
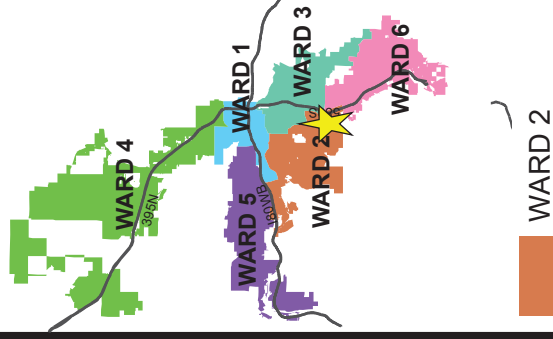


AREA MAP

LDC25-00037

(Rancharrah PUD
Handbook Amendment &
Master Plan Amendment)

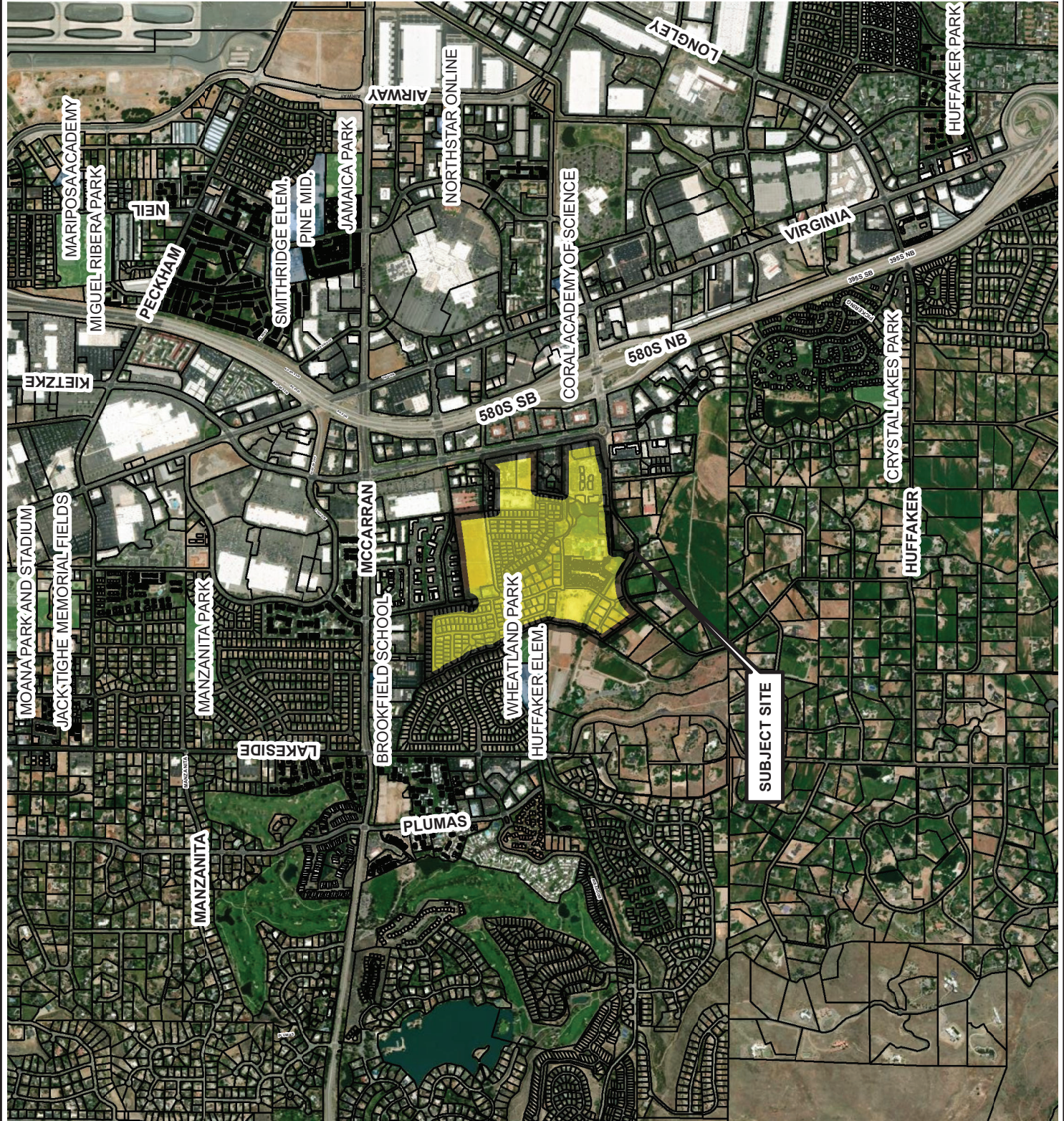
Subject Site ► 



Development
Services
Department



The information hereon
is approximate and
is intended for display
purposes only.
Date: March 2025
Scale: 1 inch = 2,000 feet

