



Nevada/Utah

GANNETT

P.O. Box 677345, Dallas, TX 75267-7345

## **PROOF OF PUBLICATION**

Barbara Aufiero  
City of Reno - Legals  
1 E 1ST Street FL 2  
Reno NV 89501

STATE OF WISCONSIN, COUNTY OF BROWN

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada that the notice hereto annexed was Published in said newspapers in the issue:

01/08/2024

and that the fees charged are legal.

Sworn to and subscribed before on 01/08/2024

### **NOTICE OF PUBLIC HEARINGS**

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on January 24, 2024, commencing at the time indicated.

10:00 a.m. - ABN23-00001 (Line Drive Abandonment)

A request has been made for the abandonment of a ±18,746 square foot (0.43 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment), email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov) or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Jan. 8, 2024 #9710064

Legal Clerk

Notary, State of WI, County of Brown

10-25-24

My commission expires

Publication Cost: \$142.68

Order No: 9710064

# of Copies:

Customer No: 1118454

1

PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

RYAN SPELLER  
Notary Public  
State of Wisconsin

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**10:00 a.m – ABN23-00001 (Line Drive Abandonment)**

A request has been made for the abandonment of a  $\pm$ 18,746 square foot (0.43 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

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Jan. 8, 2024 #9710064

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**All interested persons are invited to present testimony.**

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

**Your case is scheduled for January 24, 2024, Reno City Council Meeting at 10 am.**

**The posting location map has been provided via email.**

The public notice sign(s) provided to you for cases **ABN23-00001 (Line Drive Abandonment)** must be on site no later than **January 12, 2024 at 5:00 p.m.**

**Please submit photographic proof of posting to our office at 1 East First Street, 2<sup>nd</sup> Floor or via email to [cityclerk@reno.gov](mailto:cityclerk@reno.gov). Signs provided to you will be clear and legible. Signs must be laminated by you to be waterproof, prior to posting.**

# PUBLIC NOTICE

**A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.**

**HEARING DATE**

JANUARY 24, 2024

**HEARING TIME**

10 AM

**APPLICANT**

WASHOE COUNTY

**CASE NUMBER**

ABN23-00001

**PROJECT NAME**

LINE DRIVE ABANDONMENT

**DESCRIPTION**

A request has been made for the abandonment of a ±18,746 square foot (0.43 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

Leah Piccotti - 334-2178

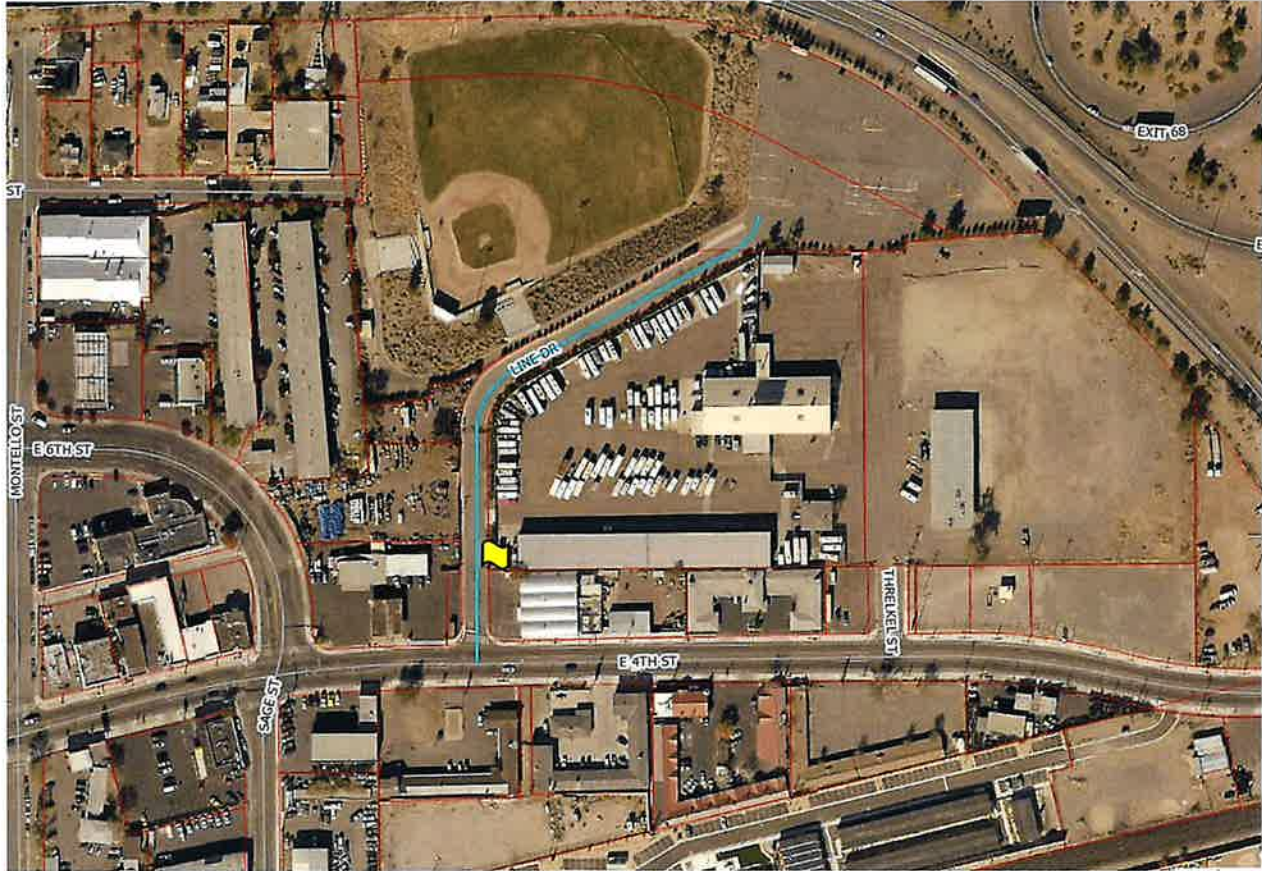
CITY OF RENO  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505



