



Nevada/Utah

P.O. Box 677345, Dallas, TX 75267-7345

GANNETT

PROOF OF PUBLICATION

Barbara Aufiero
City of Reno - Legals
1 E 1ST Street FL 2
Reno NV 89501

STATE OF WISCONSIN, COUNTY OF BROWN

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada that the notice hereto annexed was Published in said newspapers in the issue:

01/08/2024

and that the fees charged are legal.
Sworn to and subscribed before on 01/08/2024

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on January 24, 2024, commencing at the time indicated.

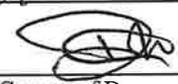
10:00 a.m – ABN23-00001 (Line Drive Abandonment)
A request has been made for the abandonment of a ±18,746 square foot (0.43 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

All interested persons are invited to present testimony.
MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL
Jan. 8, 2024 #9710064



Legal Clerk



Notary, State of WI, County of Brown
10-25-24

My commission expires
Publication Cost: \$142.68
Order No: 9710064 # of Copies:
Customer No: 1118454 1
PO #:

THIS IS NOT AN INVOICE!
Please do not use this form for payment remittance.

RYAN SPELLER
Notary Public
State of Wisconsin

NOTICE OF PUBLIC HEARINGS

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10:00 a.m – ABN23-00001 (Line Drive Abandonment)

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MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Jan. 8, 2024 #97710064

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MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Your case is scheduled for January 24, 2024, Reno City Council Meeting at 10 am.

The posting location map has been provided via email.

The public notice sign(s) provided to you for cases **ABN23-00001 (Line Drive Abandonment)** must be on site no later than **January 12, 2024 at 5:00 p.m.**

Please submit photographic proof of posting to our office at 1 East First Street, 2nd Floor or via email to cityclerk@reno.gov. Signs provided to you will be clear and legible. Signs must be laminated by you to be waterproof, prior to posting.

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE

JANUARY 24, 2024

HEARING TIME

10 AM

APPLICANT

WASHOE COUNTY

CASE NUMBER

ABN23-00001

PROJECT NAME

LINE DRIVE ABANDONMENT

DESCRIPTION

A request has been made for the abandonment of a ±18,746 square foot (0.43 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

Leah Piccotti - 334-2178

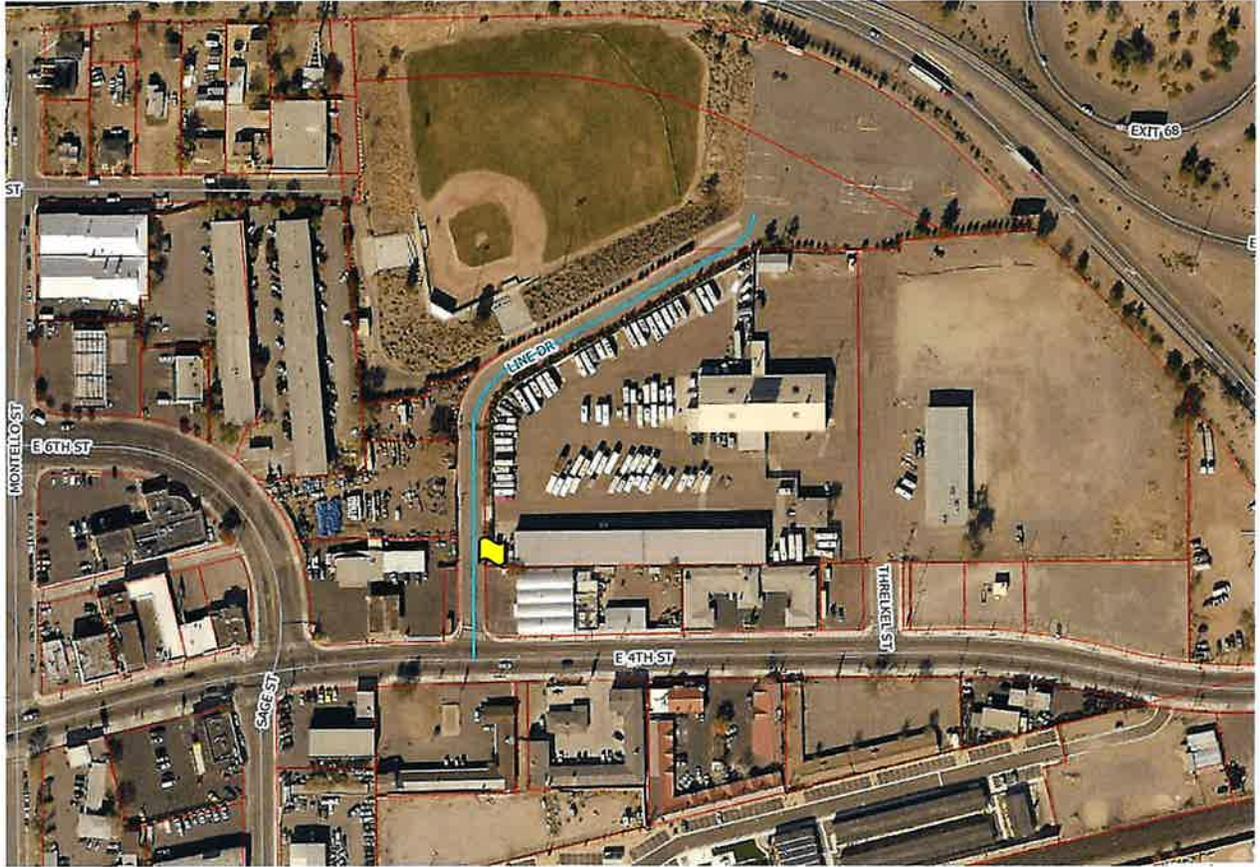
CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505



