL-HOSN
10481 PALLADIUM MINE DR
RENO, NV 89521



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **145-261-03**

TRAVIS B & SHANNON E ADAMS
10450 PALLADIUM MINE DR
RENO, NV 89521

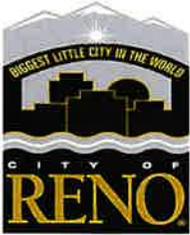
ANX 23-00002 (Valley View Estates Annexation)

FirstOfpin	lastname	firstname	mailing1
145-292-01	ABOUL-HOSN	NAEL N	10481 PALLADIUM MINE DR
145-261-03	ADAMS	TRAVIS B & SHANNON E	10450 PALLADIUM MINE DR
145-302-07	AHMAD	WAQAR	10481 CLAIM JUMPER WAY
016-730-13	ALBRIGHT LIVING TRUST	HAROLD & SHERRY	10079 E DESERT CANYON DR
145-292-02	ALEXANDER	GLENN S & ALINA	10491 PALLADIUM MINE DR
145-312-03	AMORUSO	BRITNEY F & ANTHONY G	10460 MINE SHAFT DR
145-261-07	ANDERSON FAMILY TRUST	KEVIN & JENNIFER	10420 PALLADIUM MINE DR
145-261-08	AVRES	VITOR N & SANCHAYNE	10416 PALLADIUM MINE DR
145-311-12	BAGBY	WILLIAM R & NINETTE L	10385 ALCHEMY CT
145-301-04	BRAUNSTEIN	BRUCE I & PIA E	10482 CLAIM JUMPER WAY
	Christy Corporation, LTD		1000 Kiley Pkwy
145-230-10	DAMONTE FOOTHILLS LANDSCAPE MAINTENANCE ASSOCIATION		10509 PROFESSIONAL CIR STE 200
145-302-06	DAVIS FAMILY TRUST		10477 CLAIM JUMPER WAY
145-312-01	DEUPREE TRUST		2171 GAZALA LN
145-030-07	DOLAN PROPERTIES II LLC		5150 MAE ANNE AVE STE 405
145-263-04	DOUCETTE	JASON R	10471 PALLADIUM MINE DR
145-302-01	DUEMPLING	ERIC M	10457 CLAIM JUMPER WAY
145-301-05	DUPLANTIS	BARRY P & JANA C	10478 CLAIM JUMPER WAY
145-311-21	EDDE	RYAN	10485 MINE SHAFT DR
145-261-06	FARNADY et al	GENEVIEVE	10430 PALLADIUM MINE DR
Ward 2 NAB	Fisher	Patrick	6400 Bonde Farms Lane
Ward 2 NAB	Fujii-strickler	Mimi	835 Huffaker Estates Cir
145-311-20	GORIN	SEAN D & ANDREA K	10475 MINE SHAFT DR
145-261-02	HEIL	STEVEN D & VIOLETA A	10460 PALLADIUM MINE DR
145-302-09	HENRY	CAMERON P & JESSICA L	10489 CLAIM JUMPER WAY
Ward 2 NAB	Hinman	Tyler	785 Kingston Ln Apt E
145-301-01	HOLDEN 2006 TRUST	ROGER J	14050 SADDLEBOW DR
145-302-11	HOLT	KELLI R & GARY L	10497 CLAIM JUMPER WAY
	John Krmptic		201 W. Liberty Street, Suite 300
145-261-09	JOHNSON	RHONDA K & MITCHELL S	10410 PALLADIUM MINE DR
145-311-14	KANG	HANNAH I	10390 ALCHEMY CT
Ward 2 NAB	Keats	Donna	2265 Sunrise Dr
Ward 2 NAB	Keller	Audrey	720 Marewod Trail
145-311-22	KELLY	LECCIER A & FREDERICK J	10495 MINE SHAFT DR
145-302-02	KERN	RICHARD S & DANA L	10461 CLAIM JUMPER WAY
145-302-05	KILEJIAN	MARAL M	2053 S VIRGINIA ST
Ward 2 NAB	Langdon	Tyler	22870 Carriage Drive