*The applicant shall remove this sign within 5 days after the appeal period for the public hearing has ended.*

# ABN23-00001 (Nevada Cares Campus Abandonment)

## Posted Notice Map





# PUBLIC NOTICE

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HEARING DATE  
JANUARY 24, 2024

HEARING TIME  
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**RECEIVED**

**JAN 11 2024**

**CITY CLERK**

Leah Piccotti - 334-2178

CITY OF RENO  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505



The applicant shall remove this sign within 6 days after the appeal period for the public hearing has ended.







**AFFIDAVIT OF MAILING**

STATE OF NEVADA     )

:ss.

COUNTY OF WASHOE   )

Micki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 12<sup>th</sup> day of January, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. APN 23-00001 (Line Drive Abandonment) who are required to be notified by law.

Micki Huntsman  
CITY CLERK

SUBSCRIBED and SWORN to before me this

12<sup>th</sup> day of January, 2024.

Barbara Aufiero  
Notary Public in and for the County of Washoe,  
State of Nevada



## **NOTICE OF PUBLIC HEARING**

**Dear Property Owner:**

**YOU ARE HEREBY NOTIFIED** that the Reno City Council will hold a public hearing on **January 24, 2024, at 10 am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for case: **ABN23-00001 (Line Drive Abandonment)**

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As a property owner within **750 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Leah Piccotti, Associate Planner at (775) 334-2178**.

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**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**

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**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**



