

**RESOLUTION NO. \_\_\_\_**

**RESOLUTION APPROVING PURCHASE AND SALE AGREEMENT  
WITH REGIONAL TRANSPORTATION COMMISSION OF WASHOE  
COUNTY FOR PROPERTY LOCATED AT 0 CLEAR ACRE LANE  
(ASSESSOR'S PARCEL NUMBERS [APNS] 004-082-18, 004-061-29, 004-  
061-20, 004-061-26, 004-061-22, AND 035-033-02), RENO, NEVADA, FOR  
THE PURCHASE PRICE OF \$2,256,000, TOGETHER WITH OTHER  
MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED  
THEREWITH.**

**A. WHEREAS**, on July 19, 2024, the Regional Transportation Commission of Washoe County ("RTC") adopted a resolution declaring an intention to sell the property located at 0 Clear Acre Lane (Assessor's Parcel Numbers (APNs) 004-082-18, 004-061-29, 004-061-20, 004-061-26, 004-061-22, and 035-033-02) to the City of Reno as required by NRS 277.050(5) and set the time and place for a public hearing at which objections to sale may be made by the electors of Washoe County as required by NRS 277.050(5)(c); and

**B. WHEREAS**, on August 16, 2024, the Regional Transportation Commission of Washoe County ("RTC") held a public hearing on the matter and adopted a resolution approving the sale of property to the City of Reno for the sale price of \$2,256,000 for a public use and purpose related to affordable housing; and,

**C. WHEREAS**, the RTC Resolution requires the City of Reno enter and agree to the terms in the Purchase and Sale Agreement; and

**D. WHEREAS**, the property is desirable for the construction of an affordable housing project which serves a public use.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF RENO:**

**Section 1.** That the foregoing recitals are true and correct.

**Section 2.** The City of Reno hereby resolves to devote the property located at 0 Clear Acre Lane (Assessor's Parcel Numbers (APNs) 004-082-18, 004-061-29, 004-061-20, 004-061-26, 004-061-22, and 035-033-02) for a public use and purpose related to affordable housing.

**Section 3.** That the City of Reno agrees to the purchase price of \$2,256,000 and other costs related to the purchase and agrees to accept the forthcoming Quit Claim Deed transferring the property located 0 Clear Acre Lane (Assessor's Parcel Numbers (APNs) 004-082-18, 004-061-29, 004-061-20, 004-061-26, 004-061-22, and 035-033-02).

**Section 4.** That the members, officers, and agents of the City are hereby authorized and directed, jointly and severally, to do all things and to execute, deliver and record documents as may be required and otherwise to carry out, give effect to, and comply with the terms and intent of this Resolution and the Purchase and Sale Agreement.

**Section 5.** That this Resolution shall be effective immediately upon adoption.

Upon motion by Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_\_

day of \_\_\_\_\_, 2024, by the following vote of the Council:

AYES: \_\_\_\_\_

NAYES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day \_\_\_\_\_ of 2024.

\_\_\_\_\_  
HILLARY SCHIEVE  
MAYOR

ATTEST:

\_\_\_\_\_  
MIKKI HUNTSMAN  
CITY CLERK