The applicant shall remove this sign within 5 days after the appeal period for the public hearing has ended.

ABN23-00001 (Nevada Cares Campus Abandonment)

Posted Notice Map



PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE JANUARY 24, 2024 HEARING TIME 10 AM

APPLICANT
WASHOE COUNTY
CASE NUMBER
ABN23-00001
PROJECT NAME
LINE DRIVE ABANDONMENT

DESCRIPTION
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RECEIVED
JAN 11 2024
CITY CLERK

Leah Piccotti - 334-2178
CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505



The applicant shall remove this sign within 6 days after the appeal period for the public hearing has ended.

AFFIDAVIT OF MAILING

STATE OF NEVADA)

:ss.

COUNTY OF WASHOE)

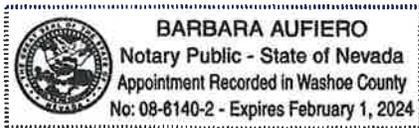
Mikki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 12th day of January, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. APN 23-00001 (Line Drive Abandonment) who are required to be notified by law.

Mikki Huntsman
CITY CLERK

SUBSCRIBED and SWORN to before me this

12th day of January, 2024.

Barbara Aufiero
Notary Public in and for the County of Washoe,
State of Nevada



NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **January 24, 2024, at 10 am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for case: **ABN23-00001 (Line Drive Abandonment)**

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As a property owner within **750 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Leah Piccotti, Associate Planner at (775) 334-2178**.