**CITY OF RENO**  
City Clerk  
P.O. Box 7  
Reno, Nevada 89504

**RETURN SERVICE REQUESTED**

### **IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **008-435-11**

CHRISTINE M ACUNA  
840 SOUTHWORTH DR  
RENO, NV 89512



**CITY OF RENO**  
City Clerk  
P.O. Box 7  
Reno, Nevada 89504

**RETURN SERVICE REQUESTED**

### **IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **008-434-61**

PETER F & BIRGIT ALTMANN TRUST  
10865 SERRATINA DR  
RENO, NV 89521



FirstOfpin	lastname	firstname	mailing1
008-435-11	ACUNA	CHRISTINE M	840 SOUTHWORTH DR
008-434-61	ALTMANN TRUST	PETER F & BIRGIT	10865 SERRATINA DR
008-381-44	AMJAD et al	MOHAMMAD	6423 MICMAC CT
008-434-64	ANDRADE	EUGENE A & STACY M	1910 MORNING GLORY DR
Ward 3 NAB	Arbatman	Ilya	825 Wilkinson Ave
008-381-05	ARIF	MIAN	5395 LADYBUG CT
008-434-18	BAEZA et al	ADIL	1404 E 9TH ST UNIT 6
008-542-04	BAJWA PROPERTIES LLC		2406 PRATER WAY
008-267-18	BARON APARTMENTS LLC		332 E 7TH ST UNIT 1
008-542-05	BAY AREA/DIABLO PETROLEUM CO		16580 WEDGE PKWY STE 300
008-435-07	BUSTOS DENA et al	JESUS	2430 TYBO AVE
008-332-03	C & G REALTY LTD et al		PO BOX 11383
008-434-25	CADE et al	JOHN T	1279 LENDRUM CT APT B
008-434-71	CARTWRIGHT	ROBIN M & DANIELLE A	4629 MARSH HAWK DR
008-360-41	CITY OF RENO		PO BOX 1900
008-381-40	COMMUNITY HOUSE LAND TRUST LLC SERIES 1		50 WASHINGTON ST STE 300
008-381-46	COMMUNITY HOUSING LAND TRUST LLC		50 WASHINGTON ST STE 300
008-268-19	DAATA LLC		1233 E 4TH ST
008-434-31	DE VALENZUELA	MARIA J	13665 MOUNT SHASTA ST
008-332-06	DEL RIO LLC		1065 MARSH AVE
008-434-68	DOBBS	GARRETT E	3323 4TH ST
008-434-73	DRURY FAMILY SURVIVORS TRUST		7741 BUENA VISTA DR
008-435-16	DRURY FAMILY TRUST		7741 BUENA VISTA DR
008-267-15	DS26 LLC		1415 S ST STE 200
008-435-08	EGAN	PATRICK S & KAREN M	175 MARINE BLVD
008-434-72	ELHIFNY	ADAM I	1414 E 9TH ST # 12
008-435-10	ELLIS 2022 LIVING TRUST	MICHAEL C	2469 RANCHITO DR
008-381-04	FARRIS LLC		PO BOX 5966
008-331-17	GOODWIN	WILLIAM A	216 LEMMON DR # 185
008-331-17	GOODWIN	WILLIAM	216 LEMMON DR # 185
008-434-69	GREAT GUYS LLC		1117 CHAPARRAL DR
Ward 3 NAB	Gutierrez	Emmanuel	21100 Rainier Dr
008-434-23	HESKETT et al	JASON P	1346 E SAN ANTONIO ST APT 319
008-331-01	HOULTON	ALEXANDER	1095 S UNIVERSITY PARK LOOP
008-213-02	HOUSING AUTHORITY CITY OF RENO		1525 E 9TH ST
008-331-04	J17TH ST LLC		3495 LAKESIDE DR STE 249
008-268-23	JORDAN FAMILY TRUST	MERLE R	4825 WARREN WAY
008-381-24	KAHLON et al	AJMER	1650 E 4TH ST

46N 23-00001  
(Prime Drive Abandonment)

mailing2	mailcity	mailstate	mailzip
EASY INN SERIES	RENO	NV	89512
	RENO	NV	89521
	SUN VALLEY	NV	89433
	HOLLISTER	CA	95023
	Reno	NV	89502
	RENO	NV	89523
	RENO	NV	89512-2938
	SPARKS	NV	89431
	RENO	NV	89512
	RENO	NV	89511
C/O PROPERTY MANAGEMENT C/O CHRIS ASKIN SERIES 1	RENO	NV	89512
	RENO	NV	89503
	RENO	NV	89503
	RENO	NV	89512
	RENO	NV	89506
	RENO	NV	89509
	SPARKS	NV	89431
	RANCHO CUCAMONGA	CA	91730
	RANCHO CUCAMONGA	CA	91730
	SACRAMENTO	CA	95811
C/O ROBERT & JUNE HUDGENS	MOSS BEACH	CA	94038
	RENO	NV	89512
	CONCORD	CA	94520
	RENO	NV	89513
	RENO	NV	89506
	RENO	NV	89506
	CARSON CITY	NV	89703
	Reno	NV	89508
	SAN JOSE	CA	95116
	RENO	NV	89512
C/O SKYWEST RE SERVICES	RENO	NV	89512
	RENO	NV	89509
	RENO	NV	89509
	RENO	NV	89512

