

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS IDENTIFIED HEREON INCLUDING ALL APPURTENANCES THERETO ARE HEREBY DEDICATED TO THE CITY OF RENO AND TO BE A PUBLIC THOROUGHFARE FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF RENO, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

D.R. HORTON, INC.
A DELAWARE CORPORATION

NAME: TOM WARLEY
ITS: ASST. SECRETARY

12/28/2020
DATE

NOTARY CERTIFICATE

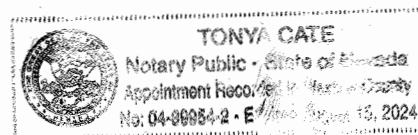
STATE OF NEVADA)
COUNTY OF WASHOE)

ON THIS 28th DAY OF December, 2020, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TOM WARLEY AS ASST. SECRETARY OF D.R. HORTON, INC., A DELAWARE CORPORATION PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES



TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES AS OF 5/2021, 2020.

TITLE COMPANY: First American Title Company

BY: [Signature] DATE: 1/5/2021

NAME/TITLE PRINTED Cory Miller VP, Nevada Division
File # 2612790

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN: 554-342-03

WASHOE COUNTY TREASURER

BY: [Signature] DATE: 12/23/2020
DEPUTY TREASURER

NAME/TITLE PRINTED Margaret Lawrence / Deputy Treasurer

UTILITY COMPANY'S CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

[Signature]
SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY
LATHRINE PERKINS, ASST. ROW AGENT

12/20/2020
DATE

[Signature]
NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA
CLIFF COOPER, MGR. CSP PLANNING

12-18-2020
DATE

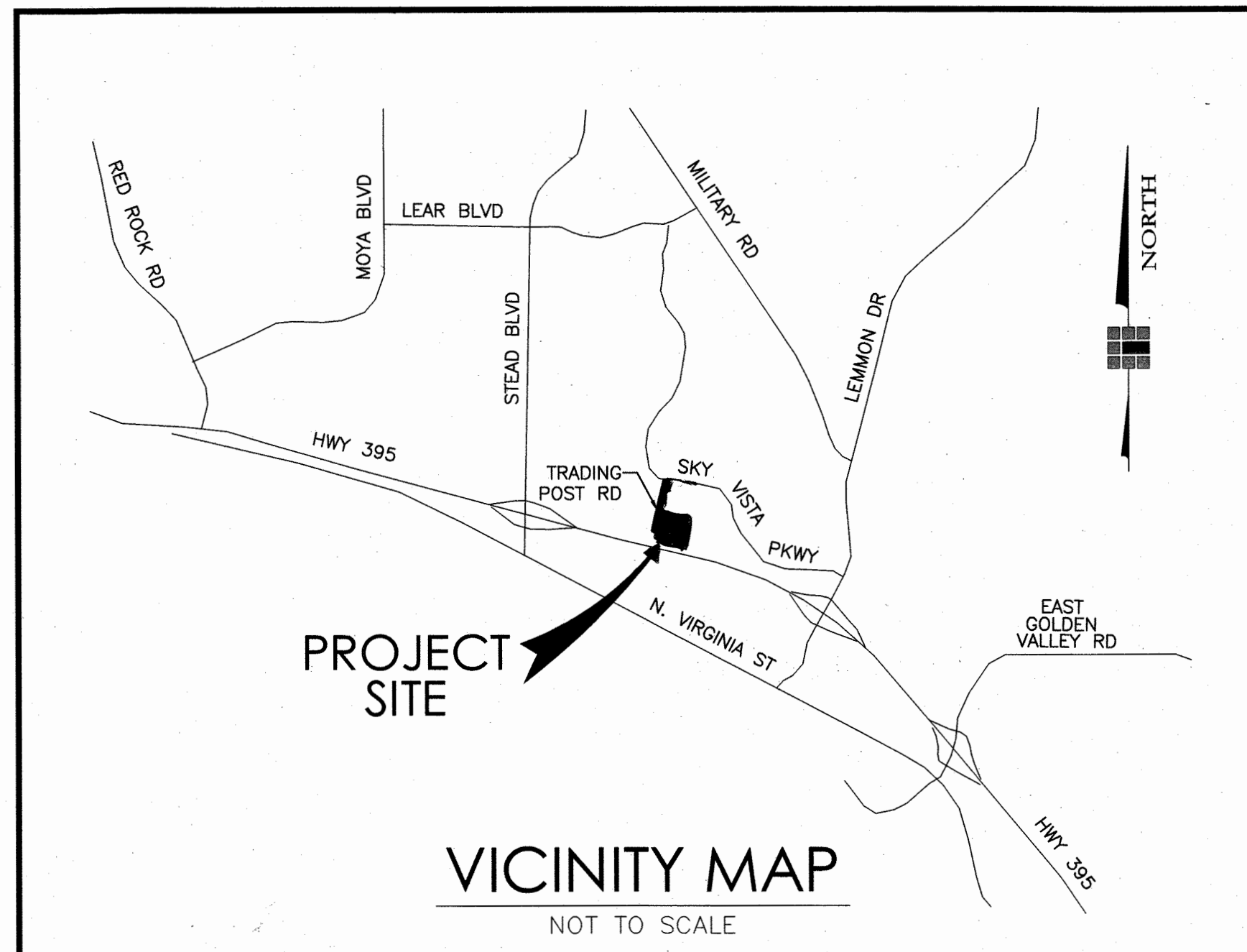
[Signature]
CHARTER COMMUNICATIONS
BRET GIVENS, Construction Manager

12-18-2020
DATE

[Signature]
TRUCKEE MEADOWS WATER AUTHORITY
John R. Zimmerman, Water Resources Manager

12-21-2020
DATE

OFFICIAL PLAT OF SILVER DOLLAR ESTATES AREA 3 - PHASE 3



NOTES:

- 1) THE PUBLIC UTILITY EASEMENTS GRANTED HEREON ARE SHOWN ON THE LOT/EASEMENT DETAIL ON SHEET 2.
- 2) A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT AND COMMON AREAS FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- 3) THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES AND TRUCKEE MEADOWS WATER AUTHORITY FACILITIES.
- 4) A BLANKET PUBLIC SANITARY SEWER AND STORM DRAIN EASEMENT IS HEREBY GRANTED OVER COMMON AREA J FOR INSTALLATION, OPERATION, MAINTENANCE ACCESS AND REPAIR OF SANITARY SEWER AND STORM DRAIN FACILITIES. THE HOMEOWNER'S ASSOCIATION SHALL BE RESPONSIBLE FOR REPLACEMENT OF LANDSCAPING, IRRIGATION, AND PRIVATE FACILITIES REMOVED, DAMAGED, DESTROYED OR DISTURBED BY THE PUBLIC ENTITIES DURING THE COURSE OF MAINTENANCE OF REPLACEMENT OF UNDERGROUND SANITARY SEWER AND STORM DRAIN FACILITIES.
- 5) A BLANKET SURFACE DRAINAGE EASEMENT IS HEREBY GRANTED OVER ALL COMMON AREAS SHOWN HEREON, EXCLUDING ANY AREA WITHIN THE LIMITED COMMON ELEMENTS.
- 6) AN EASEMENT IS HEREBY RESERVED OVER ALL AREAS OFFERED FOR DEDICATION BY THE HOME OWNERS ASSOCIATION FOR INSTALLATION, REPAIR AND MAINTENANCE OF SLEEVED PRIVATE ELECTRIC AND PRIVATE IRRIGATION LINES.
- 7) A BLANKET PUBLIC USE EASEMENT IS HEREBY GRANTED OVER THE COMMON AREAS SHOWN HEREON.
- 8) THE COMMON AREAS SHOWN HEREON ARE TO BE OWNED AND MAINTAINED BY THE SILVER DOLLAR ESTATES HOME OWNERS ASSOCIATION WITH EXCEPTION OF THE LIMITED COMMON ELEMENTS SHOWN HEREON.
- 9) A 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO THE SILVER DOLLAR ESTATES HOMEOWNER'S ASSOCIATION ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON AREAS AND ADJACENT TO COMMON AREAS E AND F AS SHOWN ON SUBDIVISION TRACT MAP NO. 5376.
- 10) THE SUBDIVISION IS ENTIRELY WITHIN FEMA FLOOD ZONE "X" (UNSHADED), PER FEMA FIRM MAP NO.32031C3026G, DATED MARCH 16, 2009.
- 11) TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR DEDICATION.
- 12) EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- 13) WASHOE COUNTY WILL PRE-ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSOR'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ISSUED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- 14) THE 10' PUBLIC USE EASEMENT SHOWN ON THIS PLAT, TO INCLUDE A PEDESTRIAN ACCESS EASEMENT AND AN EASEMENT TO THE HOME OWNER'S ASSOCIATION FOR ACCESS, INSTALLATION AND MAINTENANCE OF SIDEWALK FACILITIES.
- 15) THE TEMPORARY CONSTRUCTION, ACCESS, PUBLIC UTILITY, WATER FACILITIES, SANITARY SEWER, STORM DRAIN, GAS AND CABLE TELEVISION EASEMENTS GRANTED PER SUBDIVISION TRACT MAP 5334, NOTED ON SHEET 2, ARE HEREBY RELINQUISHED UPON THE CITY'S ACCEPTANCE OF THE STREETS DEDICATED HEREON.
- 16) THE LIMITED COMMON ELEMENTS WITHIN COMMON AREAS SHALL BE MAINTAINED BY THE ADJACENT OWNER WITH RIGHTS TO SAID LIMITED COMMON ELEMENTS.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature]
DIVISION OF WATER RESOURCES

12-22-2020
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

[Signature]
FOR THE DISTRICT BOARD OF HEALTH

1/6/2021
DATE

CITY PLANNING CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE CITY OF RENO, WASHOE COUNTY, NEVADA ON THE 7TH DAY OF JUNE, 2018. THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL.

[Signature]
COMMUNITY DEVELOPMENT DIRECTOR

1/4/2021
DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE DULY APPOINTED CITY ENGINEER OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THE FINAL PLAT TO WHICH THIS CERTIFICATE IS ATTACHED, THAT THE PLAT IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF SURVEY MONUMENTS BY January 7th 2021.

[Signature]
CITY ENGINEER

1/14/2021
DATE

CITY CERTIFICATE

APPROVED AND ACCEPTED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS 11 DAY OF January, 2021. TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY OF RENO PLANNING COMMISSION ON THE 7TH DAY OF JUNE, 2018 AND THE OFFER OF DEDICATION OF THE STREETS SHOWN HEREON BEING REJECTED AT THIS TIME BY THE CITY WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF NRS CHAPTER 278.390.

[Signature]
COMMUNITY DEVELOPMENT DIRECTOR

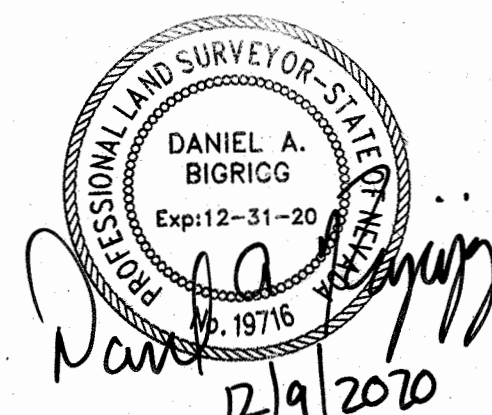
1/11/2021
DATE

SURVEYOR'S CERTIFICATE

I, DANIEL A. BIGRIGG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC.
2. THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 8, T20N, R19E, MDM, AND THE SURVEY WAS COMPLETED ON APRIL 30, 2019.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 1/7/2021 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

DANIEL A. BIGRIGG, PLS
NEVADA CERTIFICATE NO. 19716



FILE NO: 5134450
FILED FOR RECORD AT THE REQUEST OF
D.R. Horton Inc
ON THIS 28th DAY OF January
2021, AT 12 MINUTES PAST 10
O'CLOCK, A.M., OFFICIAL RECORDS
OF WASHOE COUNTY, NEVADA
[Signature]
COUNTY RECORDER
BY: [Signature]
DEPUTY
FEE: 98.00

OFFICIAL PLAT OF SILVER DOLLAR ESTATES AREA 3 - PHASE 3 A PLANNED UNIT DEVELOPMENT A DIVISION OF REMAINDER PARCEL C-1-1 PER T.M. 5376 BEING A PORTION OF THE NE 1/4 OF SECTION 8 TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M. CITY OF RENO WASHOE COUNTY NEVADA	
CHRISTY CORPORATION 1000 Kiley Pkwy Sparks Nevada 89436 775.502.8552 christynv.com	SHEET 1 OF 4