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **008-435-11**

CHRISTINE M ACUNA
840 SOUTHWORTH DR
RENO, NV 89512



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **008-434-61**

PETER F & BIRGIT ALTMANN TRUST
10865 SERRATINA DR
RENO, NV 89521

FirstOfpin	lastname	firstname	mailing1
008-435-11	ACUNA	CHRISTINE M	840 SOUTHWORTH DR
008-434-61	ALTMANN TRUST	PETER F & BIRGIT	10865 SERRATINA DR
008-381-44	AMJAD et al	MOHAMMAD	6423 MICMAC CT
008-434-64	ANDRADE	EUGENE A & STACY M	1910 MORNING GLORY DR
Ward 3 NAB	Arbatman	Ilya	825 Wilkinson Ave
008-381-05	ARIF	MIAN	5395 LADYBUG CT
008-434-18	BAEZA et al	ADIL	1404 E 9TH ST UNIT 6
008-542-04	BAJWA PROPERTIES LLC		2406 PRATER WAY
008-267-18	BARON APARTMENTS LLC		332 E 7TH ST UNIT 1
008-542-05	BAY AREA/DIABLO PETROLEUM CO		16580 WEDGE PKWY STE 300
008-435-07	BUSTOS DENA et al	JESUS	2430 TYBO AVE
008-332-03	C & G REALTY LTD et al		2430 TYBO AVE
008-434-25	CADE et al	JOHN T	PO BOX 11383
008-434-71	CARTWRIGHT	ROBIN M & DANIELLE A	1279 LENDRUM CT APT B
008-360-41	CITY OF RENO		4629 MARSH HAWK DR
008-381-40	COMMUNITY HOUSE LAND TRUST LLC SERIES 1		PO BOX 1900
008-381-46	COMMUNITY HOUSING LAND TRUST LLC		50 WASHINGTON ST STE 300
008-268-19	DAATA LLC		50 WASHINGTON ST STE 300
008-434-31	DE VALENZUELA	MARIA J	1233 E 4TH ST
008-332-06	DEL RIO LLC		13665 MOUNT SHASTA ST
008-434-68	DOBBS	GARRETT E	1065 MARSH AVE
008-434-73	DRURY FAMILY SURVIVORS TRUST		3323 4TH ST
008-435-16	DRURY FAMILY TRUST		7741 BUENA VISTA DR
008-267-15	DS26 LLC		7741 BUENA VISTA DR
008-435-08	EGAN	PATRICK S & KAREN M	1415 S ST STE 200
008-434-72	ELHFENY	ADAMI I	175 MARINE BLVD
008-435-10	ELLIS 2022 LIVING TRUST	MICHAEL C	1414 E 9TH ST # 12
008-381-04	FARRIS LLC		2469 RANCHITO DR
008-331-17	GOODWIN	WILLIAM A	PO BOX 5966
008-331-17	GOODWIN	WILLIAM	216 LEMMON DR # 185
008-434-69	GREAT GUYS LLC		216 LEMMON DR # 185
Ward 3 NAB	Gutierrez	Emmanuel	1117 CHAPARRAL DR
008-434-23	HESKETT et al	JASON P	21100 Rainier Dr
008-331-01	HOULTON	ALEXANDER	1346 E SAN ANTONIO ST APT 319
008-213-02	HOUSING AUTHORITY CITY OF RENO		1095 S UNIVERSITY PARK LOOP
008-331-04	JJTH ST LLC		1525 E 9TH ST
008-268-23	JORDAN FAMILY TRUST	MERLE R	3495 LAKESIDE DR STE 249
008-381-24	KAHLON et al	AJMER	4825 WARREN WAY
			1650 E 4TH ST

46N 23-00001
 (Prime Drive Abandonment)

mailing2	mailcity	mailstate	mailzip
	RENO	NV	89512
	RENO	NV	89521
	SUN VALLEY	NV	89433
	HOLLISTER	CA	95023
	Reno	NV	89502
	RENO	NV	89523
	RENO	NV	89512-2938
EASY INN SERIES	SPARKS	NV	89431
	RENO	NV	89512
	RENO	NV	89511
	RENO	NV	89512
	RENO	NV	89510
	SAN FRANCISCO	CA	94129
	KLAMATH FALLS	OR	97601
C/O PROPERTY MANAGEMENT	RENO	NV	89505
C/O CHRIS ASKIN	RENO	NV	89503
SERIES 1	RENO	NV	89503
	RENO	NV	89512
	RENO	NV	89506
C/O ROBERT & JUNE HUDDGENS	RENO	NV	89509
	SPARKS	NV	89431
	RANCHO CUCAMONGA	CA	91730
	RANCHO CUCAMONGA	CA	91730
	SACRAMENTO	CA	95811
	MOSS BEACH	CA	94038
	RENO	NV	89512
	CONCORD	CA	94520
	RENO	NV	89513
	RENO	NV	89506
	RENO	NV	89506
	CARSON CITY	NV	89703
	Reno	NV	89508
	SAN JOSE	CA	95116
	RENO	NV	89512
	RENO	NV	89512
C/O SKYWEST RE SERVICES	RENO	NV	89509
	RENO	NV	89509
	RENO	NV	89512