FirstOfpin	lastname	firstname	mailing1
008-331-19	KANG FAMILY TRUST		5255 SANTA ANITA DR
008-435-06	KAUSHIK	CHANDER	1795 DARK HORSE RD UNIT C
008-332-04	KELLY LIVING TRUST	KAREN T	1449 E 7TH ST
008-434-20	KNOX	ROBERT	751 SOUTH O ST
008-435-13	LIU TRUST	YANMING	3066 MARKRIDGE DR
008-434-67	LOWE	LORI A & STEPHEN J	PO BOX 444
008-435-15	LUCKY & HIGH LIVING TRUST		3181 CITYVIEW TER
008-435-09	MALDONADO LEMUS et al	MELIDA G	1422 E 9TH ST # 1
008-434-66	MARSH	ALMA	1414 E 9TH ST UNIT 6
008-332-02	MARSHALL FAMILY TRUST		943 PEMBERTON DR
008-434-62	MARTINEZ et al	JUAN P	1180 BROADWAY BLVD
008-332-07	MIDTOWN UNITS LLC		1065 MARSH AVE
008-541-04	MONTELLO PARTNERSHIP		4001 W INDIAN SCHOOL RD STE A
008-434-21	MORENO-JACINTO	ALICIA	1406 E 9TH ST # 3
008-435-39	NEVTAC CORPORATION		5 GENERAL AMHERST RD
008-211-52	NNH QALICB		580 W 5TH ST
008-381-41	NORTHERN NEVADA HIV OUTPATIENT PROGRA		580 W 5TH ST
008-332-09	OLESON PROPERTIES LLC		287 SURREY DR
008-434-74	ORTEGA	JOHN I & DEBORAH A	GENERAL DELIVERY
008-383-05	ORTEGA et al	LINO	1401 S WELLS AVE
008-420-00	OWNERS OF PARK TERRACE 1		COMMON AREA
008-430-00	OWNERS OF PARK TERRACE 2 AMD		COMMON AREA
008-435-05	PIETZ	JOHNATHAN	9505 APACHE ROSE DR
008-434-29	PILI	CHRISTIAN	1408 E 9TH ST # 8
008-434-63	PROFFIT TRUST	LESLIE P	4230 TRUCKEE RIVER TRL
008-383-01	RAMNATH LLC		1755 E 4TH ST
008-541-03	REGIONAL TRANSPORTATION COMMISSION W		1105 TERMINAL WAY STE 108
008-434-30	RIOS	MARTHA	1357 ROMANESCA DR
Ward 3 NAB	Rodriguez	Marie	4330 Matich Dr
008-331-03	SANTOS et al	RENATO A	1285 E 7TH ST
008-434-32	SCHLEGELMILCH/PICKENS FAMILY TRUST		224 STATE ROUTE 339
008-266-01	SHANE FAMILY TRUST	STAN	PO BOX 2207
008-435-14	SHRESTHA	ISHOR K & SITA	1422 E 9TH ST
008-542-07	SINGER FAMILY TRUST		3370 QUILICI RD
008-435-12	SKINNER	LESLIE E	1495 GEARY STREET
008-542-01	SLTER FAMILY TRUST	LARRY	2050 WHITES CREEK LN
008-383-04	SLTER FAMILY TRUST et al	LARRY	2050 WHITES CREEK LN
008-381-06	SOLEMAN-TEHRANI	SHAPOUR	11400 VERAZAE DR



mailing2	mailcity	mailstate	mailzip
SPARKS	NV	89436	
RENO	NV	89521	
RENO	NV	89512	
LIVERMORE	CA	94550	
RENO	NV	89509	
NEWARK	CA	94560	
SPARKS	NV	89431	
RENO	NV	89512	
RENO	NV	89512	
SPRING CREEK	NV	89815	
RENO	NV	89502	
RENO	NV	89509	
PHOENIX	AZ	85019	
RENO	NV	89512	
AMHERST	NH	3031	
RENO	NV	89503	
RENO	NV	89503	
RENO	NV	89521	
ALTA	CA	95701	
RENO	NV	89512	
NONE	NV	0	
NONE	NV	0	
RENO	NV	89521	
RENO	NV	89512	
RENO	NV	89523	
RENO	NV	89512	
RENO	NV	89502	
HENDERSON	NV	89052	
Reno	NV	89502	
RENO	NV	89512	
YERINGTON	NV	89447	
RENO	NV	89505	
RENO	NV	89512	
RENO	NV	89511	
RENO	NV	89503	
RENO	NV	89511	
RENO	NV	89511	
RENO	NV	89521	