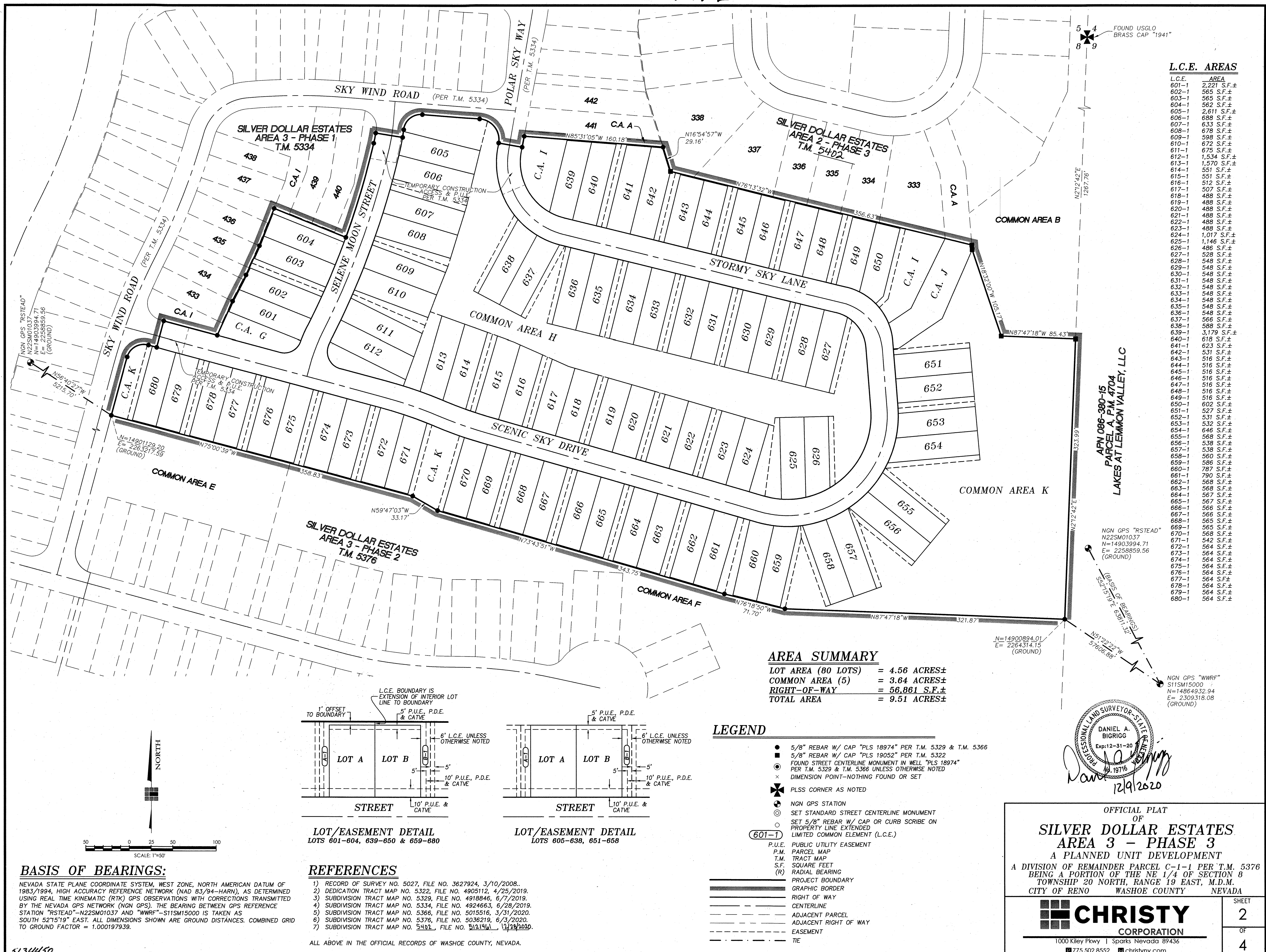
CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

5134450

Subdivision Tract Map 5406

CUMULATIVE INDEXES
SHOULD BE EXAMINED
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CHANGES TO THIS MAP

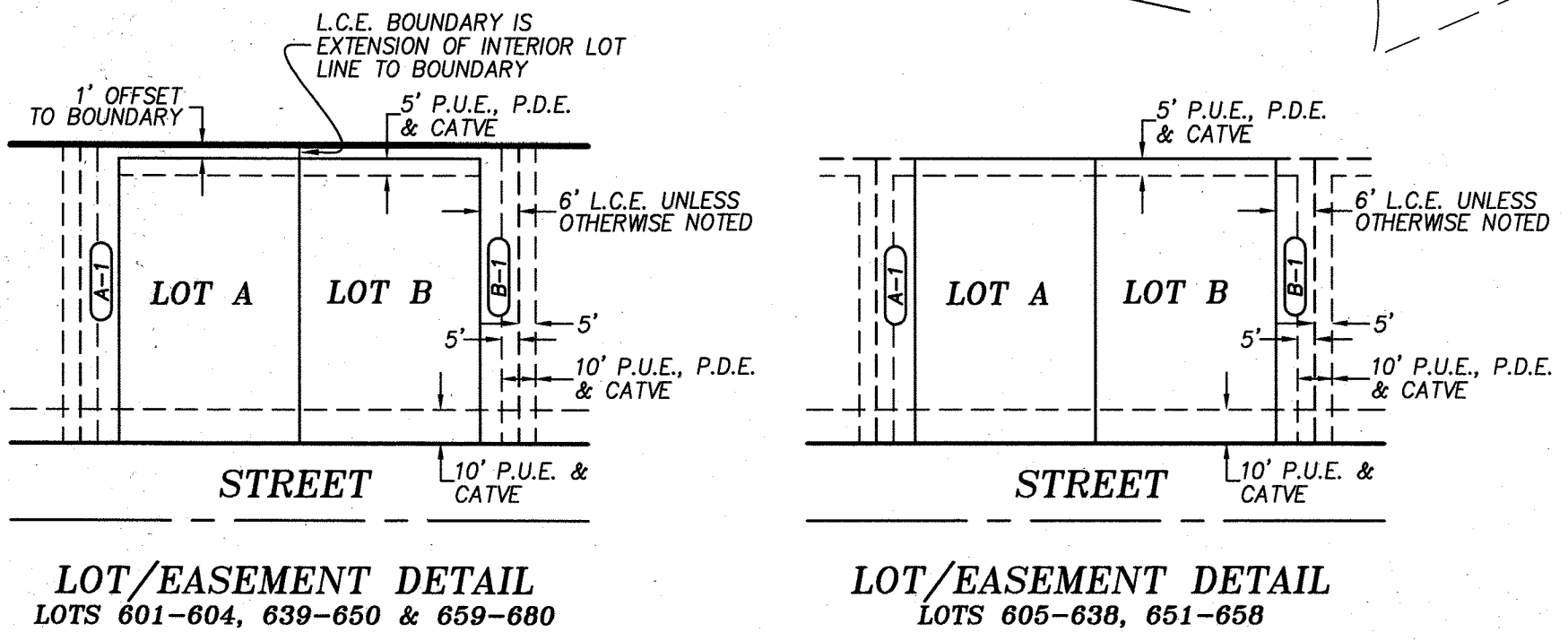
5406A



L.C.E. AREAS	
L.C.E.	AREA
601-1	2,221 S.F.±
602-1	565 S.F.±
603-1	565 S.F.±
604-1	562 S.F.±
605-1	2,611 S.F.±
606-1	688 S.F.±
607-1	633 S.F.±
608-1	678 S.F.±
609-1	598 S.F.±
610-1	672 S.F.±
611-1	675 S.F.±
612-1	1,534 S.F.±
613-1	1,570 S.F.±
614-1	551 S.F.±
615-1	551 S.F.±
616-1	512 S.F.±
617-1	507 S.F.±
618-1	488 S.F.±
619-1	488 S.F.±
620-1	488 S.F.±
621-1	488 S.F.±
622-1	488 S.F.±
623-1	488 S.F.±
624-1	1,017 S.F.±
625-1	1,146 S.F.±
626-1	486 S.F.±
627-1	528 S.F.±
628-1	548 S.F.±
629-1	548 S.F.±
630-1	548 S.F.±
631-1	548 S.F.±
632-1	548 S.F.±
633-1	548 S.F.±
634-1	548 S.F.±
635-1	548 S.F.±
636-1	548 S.F.±
637-1	566 S.F.±
638-1	566 S.F.±
639-1	3,179 S.F.±
640-1	618 S.F.±
641-1	623 S.F.±
642-1	531 S.F.±
643-1	516 S.F.±
644-1	516 S.F.±
645-1	516 S.F.±
646-1	516 S.F.±
647-1	516 S.F.±
648-1	516 S.F.±
649-1	516 S.F.±
650-1	602 S.F.±
651-1	527 S.F.±
652-1	531 S.F.±
653-1	532 S.F.±
654-1	646 S.F.±
655-1	568 S.F.±
656-1	538 S.F.±
657-1	538 S.F.±
658-1	560 S.F.±
659-1	586 S.F.±
660-1	787 S.F.±
661-1	790 S.F.±
662-1	568 S.F.±
663-1	568 S.F.±
664-1	567 S.F.±
665-1	567 S.F.±
666-1	566 S.F.±
667-1	566 S.F.±
668-1	565 S.F.±
669-1	565 S.F.±
670-1	568 S.F.±
671-1	542 S.F.±
672-1	564 S.F.±
673-1	564 S.F.±
674-1	564 S.F.±
675-1	564 S.F.±
676-1	564 S.F.±
677-1	564 S.F.±
678-1	564 S.F.±
679-1	564 S.F.±
680-1	564 S.F.±