FirstOfpin	lastname	firstname	mailing1
008-331-19	KANG FAMILY TRUST		
008-435-06	KAUSHIK	CHANDER	5255 SANTA ANITA DR
008-332-04	KELLY LIVING TRUST	KAREN T	1795 DARK HORSE RD UNIT C
008-434-20	KNOX	ROBERT	1449 E 7TH ST
008-435-13	LIU TRUST	YANMING	751 SOUTH O ST
008-434-67	LOWE	LORI A & STEPHEN J	3066 MARKRIDGE DR
008-435-15	LUCKY & HIGH LIVING TRUST		PO BOX 444
008-435-09	MALDONADO LEMUS et al	MELIDA G	3181 CITYVIEW TER
008-434-66	MARSH	ALMA	1422 E 9TH ST # 1
008-332-02	MARSHALL FAMILY TRUST		1414 E 9TH ST UNIT 6
008-434-62	MARTINEZ et al	JUAN P	943 PEMBERTON DR
008-332-07	MIDTOWN UNITS LLC		1180 BROADWAY BLVD
008-541-04	MONTELLO PARTNERSHIP		1065 MARSH AVE
008-434-21	MORENO-JACINTO	ALICIA	4001 W INDIAN SCHOOL RD STE A
008-435-39	NEVTAC CORPORATION		1406 E 9TH ST # 3
008-211-52	NNH QALICB		5 GENERAL AMHERST RD
008-381-41	NORTHERN NEVADA HIV OUTPATIENT PROGRA		580 W 5TH ST
008-332-09	OLESON PROPERTIES LLC		580 W 5TH ST
008-434-74	ORTEGA	JOHN I & DEBORAH A	287 SURREY DR
008-383-05	ORTEGA et al	LINO	GENERAL DELIVERY
008-420-00	OWNERS OF PARK TERRACE 1		1401 S WELLS AVE
008-430-00	OWNERS OF PARK TERRACE 2 AMD		COMMON AREA
008-435-05	PLETZ	JOHNATHAN	COMMON AREA
008-434-29	PILI	CHRISTIAN	9505 APACHE ROSE DR
008-434-63	PROFFIT TRUST	LESLIE P	1408 E 9TH ST # 8
008-383-01	RAMNATH LLC		4230 TRUCKEE RIVER TRL
008-541-03	REGIONAL TRANSPORTATION COMMISSION W		1755 E 4TH ST
008-434-30	RIOS	MARTHA	1105 TERMINAL WAY STE 108
Ward 3 NAB	Rodriguez	Marie	1357 ROMANESCA DR
008-331-03	SANTOS et al	RENATO A	4330 Matich Dr
008-434-32	SCHLEGELMILCH/PICKENS FAMILY TRUST		1285 E 7TH ST
008-266-01	SHANE FAMILY TRUST	STAN	224 STATE ROUTE 339
008-435-14	SHRESTHA	ISHOR K & SITA	PO BOX 2207
008-542-07	SINGER FAMILY TRUST		1422 E 9TH ST
008-435-12	SKINNER	LESLIE E	3370 QUILLICI RD
008-542-01	SLITER FAMILY TRUST	LARRY	1495 GEARY STREET
008-383-04	SLITER FAMILY TRUST et al	LARRY	2050 WHITES CREEK LN
008-381-06	SOLEMAN-TEHRANI	SHAPOUR	2050 WHITES CREEK LN
			11400 VERAZAE DR

mailing2	mailcity	mailstate	mailzip
	SPARKS	NV	89436
	RENO	NV	89521
	RENO	NV	89512
	LIVERMORE	CA	94550
	RENO	NV	89509
	NEWARK	CA	94560
	SPARKS	NV	89431
	RENO	NV	89512
	RENO	NV	89512
	SPRING CREEK	NV	89815
	RENO	NV	89502
	RENO	NV	89509
	PHOENIX	AZ	85019
	RENO	NV	89512
	AMHERST	NH	3031
	RENO	NV	89503
	RENO	NV	89503
	RENO	NV	89521
	ALTA	CA	95701
	RENO	NV	89512
	NONE	NV	0
	NONE	NV	0
	RENO	NV	89521
	RENO	NV	89512
	RENO	NV	89523
	RENO	NV	89512
	RENO	NV	89502
	HENDERSON	NV	89052
	Reno	NV	89502
	RENO	NV	89512
	YERINGTON	NV	89447
	RENO	NV	89505
	RENO	NV	89512
	RENO	NV	89511
	RENO	NV	89503
	RENO	NV	89511
	RENO	NV	89511
	RENO	NV	89521