FirstOfpin	lastname	firstname	mailing1
008-265-08	SOLIS et al	RIGOBERTO U	PO BOX 96
008-545-01	SONG PROPERTIES LLC		6200 S VIRGINIA ST
	State of Nevada		Division of Lands
008-211-49	STATE OF NEVADA		1263 S STEWART ST
	Steinhart	Brett	1001 E. 9th Street
008-267-10	T&M FAMILY TRUST		1417 E 4TH ST
008-434-70	THI et al	TRAN M L	4331 REGGIE RD
008-435-03	TORRES ARELLANO	ANA L	1424 E 9TH ST UNIT 3
008-434-27	TRAN et al	PHUC T	1408 E 9TH ST UNIT 10
008-382-02	TRUCKEE MEADOWS WATER AUTHORITY		PO BOX 30013
008-434-26	TRUHILL	BRETT	1408 E 9TH ST # 11
008-268-22	VALENCIA DELGADO LLC		10535 HAMPTON CREEK DR
008-381-03	VOLUNTEERS OF AMERICA NORTHERN CA & N		3434 MARCONI AVE
	Washoe Co Assessor's		1001 E 9th St
008-211-47	WASHOE COUNTY		1001 E NINTH ST BLDG A
008-211-50	WASHOE COUNTY		1001 E 9TH ST
008-211-51	WASHOE COUNTY		1001 E 9TH ST BLDG A
	Washoe County Comm. Dev.		1001 E 9th St
	Washoe County Public Works		1001 E 9th St
	Washoe County Treasurer		P.O. Box 30039
008-544-01	WEDCO INC		PO BOX 1131
008-332-01	WHITTAKER TRUST	MARK L & BONNIE	7350 FRANKTOWN RD
008-434-24	ZAVALA et al	VICENTE	1406 E 9TH ST # 6
008-434-19	ZHAO FAMILY TRUST		14654 FIELDSTONE DR

mailing2	mailcity	mailstate	mailzip
	TRUCKEE	CA	96160
	RENO	NV	89511
901 S. Stewart Street, Ste 5003	Carson City	NV	89701
	CARSON CITY	NV	89701
	Reno	NV	89520
	RENO	NV	89512
	RENO	NV	89502
	RENO	NV	89512
	RENO	NV	89512-2975
ATTN LANDS DEPARTMENT	RENO	NV	89520
	RENO	NV	89512
	RENO	NV	89521
	SACRAMENTO	CA	95821
	Reno	NV	89520
ATTN COMMUNITY SERVICES DEPT	RENO	NV	89512
C/O WASHOE COUNTY MANAGERS OFFICE	RENO	NV	89512
ATTN COMMUNITY SERVICES DEPT	RENO	NV	89512
c/o Mojra Hauenstein	Reno	NV	89520
	Reno	NV	89520
	RENO	NV	89520
	RENO	NV	89504
	WASHOE VALLEY	NV	89704
	RENO	NV	89512
	SARATOGA	CA	95070



**Abutting Owner List ABN23-00001**

APN: 008-211-33

Larry Sliter Family Trust

2050 Whites Creek Ln

Reno NV 89511

APN: 008-211-47

Washoe County

ATTN: Community Services Dept.

1001 E Ninth St Bldg. A

Reno, NV 89512

APN: 008-211-50

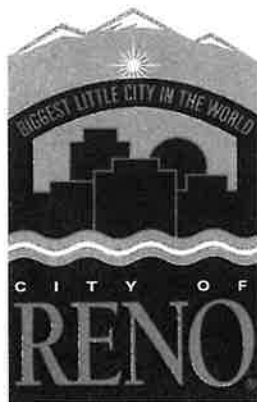
Washoe County

ATTN: Washoe County Managers Office

1001 E 9<sup>th</sup> St

Reno NV 89512

**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



**Office of the City Clerk**  
*Central Cashiering* (775)334-2032  
*Public Records* (775)348-3932

**January 12, 2024**

**Washoe County**  
**Attn: Brett Steinhardt**  
**1001 E Ninth St**  
**Reno, NV 89512**

**NOTICE OF ABANDONMENT**

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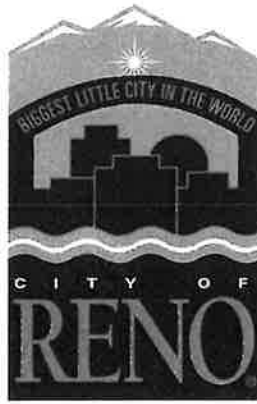
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**MIKKI HUNTSMAN, CITY CLERK**  
**AND CLERK OF THE CITY COUNCIL**  
**OF THE CITY OF RENO**