AREA SUMMARY	
LOT AREA (80 LOTS)	= 4.56 ACRES±
COMMON AREA (5)	= 3.64 ACRES±
RIGHT-OF-WAY	= 56,861 S.F.±
TOTAL AREA	= 9.51 ACRES±

- LEGEND**
- 5/8" REBAR W/ CAP "PLS 18974" PER T.M. 5329 & T.M. 5366
 - 5/8" REBAR W/ CAP "PLS 19052" PER T.M. 5322
 - FOUND STREET CENTERLINE MONUMENT IN WELL "PLS 18974" PER T.M. 5329 & T.M. 5366 UNLESS OTHERWISE NOTED
 - DIMENSION POINT—NOTHING FOUND OR SET
 - PLSS CORNER AS NOTED
 - NGN GPS STATION
 - SET STANDARD STREET CENTERLINE MONUMENT
 - SET 5/8" REBAR W/ CAP OR CURB SCRIBE ON PROPERTY LINE EXTENDED
 - LIMITED COMMON ELEMENT (L.C.E.)
 - P.U.E. PUBLIC UTILITY EASEMENT
 - P.M. PARCEL MAP
 - T.M. TRACT MAP
 - S.F. SQUARE FEET
 - (R) RADIAL BEARING
 - PROJECT BOUNDARY
 - GRAPHIC BORDER
 - RIGHT OF WAY
 - CENTERLINE
 - ADJACENT PARCEL
 - ADJACENT RIGHT OF WAY
 - EASEMENT
 - TIE



REFERENCES

- 1) RECORD OF SURVEY NO. 5027, FILE NO. 3627924, 3/10/2008.
- 2) DEDICATION TRACT MAP NO. 5322, FILE NO. 4905112, 4/25/2019.
- 3) SUBDIVISION TRACT MAP NO. 5329, FILE NO. 4918846, 6/7/2019.
- 4) SUBDIVISION TRACT MAP NO. 5334, FILE NO. 4924663, 6/28/2019.
- 5) SUBDIVISION TRACT MAP NO. 5366, FILE NO. 5015516, 3/31/2020.
- 6) SUBDIVISION TRACT MAP NO. 5376, FILE NO. 5036219, 6/3/2020.
- 7) SUBDIVISION TRACT MAP NO. 5406, FILE NO. 5121144, 11/19/2020.

ALL ABOVE IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

BASIS OF BEARINGS:
NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NEVADA GPS NETWORK (NGN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "RSTEAD"—N22SM01037 AND "WWRP"—S11SM15000 IS TAKEN AS SOUTH 52°15'19" EAST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID TO GROUND FACTOR = 1.000197939.

OFFICIAL PLAT
OF
**SILVER DOLLAR ESTATES
AREA 3 - PHASE 3**
A PLANNED UNIT DEVELOPMENT
A DIVISION OF REMAINDER PARCEL C-1-1 PER T.M. 5376
BEING A PORTION OF THE NE 1/4 OF SECTION 8
TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.
CITY OF RENO WASHOE COUNTY NEVADA

CHRISTY CORPORATION
1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 | christynv.com

SHEET
2
OF
4

Subdivision Tract map 5406A

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

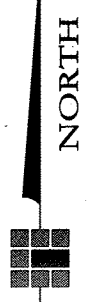
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89065

LEGEND

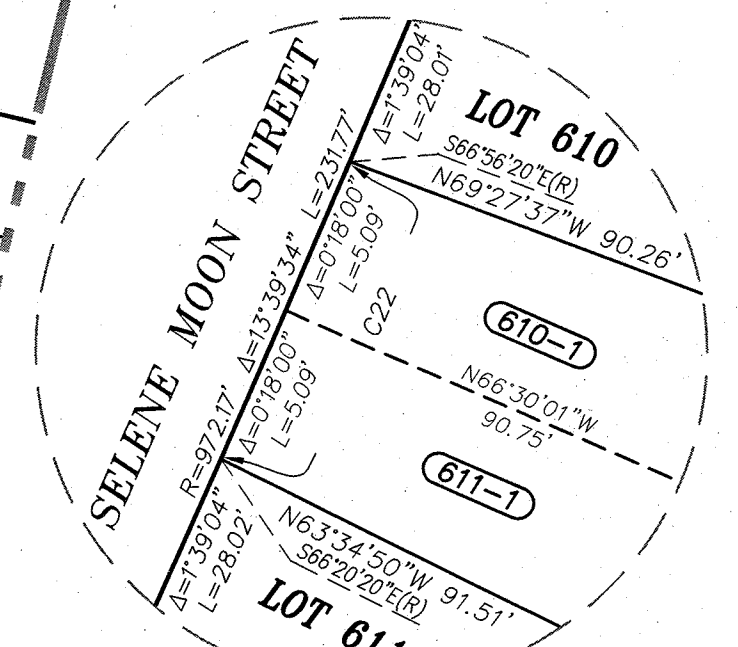
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- PLSS CORNER AS NOTED
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- (R) RADIAL BEARING
- PROJECT BOUNDARY
- GRAPHIC BORDER
- RIGHT OF WAY
- CENTERLINE
- ADJACENT PARCEL
- ADJACENT RIGHT OF WAY
- EASEMENT
- TIE

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	638.83	122.50°	15.33
C2	20.00	88°33'30"	30.94
C3	200.00	8°30'49"	29.72
C4	200.00	3°48'36"	13.30
C5	200.00	4°42'13"	16.42
C6	212.67	3°48'36"	14.14
C7	212.67	2°25'57"	9.00
C8	20.00	87°43'39"	30.52
C9	24.00	95°07'47"	39.85
C10	940.83	0°21'56"	6.00
C11	940.83	0°43'53"	12.01
C12	940.83	0°32'40"	8.94
C13	195.00	1°40'20"	39.73
C14	213.66	5°27'11"	20.33
C15	213.67	5°07'23"	19.11
C16	213.67	0°19'46"	1.23
C17	182.34	2°42'11"	8.60
C18	182.33	1°38'26"	5.22
C19	182.33	1°03'45"	3.38
C20	20.00	83°47'14"	29.25
C21	20.00	98°57'45"	34.54
C22	972.17	0°36'00"	10.18
C23	972.17	0°39'11"	11.08
C24	972.17	0°43'30"	12.87
C25	519.17	4°22'57"	40.01
C26	487.83	1°09'03"	8.80
C27	487.83	0°07'55"	1.12
C28	480.83	6°43'41"	56.46
C29	480.83	1°25'55"	12.02
C30	480.83	2°19'47"	19.55
C31	512.17	6°43'46"	60.16
C32	66.33	15°55'28"	18.42
C33	97.67	1°14'17"	2.11