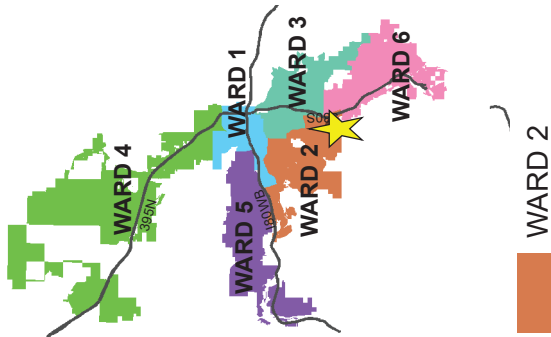


VICINITY MAP

LDC25-00037

(Rancharrah PUD
Handbook Amendment &
Master Plan Amendment)

Subject Site ► 



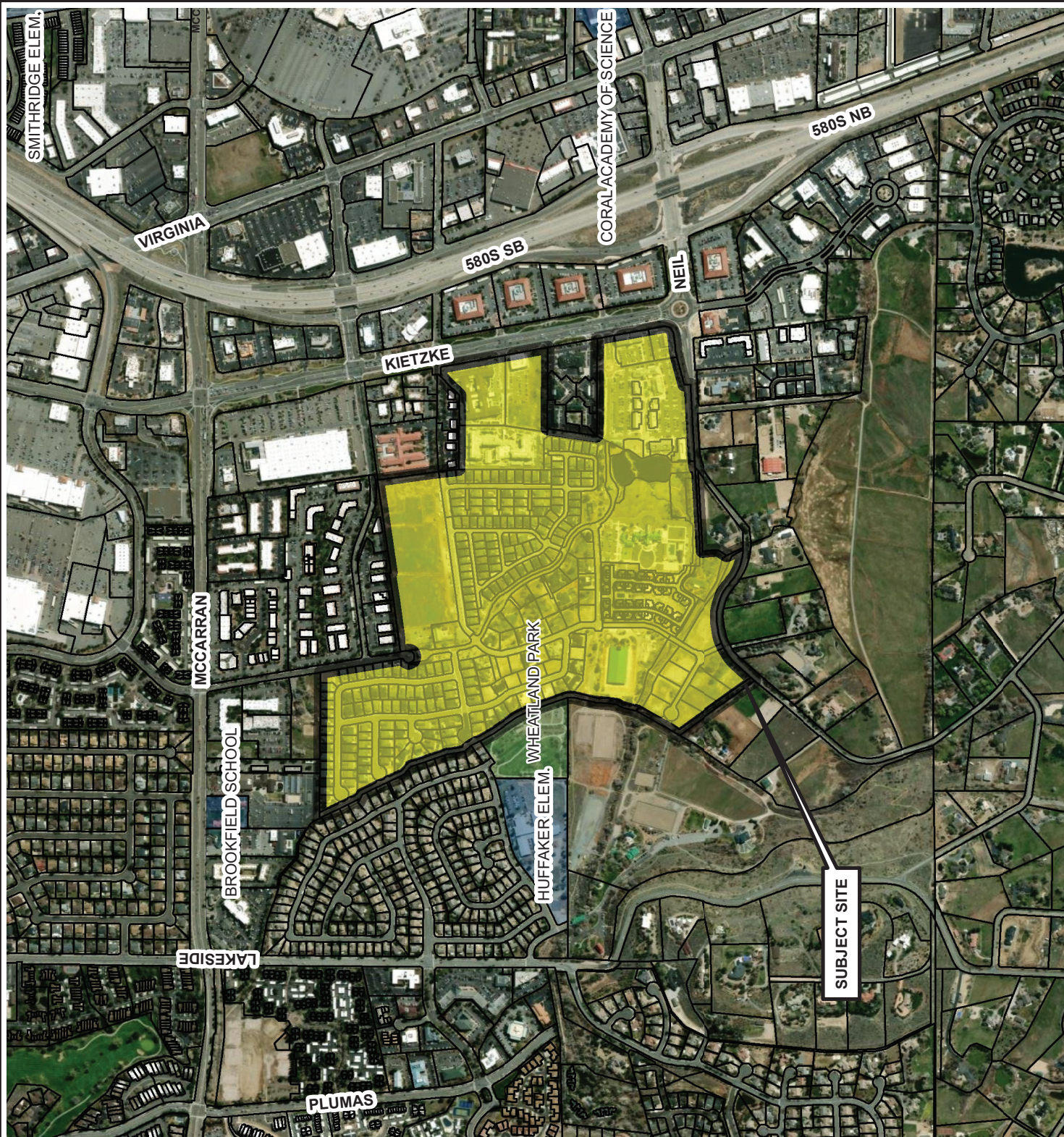
Development
Services
Department



The information herein
is approximate and
is intended for display
purposes only.

Date: March 2025


Scale: 1 inch = 1,000 feet

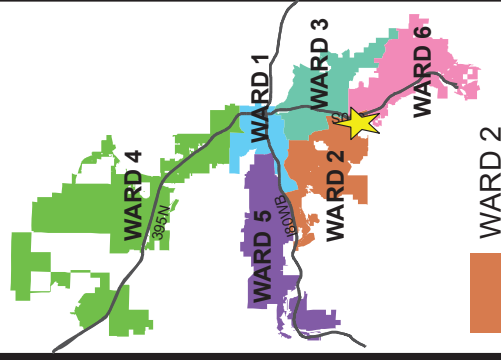


MASTER PLAN MAP

LDC25-00037

(Rancharrah PUD
Handbook Amendment &
Master Plan Amendment)

