

Exhibit B. Preliminary Civil Plans

BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88) AS TAKEN FROM STATE OF NEVADA DEPARTMENT OF TRANSPORTATION BENCHMARK 762001K, WITH A PUBLISHED ELEVATION OF 4973.71 FEET. BENCHMARK 762001K IS DESCRIBED AS BEING 2" BRASS DISK WITH PUNCH SET IN TOP OF CURB.



SHEET NO.	DWG. NO.	DRAWING DESCRIPTION
1	1-1	TITLE SHEET
2	2-1	PRELIMINARY SITE PLAN
3	3-1	PRELIMINARY GRADING PLAN
4	4-1	PRELIMINARY UTILITY PLAN
5	5-1	PRELIMINARY CROSS SECTIONS
6	6-1	PRELIMINARY LANDSCAPING PLAN

WOOD ROGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
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Reno, NV 89502
Tel 775.823.4068
Fax 775.823.4066

JULY, 2024

SHEET T-1 OF 6

LEGEND:

1. ADD 4400' TO ALL SPOT ELEVATIONS SHOWN

2. 2:1 MAXIMUM SLOPES UNLESS OTHERWISE ALLOWED BY GEOTECHNICAL REPORT • 2:1 SLOPES TO BE MECHANICALLY STABILIZED PER ACCEPTED METHODS

3. EXISTING AND PROPOSED CONTOUR INTERVAL = 1'

NOTES:

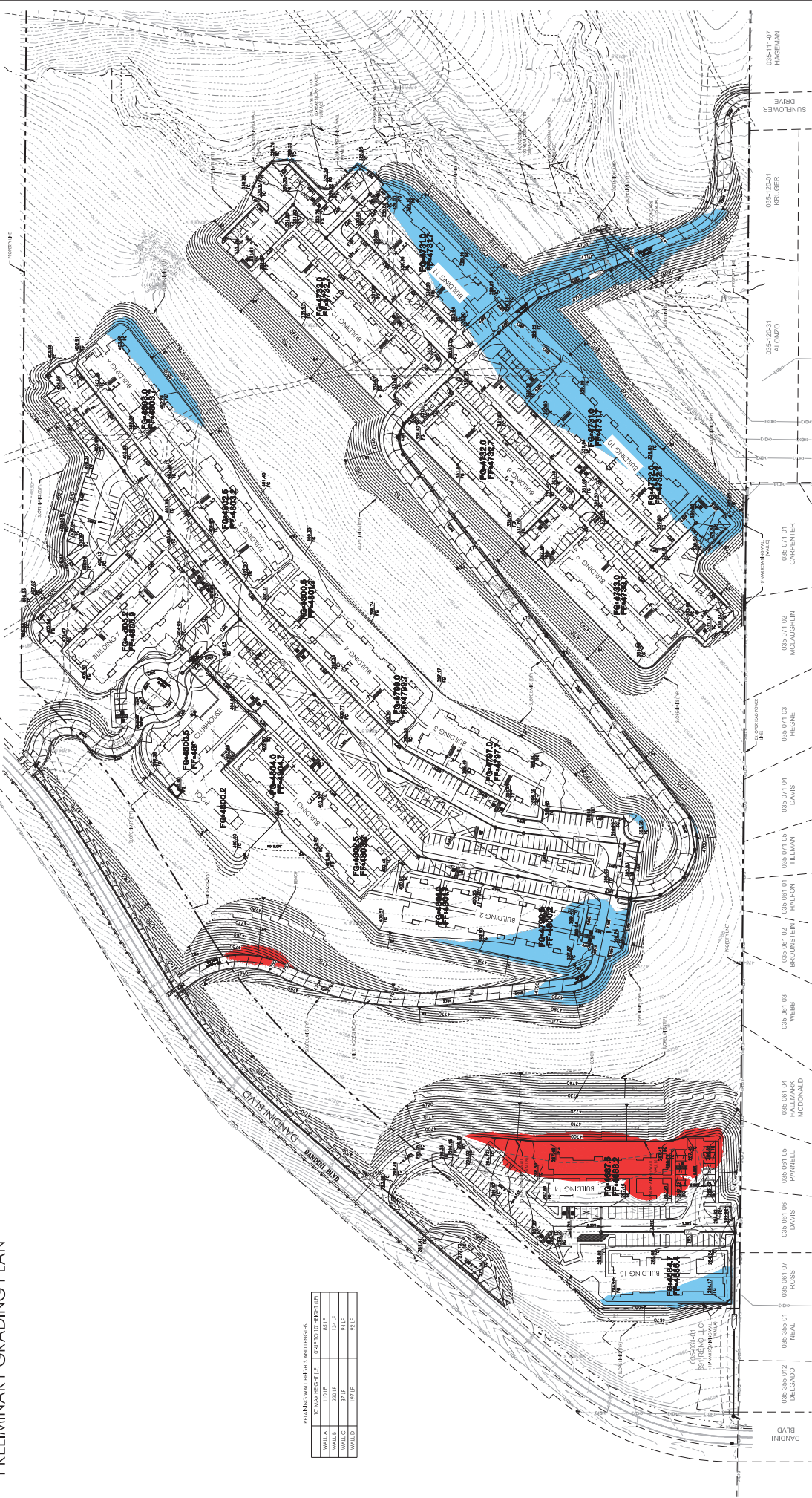
1. ILA

CUT

NOTES:

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RETAINING WALL HEIGHTS AND LENGTHS		
	10' MAX HEIGHT (LF)	0-4' TO 10' HEIGHT (LF)
WALL A	110 LF	85 LF
WALL B	220 LF	134 LF
WALL C	37 LF	94 LF
WALL D	197 LF	92 LF