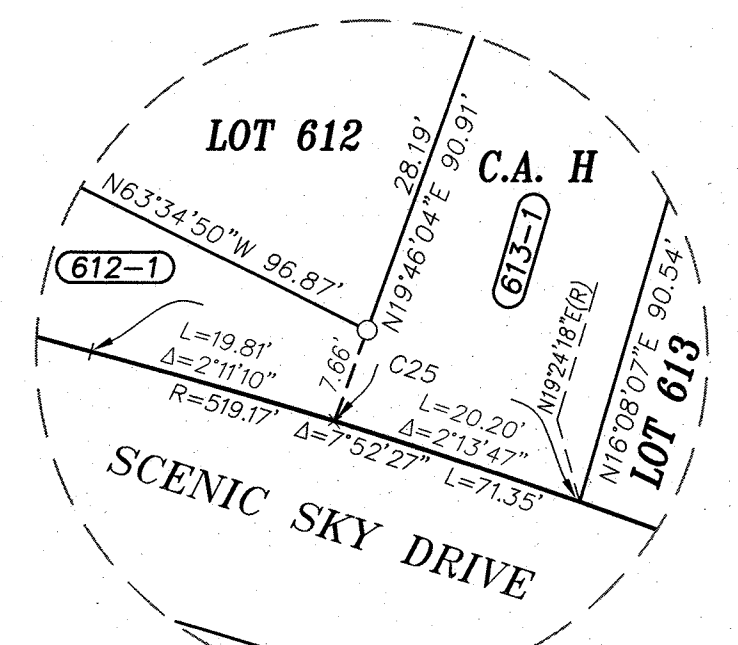


SCALE: 1"=30'

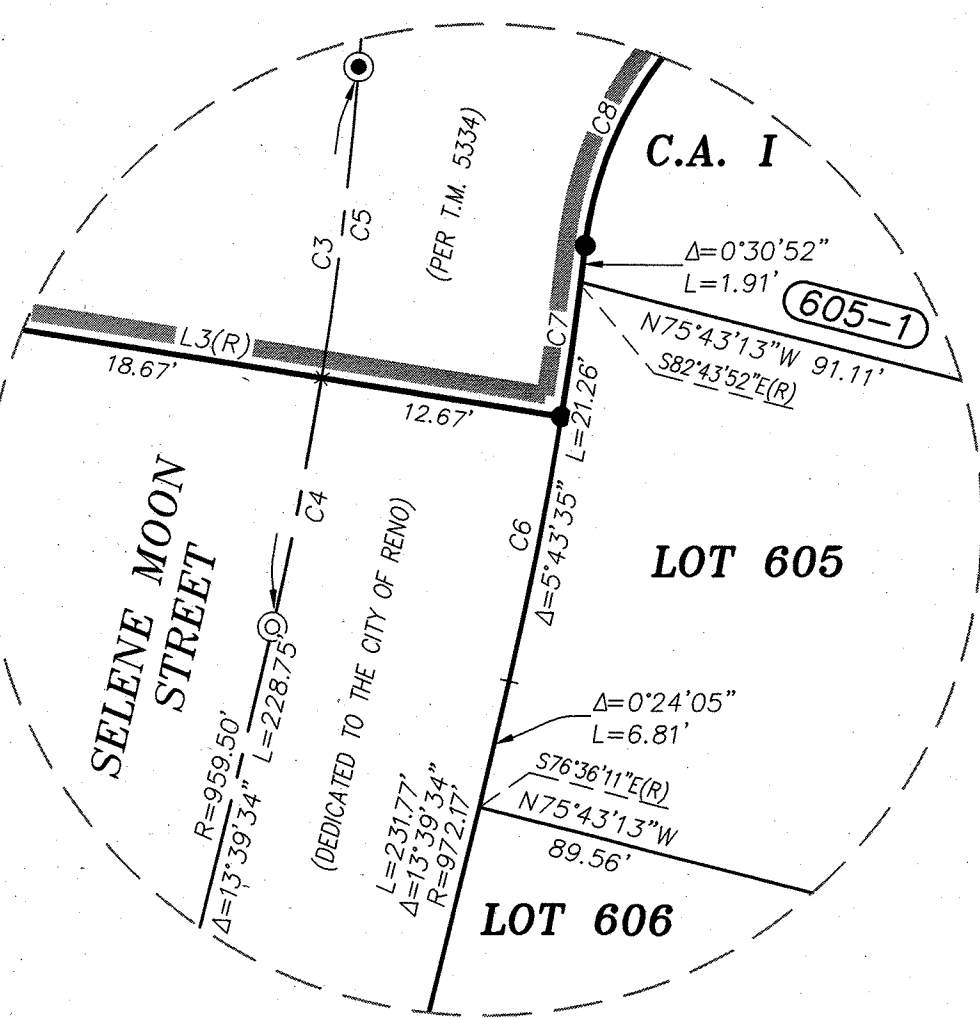
LINE TABLE		
NO.	BEARING	LENGTH
L1	N75°00'39"W	9.89
L2	N14°59'21"E	31.34
L3	N80°48'52"W	31.34
L4	N14°58'57"E	13.36
L5	N24°38'28"E	15.63
L6	N24°38'28"E	9.53
L7	N27°00'59"E	34.00
L8	N24°09'27"E	12.62
L9	N45°42'47"E	12.48
L10	N34°58'25"W	20.10
L11	N03°27'29"W	13.81



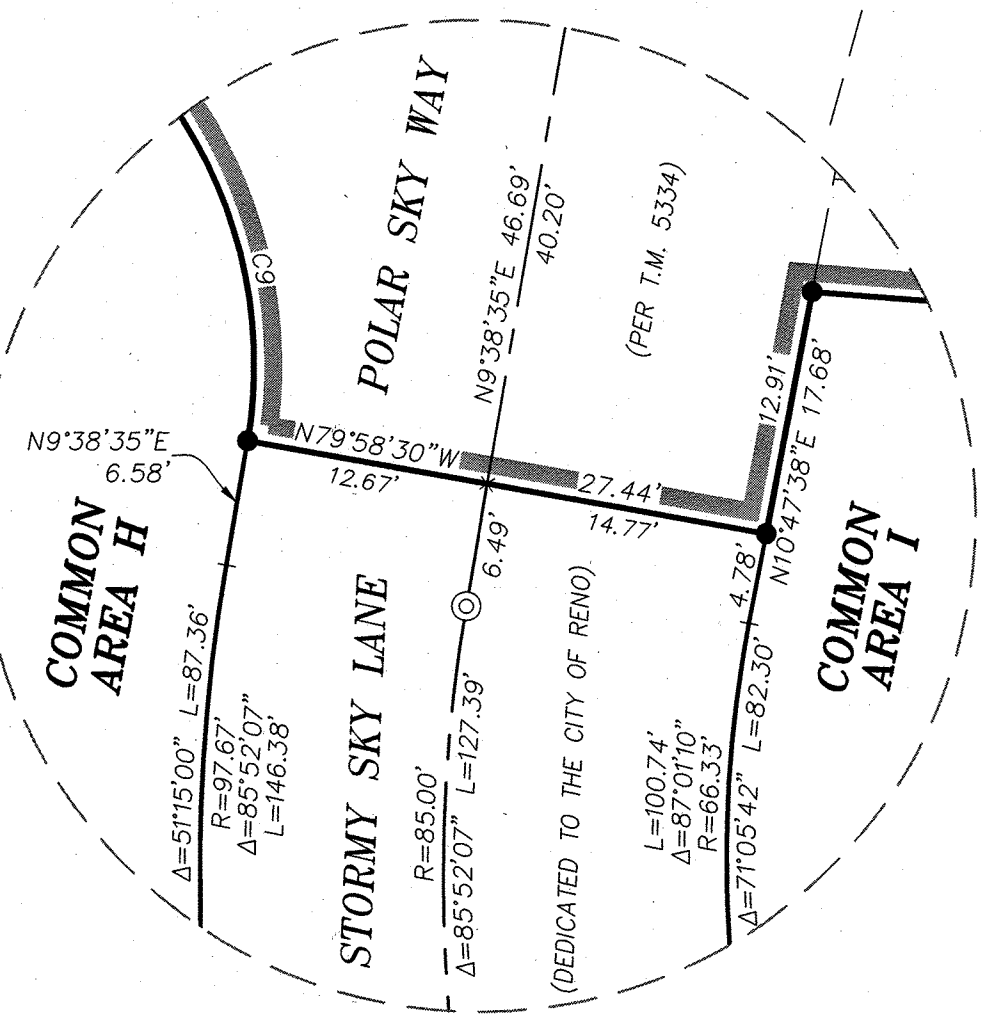
DETAIL E
N.T.S.