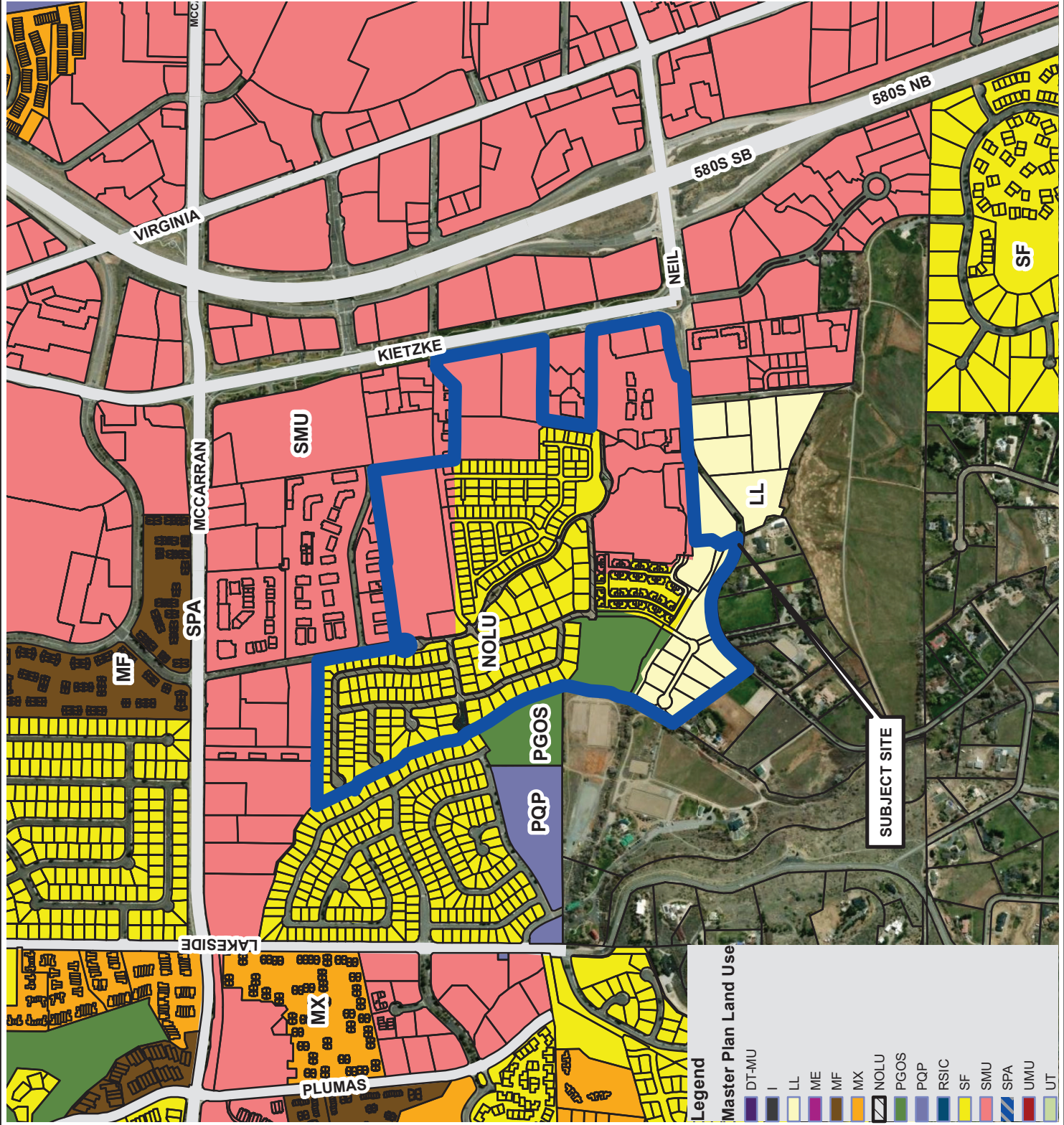
Subject Site ► 



Development
Services
Department

The information herein
is approximate and
is intended for display
purposes only.

Date: March 2025
Scale: 1 inch = 1,000 feet



Legend

Master Plan Land Use

- DT-MU
- I
- LL
- ME
- MF
- MX
- NOLU
- PGOS
- PQP
- RSIC