C/O ROBERT & JUNE HUDGENS

FirstOfpin	lastname	firstname	mailing1
008-265-08	SOLIS et al	RIGOBERTO U	PO BOX 96
008-545-01	SONG PROPERTIES LLC State of Nevada		6200 S VIRGINIA ST Division of Lands
008-211-49	STATE OF NEVADA Steinhardt	Brett	1263 S STEWART ST 1001 E. 9th Street
008-267-10	T&M FAMILY TRUST		1417 E 4TH ST
008-434-70	THI et al	TRAN M L	4331 REGGIE RD
008-435-03	TORRES ARELLANO	ANA L	1424 E 9TH ST UNIT 3
008-434-27	TRAN et al	PHUC T	1408 E 9TH ST UNIT 10
008-382-02	TRUCKEE MEADOWS WATER AUTHORITY		PO BOX 30013
008-434-26	TRUHILL	BRETT	1408 E 9TH ST # 11
008-268-22	VALENCIA DELGADO LLC		10535 HAMPTON CREEK DR
008-381-03	VOLUNTEERS OF AMERICA NORTHERN CA & N Washoe Co Assessor's		3434 MARCONI AVE 1001 E 9th St
008-211-47	WASHOE COUNTY		1001 E NINTH ST BLDG A
008-211-50	WASHOE COUNTY		1001 E 9TH ST
008-211-51	WASHOE COUNTY Washoe County Comm. Dev. Washoe County Public Works Washoe County Treasurer		1001 E 9TH ST BLDG A 1001 E 9th St 1001 E 9th St P.O. Box 30039
008-544-01	WEDCO INC		PO BOX 1131
008-332-01	WHITTAKER TRUST	MARK L & BONNIE	7350 FRANKTOWN RD
008-434-24	ZAVALA et al	VICENTE	1406 E 9TH ST # 6
008-434-19	ZHAO FAMILY TRUST		14654 FIELDSTONE DR

mailing2	mailcity	mailstate	mailzip
	TRUCKEE	CA	96160
	RENO	NV	89511
901 S. Stewart Street, Ste 5003	Carson City	NV	89701
	CARSON CITY	NV	89701
	Reno	NV	89520
	RENO	NV	89512
	RENO	NV	89502
	RENO	NV	89512
	RENO	NV	89512-2975
ATTN LANDS DEPARTMENT	RENO	NV	89520
	RENO	NV	89512
	RENO	NV	89521
	SACRAMENTO	CA	95821
	Reno	NV	89520
ATTN COMMUNITY SERVICES DEPT	RENO	NV	89512
C/O WASHOE COUNTY MANAGERS OFFICE	RENO	NV	89512
ATTN COMMUNITY SERVICES DEPT	RENO	NV	89512
c/o Mojra Hauenstein	Reno	NV	89520
	Reno	NV	89520
	Reno	NV	89520
	RENO	NV	89504
	WASHOE VALLEY	NV	89704
	RENO	NV	89512
	SARATOGA	CA	95070

Abutting Owner List ABN23-00001

APN: 008-211-33

Larry Sliter Family Trust

2050 Whites Creek Ln

Reno NV 89511

APN: 008-211-47

Washoe County

ATTN: Community Services Dept.

1001 E Ninth St Bldg. A

Reno, NV 89512

APN: 008-211-50

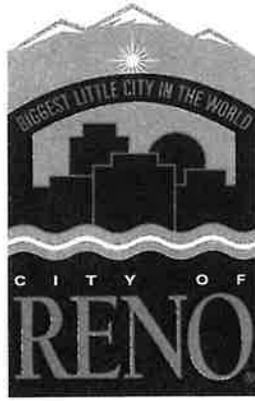
Washoe County

ATTN: Washoe County Managers Office

1001 E 9th St

Reno NV 89512

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

January 12, 2024

Washoe County
Attn: Brett Steinhardt
1001 E Ninth St
Reno, NV 89512

NOTICE OF ABANDONMENT

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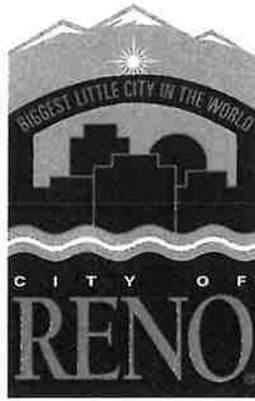
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MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

January 12, 2024

City of Reno
Attn: Lori Miles
P.O. Box 1900
Reno, NV 89505

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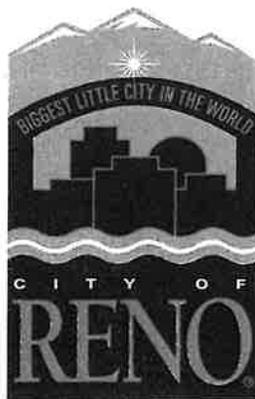
A request has been made for the abandonment of a ±18,746 square foot (0.43 acre) portion of Line Drive located between E. Fourth Street and the Interstate 580 Exit 15 off ramp. The abandonment area is located within the Mixed-Use Urban (MU) zoning district and has a Master Plan land use designation of Urban Mixed-Use (UMU).