**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



**Office of the City Clerk**  
*Central Cashiering (775)334-2032*  
*Public Records (775)348-3932*

**January 12, 2024**

**City of Reno**  
**Attn: Lori Miles**  
**P.O. Box 1900**  
**Reno, NV 89505**

**NOTICE OF ABANDONMENT**

**Dear Property Owner:**

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **January 24, 2024, at 10 am.** in the Council Chamber of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony in **Case # ABN23-00001 (Line Drive Abandonment)**

A request has been made for the abandonment of a ±18,746 square foot (0.43 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

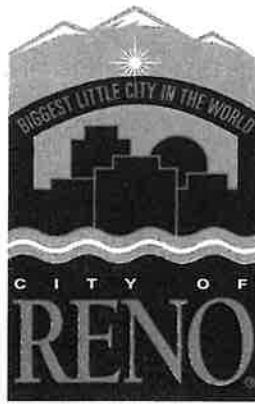
As an abutting property owner, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Leah Piccotti, Associate Planner at (775) 334-2178.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment), email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov) or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK**  
**AND CLERK OF THE CITY COUNCIL**



**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



**Office of the City Clerk**  
*Central Cashiering* (775)334-2032  
*Public Records* (775)348-3932

**January 12, 2024**

**Washoe County**  
**Attn: Washoe County Managers Office**  
**1001 E Ninth Street**  
**Reno, NV 89512**

**NOTICE OF ABANDONMENT**

**Dear Abutting Property Owner:**

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**MIKKI HUNTSMAN, CITY CLERK**  
**AND CLERK OF THE CITY COUNCIL**  
**OF THE CITY OF RENO**

One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



**Office of the City Clerk**  
*Central Cashiering (775)334-2032*  
*Public Records (775)348-3932*

**January 12, 2024**

**Washoe County**  
**Attn: Community Services Dept.**  
**1001 E Ninth Street Bldg. A**  
**Reno, NV 89512**

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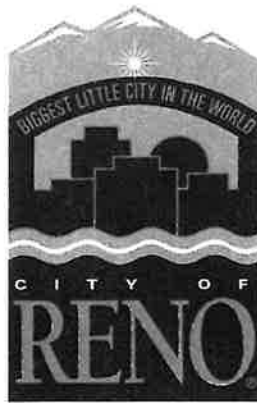
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**AND CLERK OF THE CITY COUNCIL**  
**OF THE CITY OF RENO**

One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)

**Office of the City Clerk**  
*Central Cashiering (775)334-2032*  
*Public Records (775)348-3932*



**January 12, 2024**

**Larry Sliter Family Trust**  
**2050 Whites Creek Lane**  
**Reno, NV 89511**

**NOTICE OF ABANDONMENT**

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**MIKKI HUNTSMAN, CITY CLERK**  
**AND CLERK OF THE CITY COUNCIL**  
**OF THE CITY OF RENO**

One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

7008 1830 0002 6289 9207

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Postage	\$	
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Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

1-12-2024

Postmark  
Here

Larry Sliter Family Trust  
 2050 Whites Creek Ln  
 Reno, NV 89511

PS Form 3800, August 2006

See Reverse for Instructions

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OFFICIAL USE

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Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

1-12-2024

Postmark  
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Washoe County  
 Attn: Brett Steinhardt  
 1001 E Ninth St  
 Reno, NV 89512

PS Form 3800, August 2006

See Reverse for Instructions

7008 1830 0002 6289 9214

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OFFICIAL USE

Postage	\$	
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

1-12-2024

Postmark  
Here

Washoe County  
 Attn: Community Service Department  
 1001 E Ninth St Bldg. A  
 Reno, NV 89512

PS Form 3800, August 2006

See Reverse for Instructions

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Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

1-12-2024

Postmark  
Here

City of Reno  
 Attn: Lori Miles  
 P.O. Box 1900  
 Reno, NV 89505

PS Form 3800, August 2006

See Reverse for Instructions

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U.S. Postal Service™  
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OFFICIAL USE