- SF
- SMU
- SPA
- UMU
- UT

ZONING MAP

LDC25-00037

ZONING = PUD

(Rancharrah PUD
Handbook Amendment &
Master Plan Amendment)

Subject Site ► 

Zoning Designations

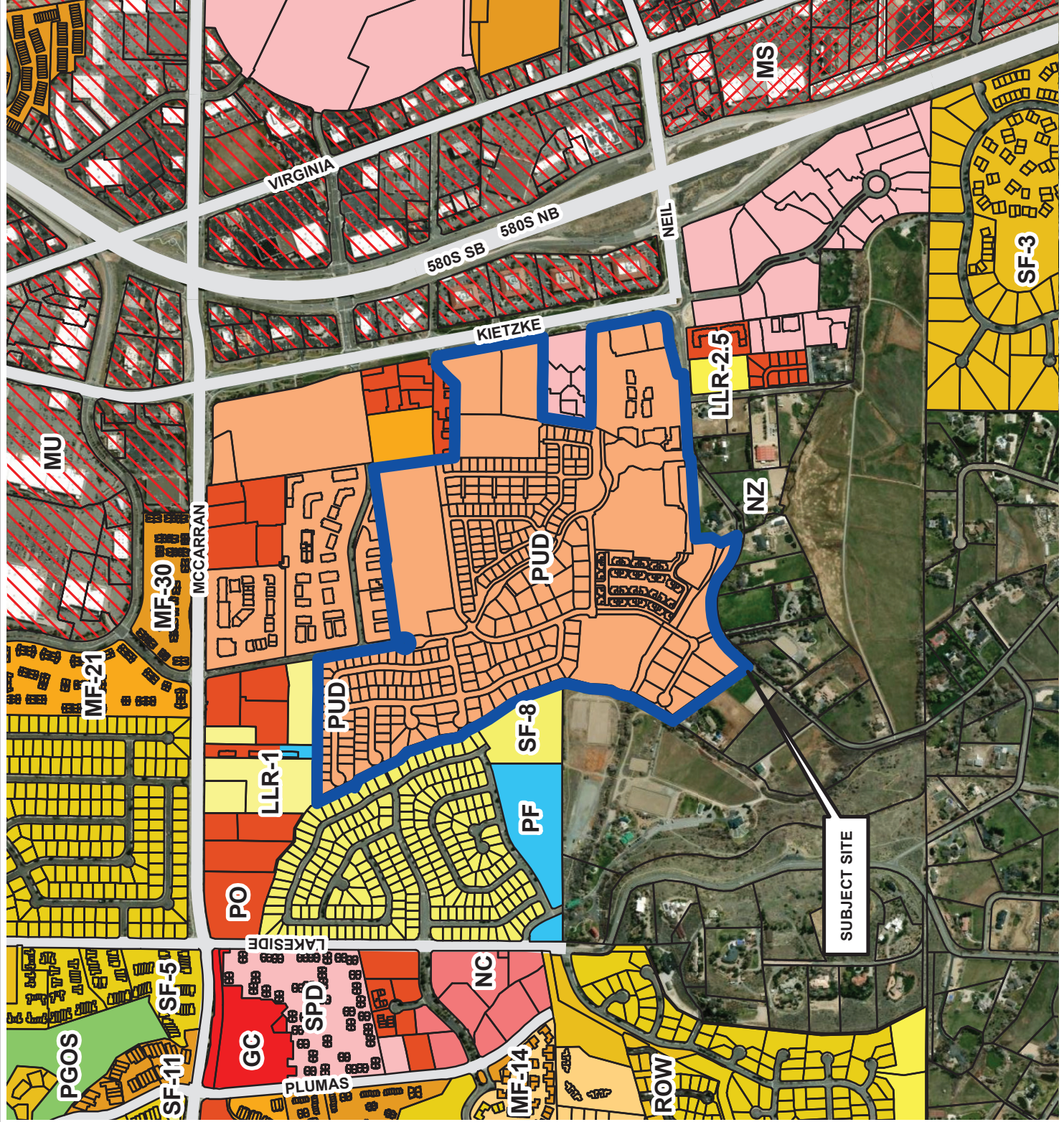
	PUD		LLR-2.5
	SF-3		MU
	SF-5		MS
	SF-8		NC
	SF-11		GC
	MF-14		PO
	MF-21		PGOS
	MF-30		PF
	LLR-1		SPD