As an abutting property owner, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Leah Piccotti, Associate Planner at (775) 334-2178.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

January 12, 2024

Washoe County
Attn: Washoe County Managers Office
1001 E Ninth Street
Reno, NV 89512

NOTICE OF ABANDONMENT

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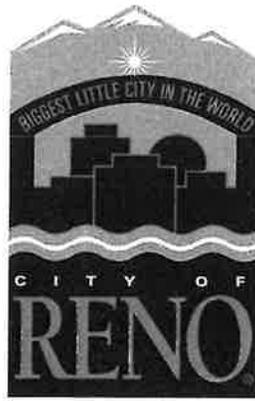
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OF THE CITY OF RENO

One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

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HuntsmanM@reno.gov



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January 12, 2024

Washoe County
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Reno, NV 89512

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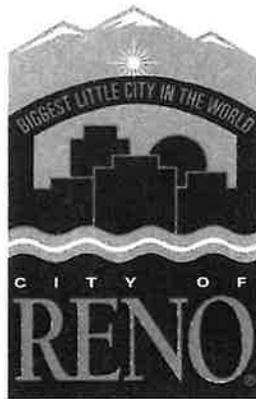
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Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

January 12, 2024

Larry Sliter Family Trust
2050 Whites Creek Lane
Reno, NV 89511

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MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO

One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

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Larry Sliter Family Trust
 2050 Whites Creek Ln
 Reno, NV 89511

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Washoe County
 Attn: Community Service Department
 1001 E Ninth St Bldg. A
 Reno, NV 89512

PS Form 3800, August 2006 See Reverse for Instructions

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Washoe County
 Attn: Washoe County Managers Office
 1001 E Ninth St
 Reno, NV 89512

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Washoe County
 Attn: Brett Steinhardt
 1001 E Ninth St
 Reno, NV 89512

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Return Receipt Fee (Endorsement Required)			
Restricted Delivery Fee (Endorsement Required)			

City of Reno
 Attn: Lori Miles
 P.O. Box 1900
 Reno, NV 89505

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

City of Reno
 Attn: Lori Miles
 P.O. Box 1900
 Reno, NV 89505

COMPLETE THIS SECTION ON DELIVERY

A. Signature *V. Haney* Agent
 Addressee

B. Received by (Printed Name) **V. HANEY** C. Date of Delivery **1-17-2024**

Address different from item 1? Yes
 Delivery address below: No



9590 9402 4996 9063 0231 66

2. Article Number (Transfer from service label)

7008 1830 0002 6289 9245

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail®
 - Insured Mail Restricted Delivery
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

USPS TRACKING #



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First-Class Mail
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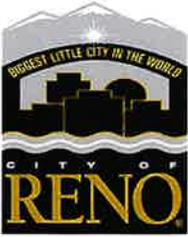
United States Postal Service

RECEIVED
 JAN 17 2024
 CITY OF RENO

• Sender: Please print your name, address, and ZIP+4® in this box•

Attn: Barbara
 RETURN TO: Reno City Clerk
 P. O. Box 7 • Reno, NV 89504

AR023-0001 (linear) 1/24/24



CITY OF RENO PRINT ORDER FORM

Job Name : ABN23-00001 (Line Drive Abandonment)

Contact Information (required fields):