Postage	\$	
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		

1-12-2024

Postmark  
Here

Washoe County  
 Attn: Washoe County Managers Office  
 1001 E Ninth St  
 Reno, NV 89512

PS Form 3800, August 2006

See Reverse for Instructions

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

City of Reno  
Attn: Lori Miles  
P.O. Box 1900  
Reno, NV 89505



9590 9402 4996 9063 0231 66

2. Article Number (Transfer from service label)

7008 1830 0002 6289 9245

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

V. Haney

☒ Agent☐ Addressee

B. Received by (Printed Name)

V. HANEY

C. Date of Delivery

1-17-2024

Is address different from item 1? ☐ Yes  
Delivery address below: ☐ No

## 3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail®
- ☐ Insured Mail Restricted Delivery
- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Return Receipt for Merchandise
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

## USPS TRACKING #



9590 9402 4996 9063 0231 66

United States  
Postal Service

RECEIVED

JAN 17 2024

CITY OF RENO

• Sender: Please print your name, address, and ZIP+4® in this box•

Attn: Barbara

RETURN TO: Reno City Clerk  
P. O. Box 7 • Reno, NV 89504

AR02B-0001 (linear)

1/24/24

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10





# CITY OF RENO PRINT ORDER FORM

Job Name : ABN23-00001 (Line Drive Abandonment)

## Contact Information (required fields):

Name: Barbara Aufiero

Dept/Division: CITY CLERKS OFFICE

Contact Phone #: 775-334-2030

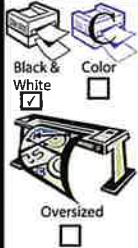
Date File is Available: January 4, 2024

Date Order Due: January 9, 2024

Contact Email: CITYCLERK@RENO.GOV

0371-7400-6000-

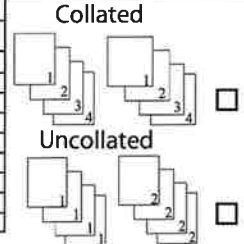
### PRODUCTION



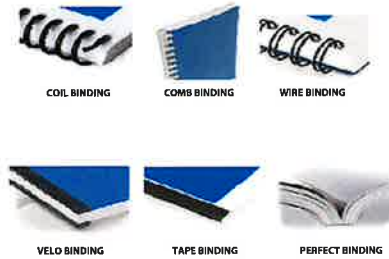
Copies  Sides    
Page Size     
Paper Type & Color:   
Paper Color:   
Paper Weight:

Paper Choices*			
Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights
Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock
Green	Letter, Legal, & Cardstock	Gamma Green	24 lb
Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb
Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock
Pink	Letter, Legal	Planetary Purple	24 lb
Goldenrod	Letter, Legal	Pulsar Pink	24 lb
Buff	Letter	Re-Entry Red	24 lb & cardstock
Lilac	Letter	Solar Yellow	24 lb & cardstock
Salmon	Letter	Terra Green	24 lb & cardstock

\* Other paper options are available, please specify in Special Instructions



### Binding



Binding:

☐ Comb Bind ☐ Coil Bind ☐ Tape Bind Binding color (pick one): navy  
☐ Front cover: ☐ Clear ☐ Regency ☐ Cardstock Color: navy  
☐ Back cover: ☐ Clear ☐ Regency ☐ Cardstock Color: navy  
☐ 3-ring Binder Size: Color: navy

### FINISHING

#### Laminate/ Mount

Laminating ☐ Glossy ☐ Matte  
Pouch Size     
Mounting   ☐ Foam

Carbonless paper:

☐ 2-part ☐ Color  
☐ 3-part ☐ BW  
☐ 4-part

### Finish

**STAPLING** ☐ ☐  
**FOLDING** ☐ ☐ ☐  
Single ☐  
C Fold ☐  
Z Fold ☐  
**CUTTING** ☐ ☐ ☐  
**DRILLING** ☐ ☐ ☐  
**PADS** ☐ ☐ ☐  
How many pads?   
Pages per pad:   
**SHRINKWRAP** ☐  
**TABS** ☐ ☐  
**Tab Font**   
**Tab Text**  
1.   
2.   
3.   
4.   
5.   
6.   
7.   
8.   
9.   
10.

## Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, JANUARY 9, 2024 AT 10 AM.

THANK YOU!