Development
Services
Department

The information herein
is approximate and
is intended for display
purposes only.

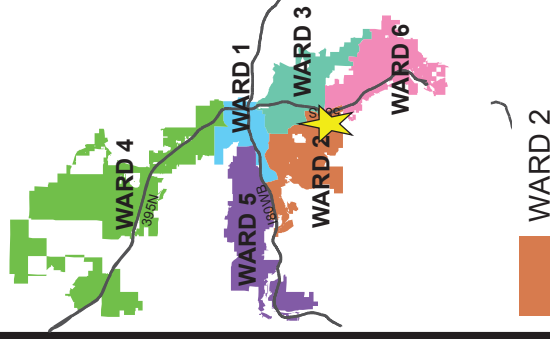
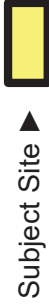
DATE: March 2025
SCALE: 1 inch = 1,000 feet



AREA MAP

LDC25-00037

(Rancharrah PUD
Handbook Amendment &
Master Plan Amendment)



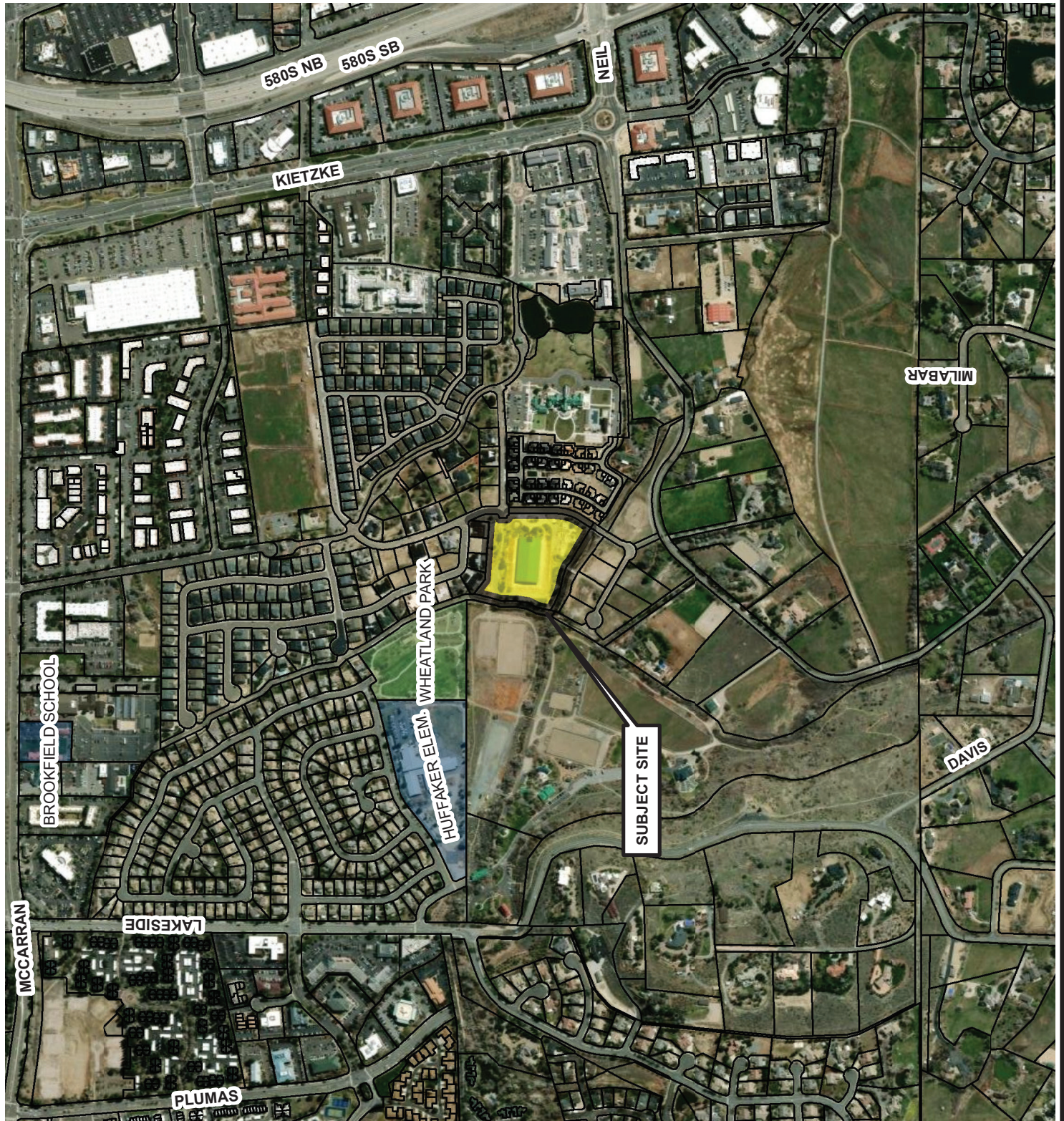
Development
Services
Department



The information hereon
is approximate and
is intended for display
purposes only.

Date: January 2025


Scale: 1 inch = 800 feet

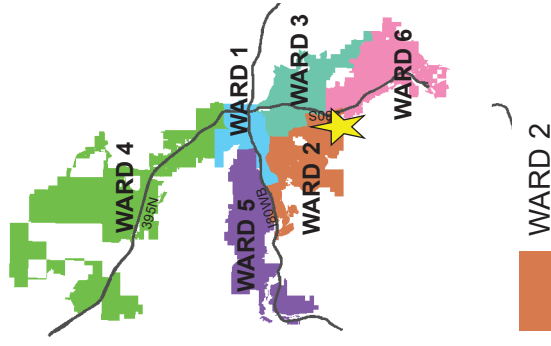


VICINITY MAP

LDC25-00037

(Rancharrah PUD
Handbook Amendment &
Master Plan Amendment)

Subject Site ► 



Development
Services
Department



The information herein
is approximate and
is intended for display
purposes only.

Date: January 2025
Scale: 1 inch = 400 feet



ZONING MAP






LDC25-00037

ZONING = PUD

(Rancharrah PUD
Handbook Amendment &
Master Plan Amendment)