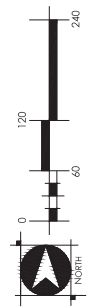


APARTMENTS AT DANDINI BOULEVARD
PRELIMINARY GRADING PLAN



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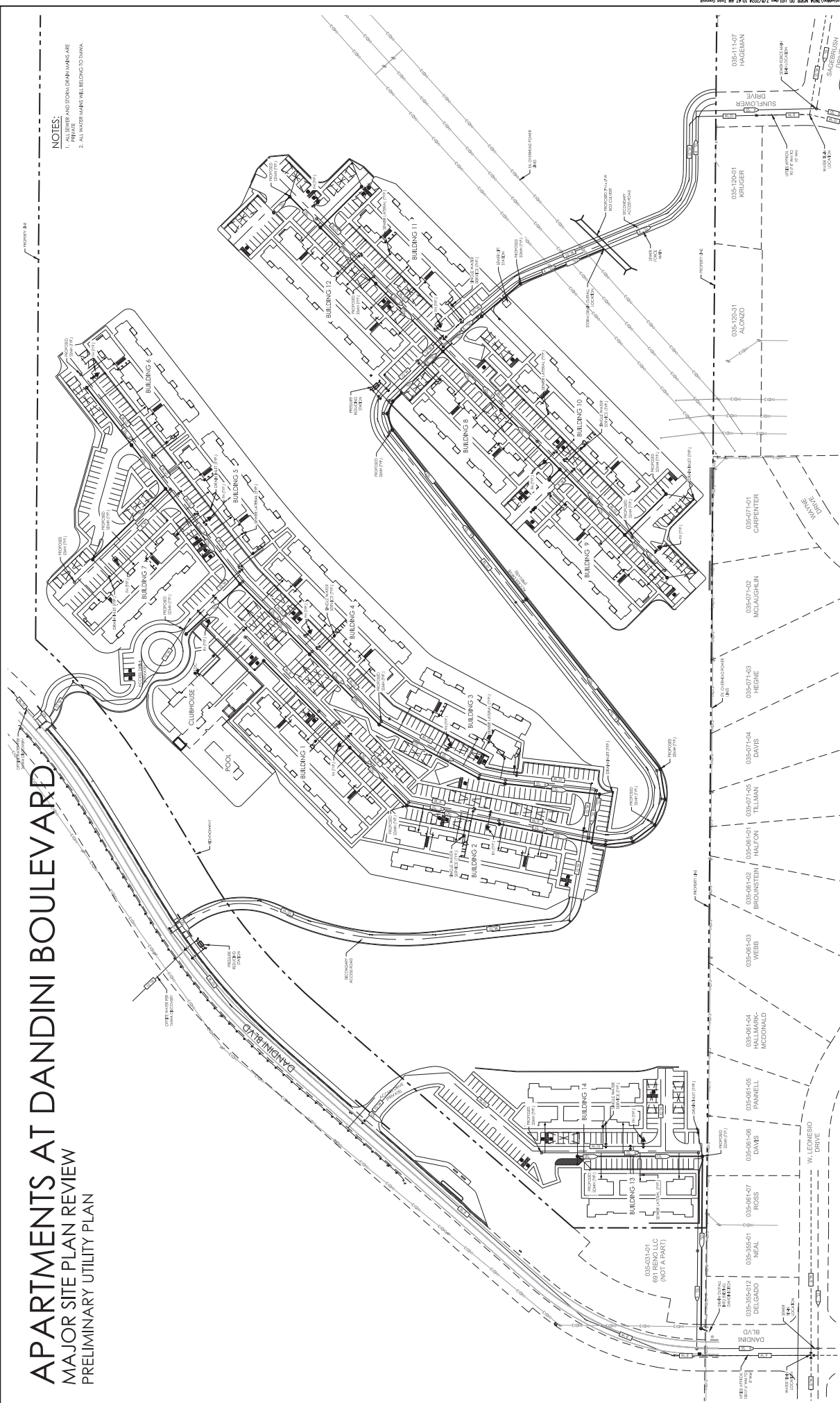


APARTMENTS AT DANDINI BOULEVARD

MAJOR SITE PLAN REVIEW

PRELIMINARY UTILITY PLAN

NOTES:
1. ALL SEWER AND STORM DRAIN MAINS ARE
2. ALL WATER MAINS WILL BELONG TO NAWA

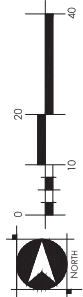


APARTMENTS AT DANDINI BOULEVARD
PRELIMINARY UTILITY PLAN



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3873007
JULY, 2024
SHEET U-1 OF 6

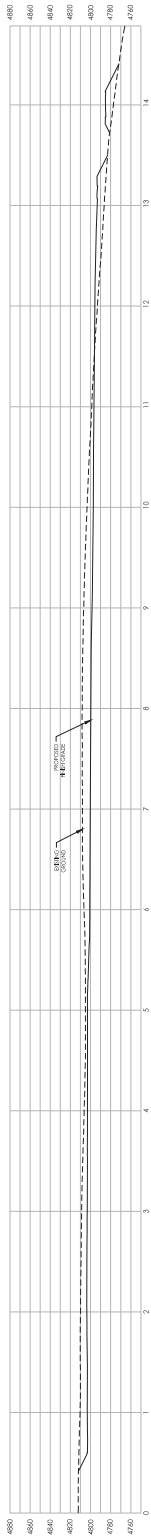


APARTMENTS AT DANDINI BOULEVARD

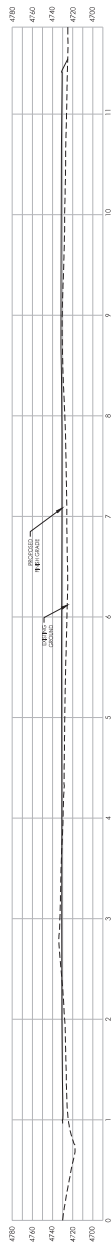
MAJOR SITE PLAN REVIEW

PRELIMINARY CROSS SECTIONS

CROSS SECTION A
SCALE 1"=50' HORIZ.
1"=50' VERT.



