

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

| Contact Information                   |  |                            |                           |                       |
|---------------------------------------|--|----------------------------|---------------------------|-----------------------|
| First Name (Required) *               |  | Middle Name/Initial        | Last Name (Required) *    |                       |
| PAUL                                  |  |                            | KLEIN                     |                       |
| Nick Name/Preferred Name              |  | Email Address (Required) * | Phone Number (Required) * |                       |
|                                       |  | PAULKLEINRENO@GMAIL.COM    | 7758307285                |                       |
| Home Address (No PO Box) (Required) * |  |                            | City (Required) *         | Zip Code (Required) * |
| 1609 Wheatgrass Drive                 |  |                            | Reno                      | 89509                 |
| Ward                                  |  |                            | WARD 2                    |                       |
| Business Address                      |  |                            | City                      | Zip Code              |
| 54 Damonte Ranch Prkwy.               |  |                            | Reno                      | 89521                 |
|                                       |  |                            | Ward                      | Ward 5                |

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ I Agree (Required) \*

| Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)                                |
|--|
| <p>*</p> <p><input checked="" type="radio"/> New Application</p> <p><input type="radio"/> Reappointment</p> <p><input type="radio"/> Amendment</p> |

| Name of Board or Commission for which you would like to apply: (Required) |
|---|
| <p>*</p> <p>Redevelopment Agency Advisory Board</p>                       |

**Explain briefly why you would like to be appointed to this board or commission.**

Being appointed to the newly created Redevelopment Agency Advisory Board (RAAB) would be a tremendous privilege, aligning perfectly with my long-standing passion and efforts to enhance Reno's brand and business reputation, helping our community to flourish. I would enthusiastically engage with the board's collective mission, advocating for initiatives that attract a diverse array of commerce while promoting housing solutions that cater to our community's varied needs and identities. My interests also extend to transforming our public spaces into vibrant centers of social interaction, re-envisioning our transit systems for seamless connectivity, and preserving our natural and historical attributes. I am committed to eliminating blight, modernizing our foundational infrastructure, and crafting a narrative that draws new investment and engagement, ensuring a prosperous future for Reno.

**Relevant Education or Training**

Relevant experience includes: Service on the City of Reno Recreation and Parks Commission, Arts and Culture Commission and the budget priority services task force. Furthermore, I served as the City's communications manager from approximately 2011 to 2015 and understand the important role of citizen advisory and project recommendation to the City Council Members and management staff. My relevant experiences regarding City of Reno redevelopment policy and revitalization programs include facilitating the Think-Reno master planning process, returning the Neighborhood Advisory Boards, the public art vs. pollution campaign, establishing the blight reduction fund, Reno's business first program, and the creation of Biggest Little City branding campaign that elevated the City of Reno to a top 10 city on many national lists.

**Are you currently registered to vote in the City of Reno?**

- ☒ Yes
- ☐ No

**Are you 18 or over?**

- ☒ Yes
- ☐ No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree \*

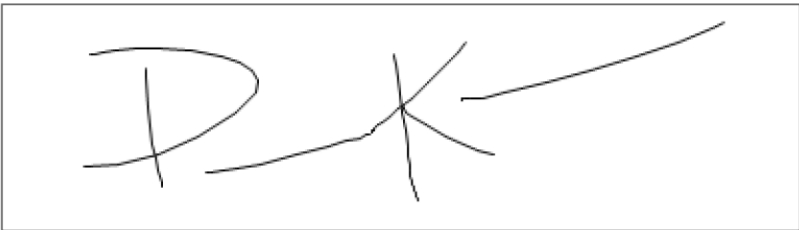
**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

**Printed Name of Applicant: \***  
PAUL KLEIN

**Today's Date \***  
01/17/2025

**Signature of Applicant: \***

A rectangular box containing a handwritten signature in black ink. The signature appears to be 'DK' followed by a long horizontal stroke.

| Attach Resume (1)   |                 |
|---|-----------------|
| Document Name   | Attachment Type |
| <u>KLEIN, PAUL APPLICATION FOR REDEVELOPMENT AGENCY ADVISORY BOARD (WARD 2) – 1/17/2025</u> | RESUME          |

# PAUL KLEIN

(775) 830-7285 | paulkleinreno@gmail.com | LinkedIn.com/in/kleinpaul | X.com/paulklein\_

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## PROFESSIONAL BACKGROUND

- 2018 - Present      **TRI-STRATEGIES, LTD.** - Western states government and public affairs  
*Representing* Nevada Police Union, Nevada Dental Association, Nevada Board of Physical Therapy, Nevada Psychologists Association, and TikTok,
- 2019 - Present      **UNIVERSITY OF NEVADA** - Adjunct Professor  
College of Business, School of Journalism, and Department of Political Science
- 2011 - 2015        **CITY OF RENO GOVERNMENT** - Communications and Community Engagement  
Public information officer, community engagement, and crisis communications

## EDUCATION/LEADERSHIP TRAININGS

- |  |   |
|--|---|
| <b>University of Nevada</b>                                | - AAF Certificate of Ethics               |
| <b>Master of Business Administration (2014)</b>            | - Level 3 Government Leadership Training  |
| <b>Bachelor of Arts in Pre-law/Criminal Justice (2003)</b> | - John Moseley National Leadership School |

## LEADERSHIP/AWARDS/COMMUNITY INVOLVEMENT

- 2006 - 2010      FOUNDING MEMBER: Reno-Tahoe Young Professionals Network
- 2007 - 2010      CHAIRMAN: City of Reno Recreation and Parks Commission
- 2010 - 2011      WINNER: Twenty Under 40 award and Young Alumni of the Year of UofN
- 2013 - 2014      FOUNDING MEMBER: Biggest Little City movement to rebrand Reno-Tahoe
- 2015 - 2018      DIRECTOR: Nevada College of Business Alumni Association
- 2014 - 2018      GOVERNOR: American Advertising Federation D14
- 2018 - 2019      CHAIRMAN: American Heart Association Heart Ball gala
- 2018 - 2019      EMMY AWARD WINNER: Documentary to combat opioid abuse in Nevada
- 2019 - 2023      CHAIRMAN: Western Region American Advertising Federation Board
- 2021-2023      VOLUNTEER: Least of These, Agape International Missions, & Red Cross
- 2023 - 2025      BOARD MEMBER: Reno Aquatic Club