FirstOfpin	lastname	firstname	mailing1
145-301-08	LAWSON	JANET M	10460 CLAIM JUMPER WAY
145-301-02	LIEBERMAN FAMILY TRUST	JOSH & SHELLY	10490 CLAIM JUMPER WAY
145-311-16	LINSCHIED	PHILIP D & ELIZABETH A	10370 ALCHEMY CT
145-312-05	MALGRETOUTE COLLABORATIVE TRUST		10440 MINE SHAFT DR
145-261-05	MALKIEWICH TRUST	LM	10436 PALLADIUM MINE DR
145-261-04	MARPHIS LIVING TRUST	ROGER & VIRGINIA	10440 PALLADIUM MINE DR
145-302-04	MARTIE	JAMES A	10469 CLAIM JUMPER WAY
145-010-05	MCCAULEY DEVELOPMENT COMPANY LLC		6400 PEAK RD
	McCauley Living Trust		6400 Peak Road
145-261-01	MCDADE	JAMES & AMBER L	10470 PALLADIUM MINE DR
145-292-04	MICK	MELANIE S & RYAN L	10507 CLAIM JUMPER WAY
145-311-13	MOORE-SHAMAN et al	MICHELLE A	10395 ALCHEMY CT
145-302-08	MUNSON FAMILY TRUST		4435 NW COLUMBIA AVE
145-302-10	NOT AVAILABLE		NOT SUPPLIED
145-301-06	ONG et al	SHAO H	10472 CLAIM JUMPER WAY
145-293-01	PIERUCCI	MARC & USA S	10500 PALLADIUM MINE DR
145-311-15	PRZYBYSZ FAMILY LIVING TRUST	GERALD & DEBORAH A	10380 ALCHEMY CT
016-740-29	PUCKETT et al	GORDON	13275 HODGE DR
145-010-11	RENO ZAIBATSU TRUST		8810 WESTERN SKIES DR
	S Truckee Meadows-Washoe Valley CAB		6593 Champetre Ct
145-263-03	SCHNASE FAMILY TRUST		10461 PALLADIUM MINE DR
Ward 2 NAB	Schwarzer	Steven	909 Providence Pl
Ward 2 NAB	Shinn	Stacey	4932 Meadow Springs Dr
145-010-06	SIX (6) DEVELOPMENT INC		8375 FAIRWAY RIDGE CT
145-010-10	STANLEY RIDGE ESTATES LLC		8810 WESTERN SKIES DR
145-293-03	SWANN FAMILY TRUST		10480 PALLADIUM MINE DR
145-301-03	SZUHAI	LAURA I & ANDRAS	10486 CLAIM JUMPER WAY
145-312-04	TOLLES	CATHERINE A & WILLIAM N	10450 MINE SHAFT DR
145-010-04	TORMEY	CHRISTOPHER J	380 NE 8TH ST
145-030-08	TRUCKEE MEADOWS WATER AUTHORITY		PO BOX 30013
145-301-07	VESTAL et al	HOWARD R & GWEN L	10466 CLAIM JUMPER WAY
016-720-32	VIRGINIA 40S LLC		5150 MAE ANNE AVE STE 40S
145-292-03	WATKINS	GARY F & DEBRA S	10501 CLAIM JUMPER WAY
145-302-03	WHITE	JOHN & JOYCE C	10465 CLAIM JUMPER WAY
145-293-02	WHITE et al	PATRICIA I	10490 PALLADIUM MINE DR
145-311-18	WHITMORE FAMILY LIVING TRUST		8725 TOM KITE TRL
145-311-19	WHITMORE FAMILY LIVING TRUST		8725 TOM KIT TRL

FirstOfpin	lastname	firstname	mailing1
145-312-02	ZOTESCU	ALEXANDRU & MARIA M	10470 MINE SHAFT DR

mailing2	mailcity	mailstate	mailzip
	RENO	NV	89521



CITY OF RENO PRINT ORDER FORM

Job Name : ANX23-00002 (Valley View Estates Annexation)