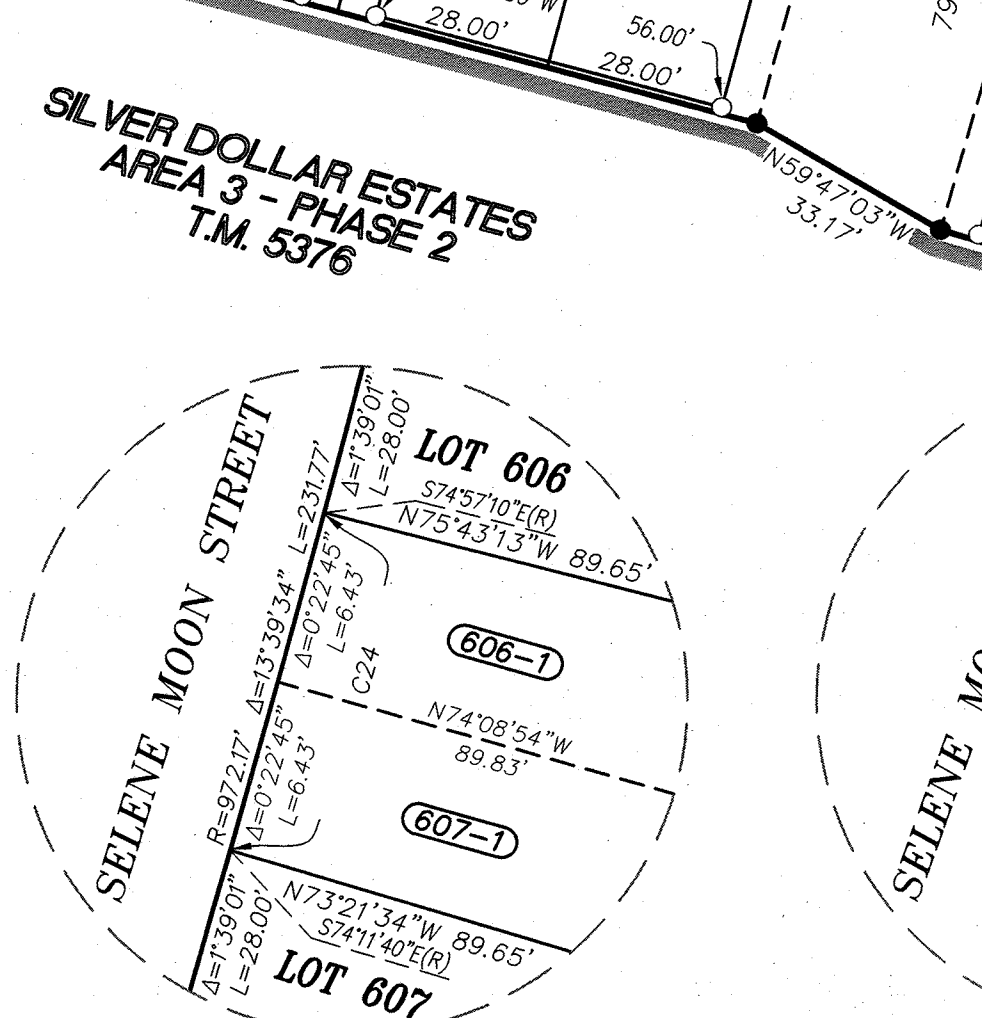
DETAIL F
N.T.S.



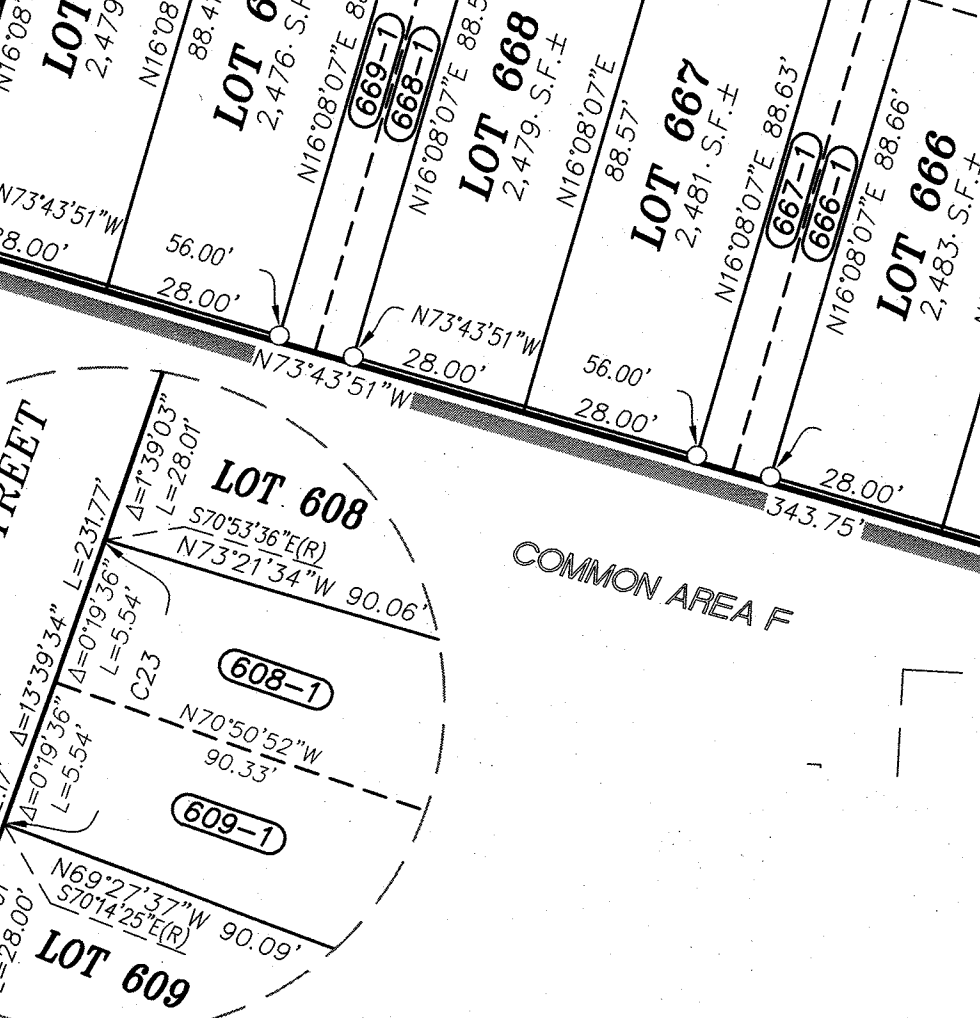
DETAIL A
SCALE 1" = 10'



DETAIL B
SCALE 1" = 10'



DETAIL C
N.T.S.