Subject Site ▶ 

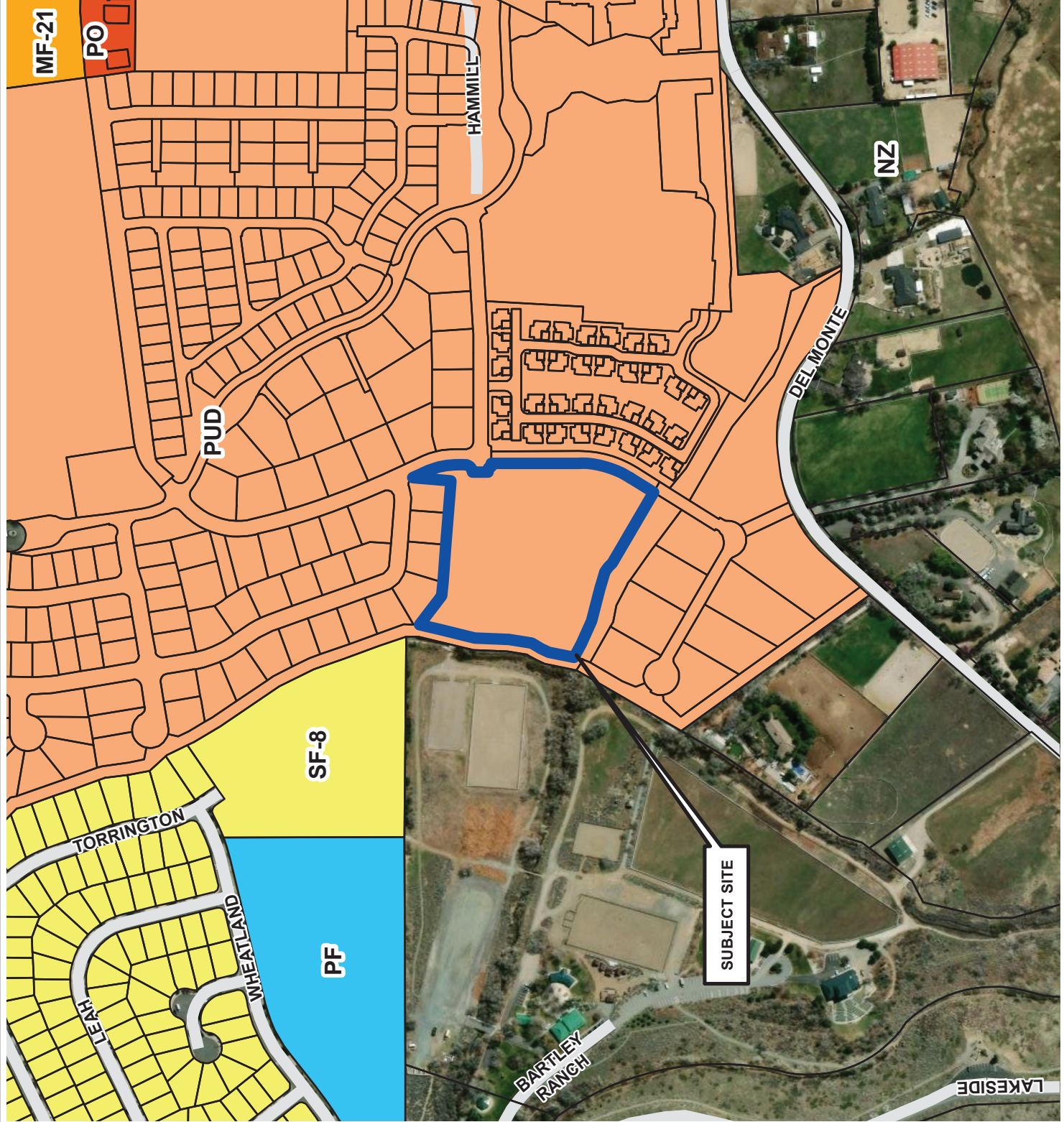
Zoning Designations

	PUD
	SF-8
	MF-21
	PO
	PF



The information herein
is approximate and
is intended for display
purposes only.


DATE: January 2025
SCALE: 1 inch = 400 feet

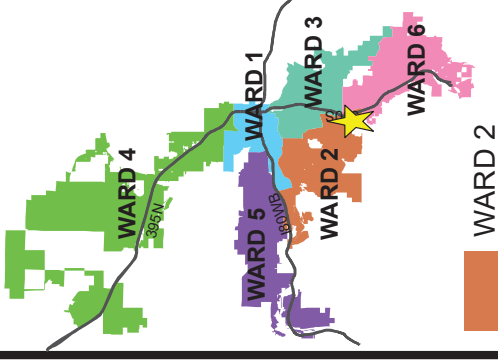


MASTER PLAN MAP

LDC25-00037

(Ranchharrah PUD
Handbook Amendment &
Master Plan Amendment)