Contact Information (required fields):	
Name: Bailey Johnson	Date File is Available: 5/23/2024
Dept/Division: CITY CLERKS OFFICE	Date Order Due: 5/28/2024
Contact Phone #: 775-334-2030	Contact Email: CITYCLERK@RENO.GOV
0371-7400-6000-	

PRODUCTION	<input type="checkbox"/> Black & White <input checked="" type="checkbox"/> Color <input type="checkbox"/> Oversized	Copies: 42 Sides: SS <input type="checkbox"/> DS <input checked="" type="checkbox"/> Paper Type & Color: Blue Paper Color: Blue Paper Weight: _____	Paper Choices* <table border="1"> <thead> <tr> <th>Pastel</th> <th>Available Sizes & Weights</th> <th>Prights (letter size only)</th> <th>Available Weights</th> </tr> </thead> <tbody> <tr> <td>Blue</td> <td>Letter, Legal, & Cardstock</td> <td>Cosmic Orange</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Green</td> <td>Letter, Legal, & Cardstock</td> <td>Gamma Green</td> <td>24 lb</td> </tr> <tr> <td>Ivory</td> <td>Letter, Legal, & Cardstock</td> <td>Lift-Off Lemon</td> <td>24 lb</td> </tr> <tr> <td>Yellow</td> <td>Letter, Cardstock</td> <td>Lunar Blue</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Pink</td> <td>Letter, Legal</td> <td>Planetary Purple</td> <td>24 lb</td> </tr> <tr> <td>Goldenrod</td> <td>Letter, Legal</td> <td>Pulsar Pink</td> <td>24 lb</td> </tr> <tr> <td>Buff</td> <td>Letter</td> <td>Re-Entry Red</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Lilac</td> <td>Letter</td> <td>Solar Yellow</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Salmon</td> <td>Letter</td> <td>Terra Green</td> <td>24 lb & cardstock</td> </tr> </tbody> </table> <p>* Other paper options are available, please specify in Special Instructions</p>	Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights	Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock	Green	Letter, Legal, & Cardstock	Gamma Green	24 lb	Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb	Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock	Pink	Letter, Legal	Planetary Purple	24 lb	Goldenrod	Letter, Legal	Pulsar Pink	24 lb	Buff	Letter	Re-Entry Red	24 lb & cardstock	Lilac	Letter	Solar Yellow	24 lb & cardstock	Salmon	Letter	Terra Green	24 lb & cardstock	Collated <input type="checkbox"/> Uncollated <input type="checkbox"/>
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FINISHING	Binding: <input type="checkbox"/> Comb Bind <input type="checkbox"/> Coil Bind <input type="checkbox"/> Tape Bind Binding color (pick one): navy <input type="checkbox"/> Front cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy <input type="checkbox"/> Back cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy <input type="checkbox"/> 3-ring Binder Size: _____ Color: navy
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Laminating: <input type="checkbox"/> Glossy <input type="checkbox"/> Matte Pouch Size: <input type="checkbox"/> 8.5 X 11 <input type="checkbox"/> 8.5 X 14 <input type="checkbox"/> 11 X 17 Mounting: <input type="checkbox"/> MNT <input type="checkbox"/> MNT & L <input type="checkbox"/> Foam	Carbonless paper: <input type="checkbox"/> 2-part <input type="checkbox"/> Color <input type="checkbox"/> 3-part <input type="checkbox"/> BW <input type="checkbox"/> 4-part
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FINISH	STAPLING: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	FOLDING: <input type="checkbox"/> Single <input type="checkbox"/> C Fold <input type="checkbox"/> Z Fold	CUTTING: <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	DRILLING PADS: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> How many pads? _____ Pages per pad: _____	SHRINKWRAP: <input type="checkbox"/>	TABS: <input type="checkbox"/>	Tab Font: _____ Tab Text: 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____ 9. _____ 10. _____
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Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY MAY 28, 2024 AT 10 AM.
 THANK YOU!