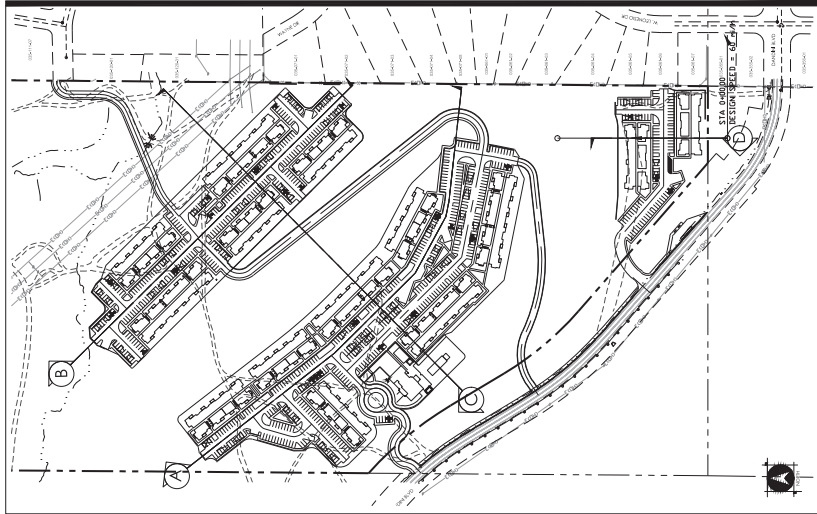
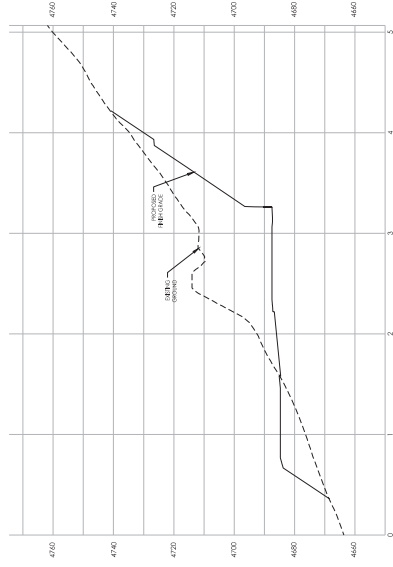
CROSS SECTION B
SCALE 1"=50' HORIZ.
1"=50' VERT.



CROSS SECTION C
SCALE 1"=50' HORIZ.
1"=50' VERT.



CROSS SECTION D
SCALE 1"=50' HORIZ.
1"=50' VERT.