Name: Barbara Aufiero

Date File is Available: January 4, 2024

Dept/Division: CITY CLERKS OFFICE

Date Order Due: January 9, 2024

Contact Phone #: 775-334-2030

Contact Email: CITYCLERK@RENO.GOV

0371-7400-6000-

PRODUCTION	<input checked="" type="checkbox"/> Black & White <input type="checkbox"/> Color	Copies: <input type="text" value="100"/>	Sides: SS <input type="checkbox"/> DS <input checked="" type="checkbox"/>	Page Size: <input type="checkbox"/> 8.5 X 11 <input checked="" type="checkbox"/> 8.5 X 14 <input type="checkbox"/> 11 X 17	<table border="1" style="width:100%; border-collapse: collapse; font-size: 8px;"> <thead> <tr> <th colspan="4">Paper Choices*</th> </tr> <tr> <th>Pastel</th> <th>Available Sizes & Weights</th> <th>Prights (letter size only)</th> <th>Available Weights</th> </tr> </thead> <tbody> <tr> <td>Blue</td> <td>Letter, Legal, & Cardstock</td> <td>Cosmic Orange</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Green</td> <td>Letter, Legal, & Cardstock</td> <td>Gamma Green</td> <td>24 lb</td> </tr> <tr> <td>Ivory</td> <td>Letter, Legal, & Cardstock</td> <td>Lift-Off Lemon</td> <td>24 lb</td> </tr> <tr> <td>Yellow</td> <td>Letter, Cardstock</td> <td>Lunar Blue</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Pink</td> <td>Letter, Legal</td> <td>Planetary Purple</td> <td>24 lb</td> </tr> <tr> <td>Goldenrod</td> <td>Letter, Legal</td> <td>Pulsar Pink</td> <td>24 lb</td> </tr> <tr> <td>Buff</td> <td>Letter</td> <td>Re-Entry Red</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Lilac</td> <td>Letter</td> <td>Solar Yellow</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Salmon</td> <td>Letter</td> <td>Terra Green</td> <td>24 lb & cardstock</td> </tr> </tbody> </table> <p style="font-size: 8px; text-align: center;">* Other paper options are available, please specify in Special Instructions</p>	Paper Choices*				Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights	Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock	Green	Letter, Legal, & Cardstock	Gamma Green	24 lb	Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb	Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock	Pink	Letter, Legal	Planetary Purple	24 lb	Goldenrod	Letter, Legal	Pulsar Pink	24 lb	Buff	Letter	Re-Entry Red	24 lb & cardstock	Lilac	Letter	Solar Yellow	24 lb & cardstock	Salmon	Letter	Terra Green	24 lb & cardstock	Collated <input type="checkbox"/> Uncollated <input type="checkbox"/>
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FINISHING	<div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>Binding:</p> <div style="display: flex; justify-content: space-around; font-size: 8px;"> <div style="text-align: center;"> COIL BINDING</div> <div style="text-align: center;"> COMB BINDING</div> <div style="text-align: center;"> WIRE BINDING</div> </div> <div style="display: flex; justify-content: space-around; font-size: 8px; margin-top: 10px;"> <div style="text-align: center;"> VELO BINDING</div> <div style="text-align: center;"> TAPE BINDING</div> <div style="text-align: center;"> PERFECT BINDING</div> </div> </div> <div style="width: 60%;"> <p><input type="checkbox"/> Comb Bind <input type="checkbox"/> Coil Bind <input type="checkbox"/> Tape Bind Binding color (pick one): navy</p> <p><input type="checkbox"/> Front cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy</p> <p><input type="checkbox"/> Back cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy</p> <p><input type="checkbox"/> 3-ring Binder Size: _____ Color: navy</p> </div> </div>																																																	
FINISHING	<p>Laminating: <input type="checkbox"/> Glossy <input type="checkbox"/> Matte</p> <p>Pouch Size: <input type="checkbox"/> 8.5 X 11 <input type="checkbox"/> 8.5 X 14 <input type="checkbox"/> 11 X 17</p> <p>Mounting: <input type="checkbox"/> MNT <input type="checkbox"/> MNT & L <input type="checkbox"/> Foam</p>			<p>Carbonless paper:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input type="checkbox"/> 2-part <input type="checkbox"/> 3-part <input type="checkbox"/> 4-part </div> <div style="width: 35%;"> <input type="checkbox"/> Color <input type="checkbox"/> BW </div> </div>																																														
FINISHING	<p>Finish:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <p>STAPLING</p> </div> <div style="width: 15%;"> <p>FOLDING</p> <p><input type="checkbox"/> Single</p> <p><input type="checkbox"/> C Fold</p> <p><input type="checkbox"/> Z Fold</p> </div> <div style="width: 15%;"> <p>CUTTING</p> </div> <div style="width: 15%;"> <p>DRILLING PADS</p> <p>How many pads? _____</p> <p>Pages per pad: _____</p> </div> <div style="width: 15%;"> <p>SHRINKWRAP</p> </div> <div style="width: 15%;"> <p>TABS</p> <p>Tab Font _____</p> <p>Tab Text</p> <ol style="list-style-type: none"> 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____ 9. _____ 10. _____ </div> </div>																																																	

Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, JANUARY 9, 2024 AT 10 AM.

THANK YOU!