DETAIL D
N.T.S.

OFFICIAL PLAT
OF
**SILVER DOLLAR ESTATES
AREA 3 - PHASE 3**
A PLANNED UNIT DEVELOPMENT
A DIVISION OF REMAINDER PARCEL C-1-1 PER T.M. 5376
BEING A PORTION OF THE NE 1/4 OF SECTION 8
TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.
CITY OF RENO WASHOE COUNTY NEVADA

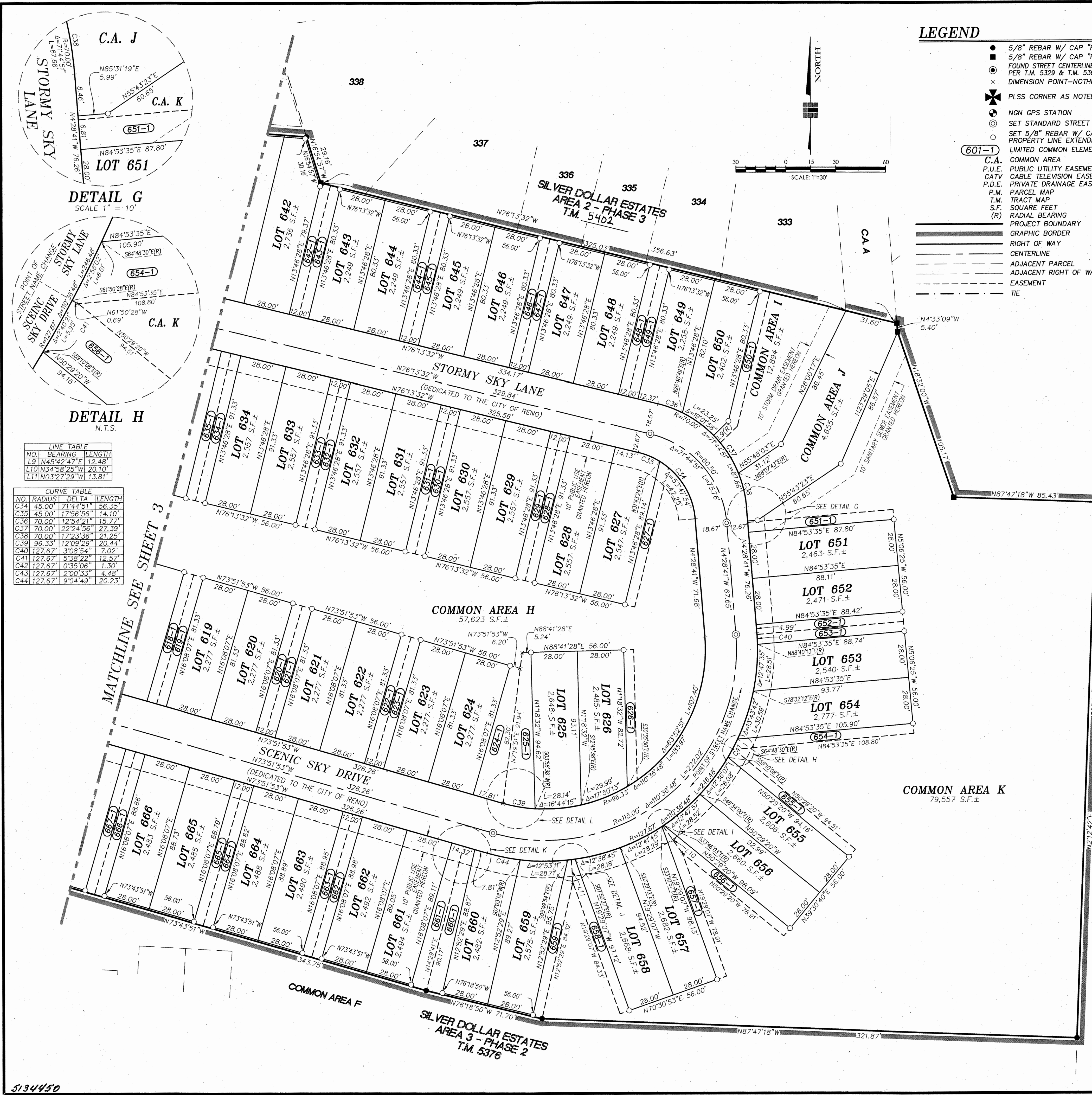
CHRISTY
CORPORATION
1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 | christynv.com

SHEET
3
OF
4

Subdivision Tract map 5406B

5406B

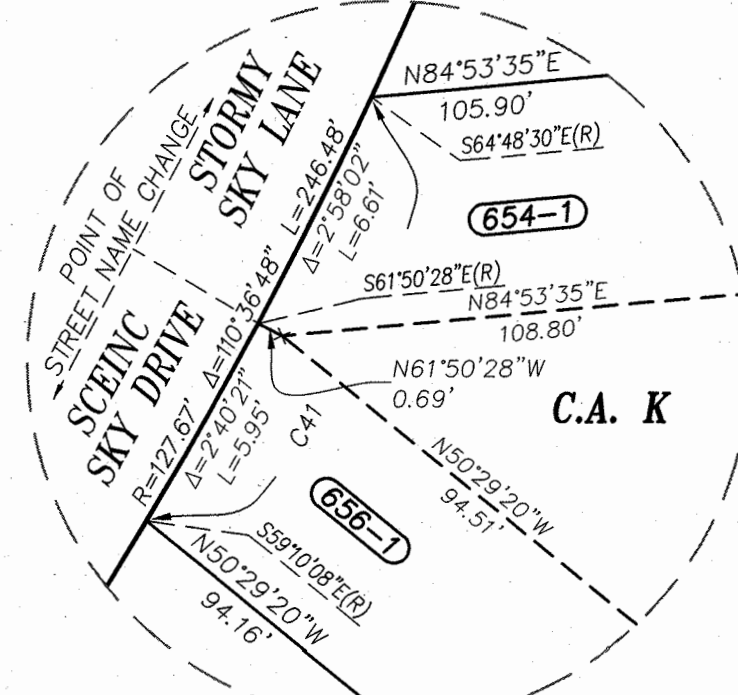
29045



LEGEND

- 5/8" REBAR W/ CAP "PLS 18974" PER T.M. 5329 & T.M. 5366
- 5/8" REBAR W/ CAP "PLS 19052" PER T.M. 5322
- FOUND STREET CENTERLINE MONUMENT IN WELL "PLS 18974" PER T.M. 5329 & T.M. 5366 UNLESS OTHERWISE NOTED
- DIMENSION POINT—NOTHING FOUND OR SET
- PLSS CORNER AS NOTED
- NGN GPS STATION
- SET STANDARD STREET CENTERLINE MONUMENT
- SET 5/8" REBAR W/ CAP OR CURB SCRIBE ON PROPERTY LINE EXTENDED
- LIMITED COMMON ELEMENT (L.C.E.)
- COMMON AREA
- P.U.E. PUBLIC UTILITY EASEMENT
- CATV CABLE TELEVISION EASEMENT
- P.D.E. PRIVATE DRAINAGE EASEMENT
- P.M. PARCEL MAP
- T.M. TRACT MAP
- S.F. SQUARE FEET
- RADIAL BEARING
- PROJECT BOUNDARY
- GRAPHIC BORDER
- RIGHT OF WAY
- CENTERLINE
- ADJACENT PARCEL
- ADJACENT RIGHT OF WAY
- EASEMENT
- TIE

DETAIL G
SCALE 1" = 10'



DETAIL H
N.T.S.