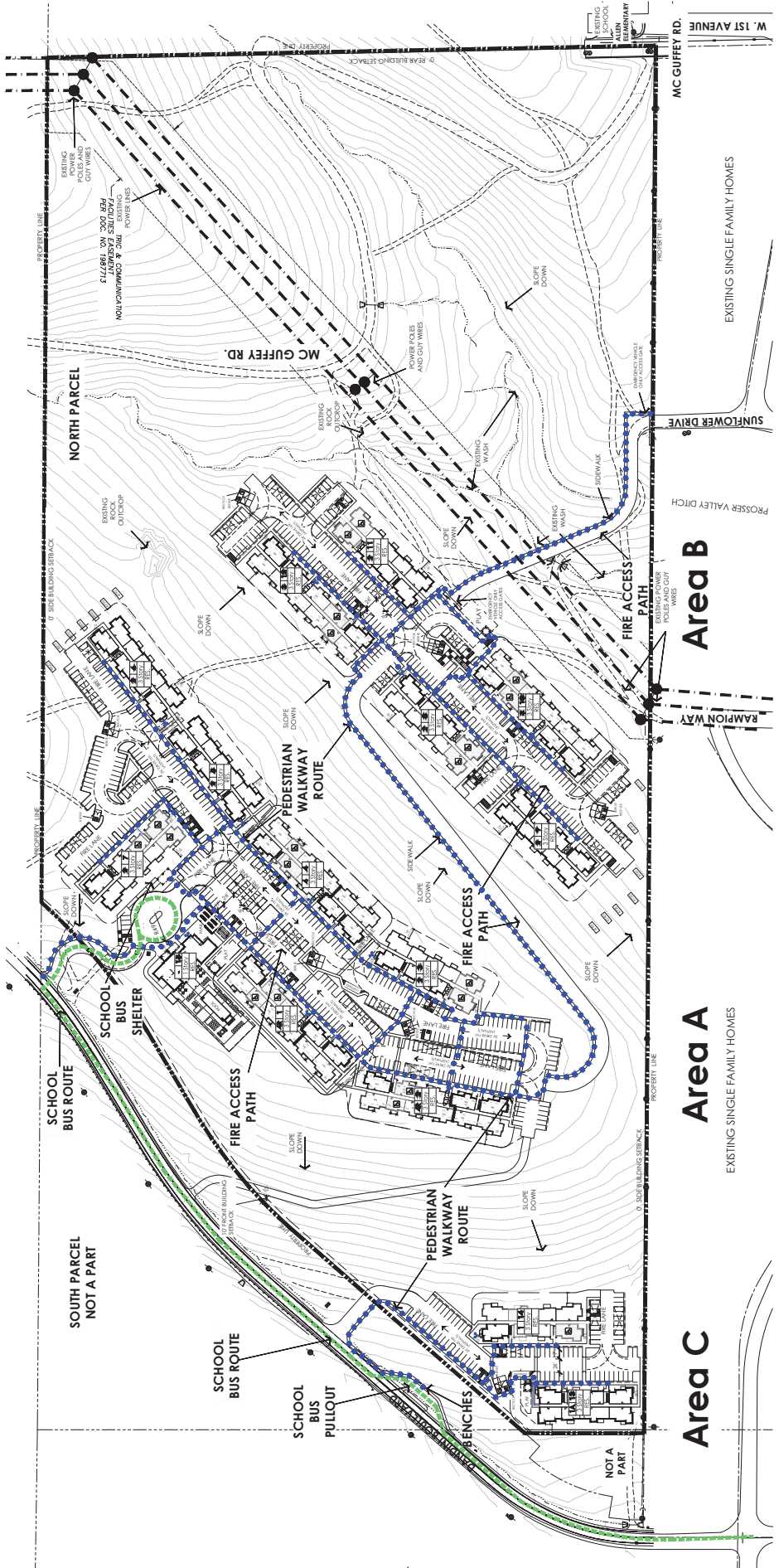
SITE PLAN
NOT TO SCALE

APARTMENTS AT DANDINI BOULEVARD
PRELIMINARY CROSS SECTIONS



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3873007 JULY, 2024
SHEET CS-1 OF 6



LEGEND

- BUS ROUTE
- PEDESTRIAN WALKWAY

SYMBOLS

- BUILDING NUMBER
- BUILDING TYPE
- NUMBER OF STORIES
- PARKING CANOPY
- PROPERTY LINE
- ACCESSIBLE PARKING SPACE
- PRE-HYDRANT FIRE COWL
- F.O.C. (FIRE DEPARTMENT CONNECTION) ON A.V.A.
- TYPE A LINE LOCATIONS - 1ST FLOOR
- MAGNETIC ROCKETEER LINE
- PEDESTRIAN WALKWAY
- PROSSER VALLEY DITCH
- HARD FLOOR UNIT NUMBER
- SECOND FLOOR UNIT NUMBER
- THIRD FLOOR UNIT NUMBER
- BUILDING FOOTPRINT
- 29' FEET TUCKER ANGLE - 44' CENTER LINE INSIDE OUTCUT