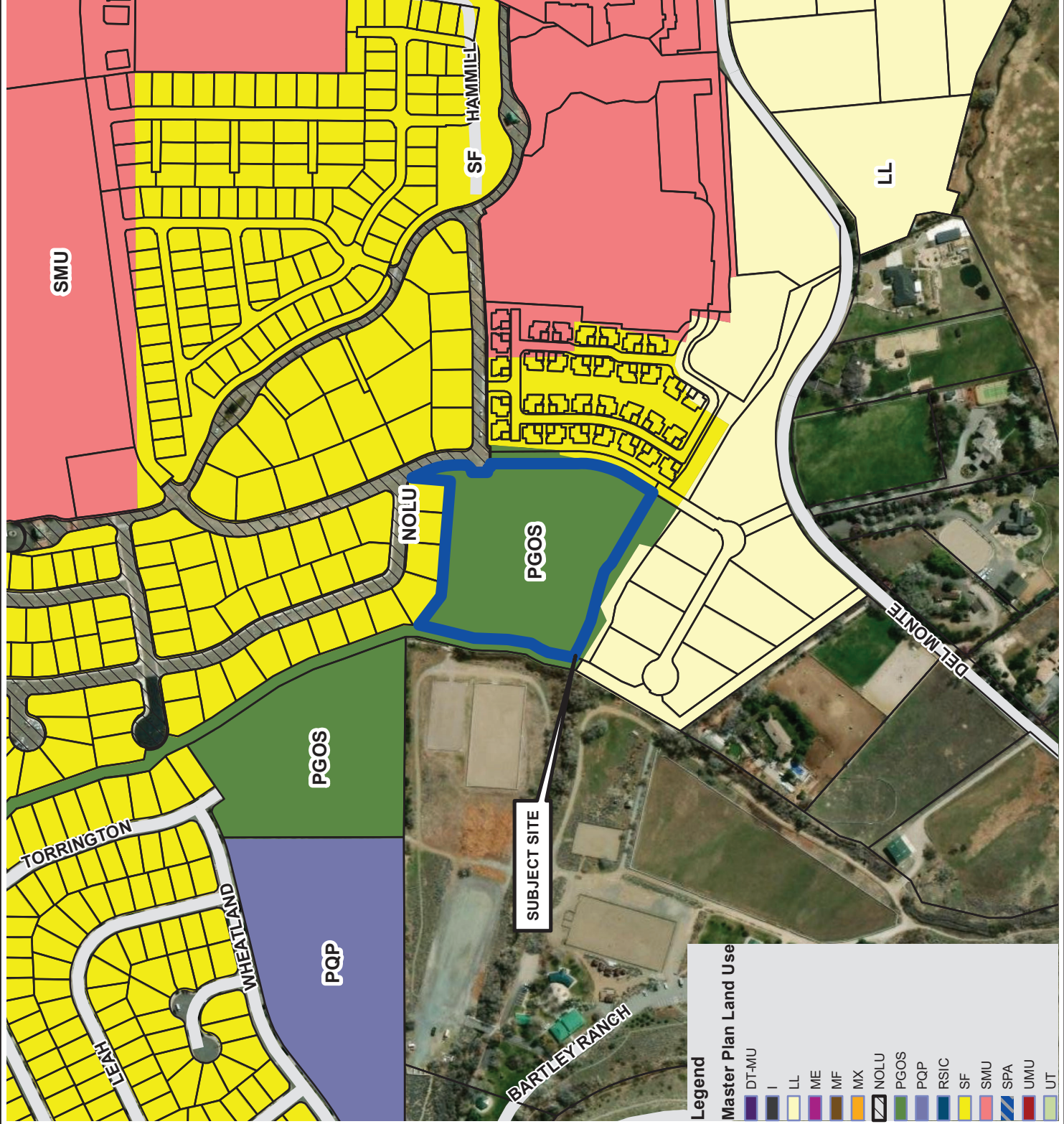
Subject Site ► 



Development
Services
Department

The information herein
is approximate and
is intended for display
purposes only.

Date: January 2025
Scale: 1 inch = 400 feet



Legend

Master Plan Land Use

- DT-MU
- I
- LL
- ME
- MF
- MX
- NOLU
- PGOS
- PQP
- RSIC
- SF
- SMU
- SPA
- UMU
- UT