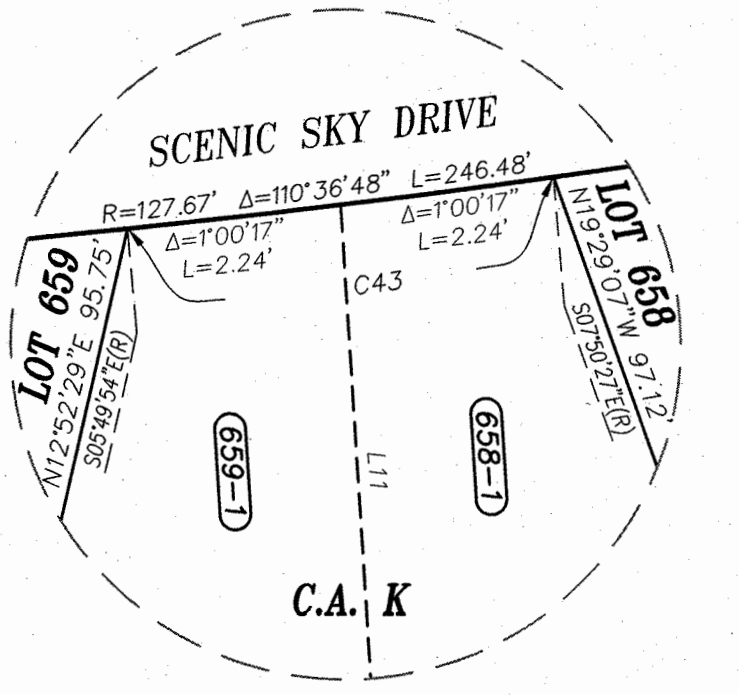
LINE TABLE

NO.	BEARING	LENGTH
L9	N45°42'47"E	12.48'
L10	N34°58'25"W	20.10'
L11	N03°27'29"W	13.81'

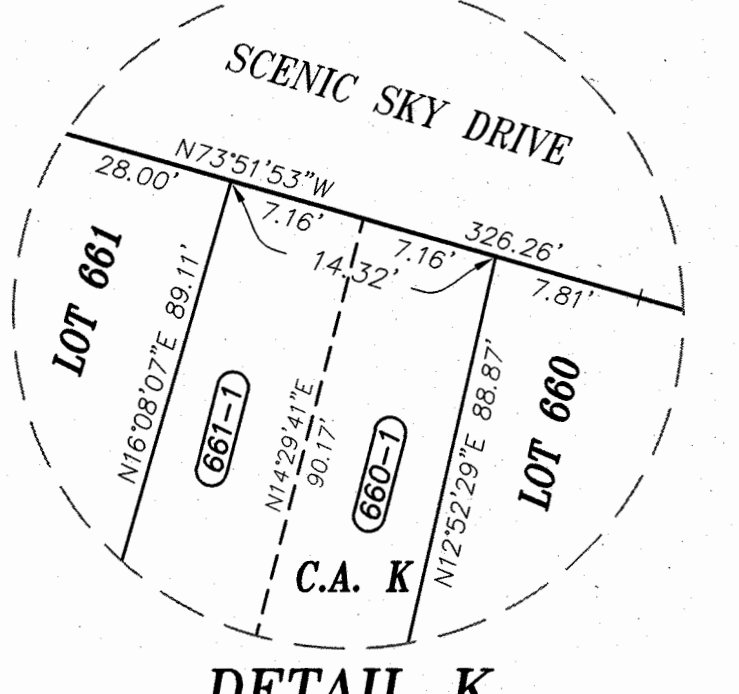
CURVE TABLE

NO.	RADIUS	DELTA	LENGTH
C34	45.00'	71°44'51"	56.35'
C35	45.00'	17°56'56"	14.10'
C36	70.00'	12°54'21"	15.77'
C37	70.00'	22°24'56"	27.39'
C38	70.00'	17°23'36"	21.25'
C39	96.33'	12°09'29"	20.44'
C40	127.67'	3°08'54"	7.02'
C41	127.67'	5°38'22"	12.57'
C42	127.67'	0°35'06"	1.30'
C43	127.67'	2°00'33"	4.48'
C44	127.67'	9°04'49"	20.23'

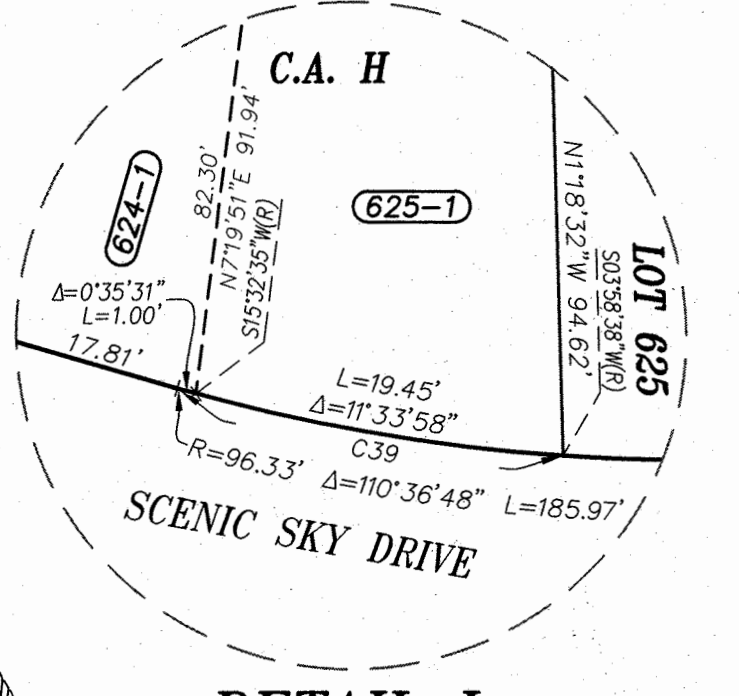
DETAIL I
N.T.S.



DETAIL J
N.T.S.



DETAIL L
N.T.S.



APN 086-380-15
PARCEL A, P.M. 4704
LAKES AT LEMMON VALLEY, LLC

DANIEL A. BIGRIGG
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
Exp: 12-31-2026
12/1/2020

OFFICIAL PLAT
OF
**SILVER DOLLAR ESTATES
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SHEET	4
OF	4

Subdivision Tract Map 5406C

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

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