

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

Contact Information				
First Name (Required) *		Middle Name/Initial	Last Name (Required) *	
ANNIE			ZHU	
Nick Name/Preferred Name		Email Address (Required) *	Phone Number (Required) *	
		ZHUANNIE2010@GMAIL.COM	7758439685	
Home Address (No PO Box) (Required) *			City	Zip Code
2850 Snow Partridge Dr.			(Required) *	(Required) *
			Reno	89523
Business Address			City	Zip Code
				Ward
				WARD 5

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ I Agree (Required) \*

Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)	
* <input checked="" type="radio"/> New Application <input type="radio"/> Reappointment <input type="radio"/> Amendment	

Name of Board or Commission for which you would like to apply: (Required)	
* Youth City Council	

## Explain briefly why you would like to be appointed to this board or commission.

I would like to be appointed to the Youth City Council to take initiative to improve the lives of young people in my community. My school, the Davidson Academy, is heavily focused on academics and many students often feel overwhelmed with their classes and coursework. So, I hope by joining this council, I can contribute new ideas and work alongside peers to address issues in the Reno Youth community. My primary interest is in improving youth education and raising more awareness about mental health in teenagers. So many of my classmates struggle with mental health because of pressure from parents, teachers, and themselves. I want to spread more awareness about how to identify mental health issues and what people can do about them. Additionally, I hope to help youth in Reno with improving their math and reading skills as well as helping them discover their passion. In my time with Kumon, which is a tutoring center, I have watched many children start math and reading at a lower grade level than they are supposed to be in because most public schools are not providing the adequate attention each student receives. I have worked with the center instructor and my coworkers to aim to provide and instill good study habits and provide math and reading tutoring. I hope that I would get the opportunity to work with fellow members to help youth find their passion and aim to improve the mental and physical health of the people in the Reno community

## Relevant Education or Training

Freshman at the Davidson Academy, part of Student Council, works at Kumon, understands a wide variety of situations and backgrounds where students come from and the best path to help them succeed, part of Speech and Debate with good communication skills, understanding of finance and economics through participation in DECA.

## Are you currently registered to vote in the City of Reno?

☐ Yes

☒ No

## Are you 18 or over?

☐ Yes

☒ No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree \*

WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

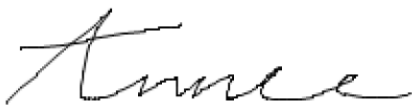
Printed Name of Applicant: \*

Annie Zhu

Today's Date \*

12/18/2024

Signature of Applicant: \*



Attach Resume (1)

Document Name	Attachment Type
<u>ZHU, ANNIE APPLICATION FOR YOUTH CITY COUNCIL (WARD 5) – 12/18/2024</u>	RESUME

# Annie Zhu

2850 Snow Partridge Dr.  
Reno, NV  
775-843-9685  
zhuannie2010@gmail.com

## Education

Davidson Academy, 9th grade. 2024-2028

- From the University of Nevada, Reno: ECON 102, Math 126
- Current 4.0 GPA

## Work Experience

Kumon Math and Reading Center of Reno, August 2024-Present

- Center Assistant: supporting students by individualizing student goals, and preparing and grading student classwork.

## Honors and Involvements

August 2024 - Present

### Speech and Debate

- 2024 NNFL 3 Reed Debate Tournament Novice Public Forum 1st place
- 2024 NNFL 4 Reno Debate Tournament Novice Public Forum 1st place

August 2023- August 2024

### Davidson Academy Science Olympiad Middle School Team

- State Competition: Placed 2nd place in Experimental Design and Meteorology. Placed 1st in Crime Busters.
- Helped younger Science Olympiad students with their build events.

January 2024- May 2024

### Asian Culture Club, Davidson Academy

- Worked with club members in helping plan and set up various successful cultural events.
- Helped plan fundraisers to increase club funds and plan to work with other organizations to focus more on outreach.

August 2024 - Present

### DECA, Davidson Academy

- Participated in the 2024 Nevada SCDC competition
- Worked with fellow chapter leaders and classmates to prepare learning material for next year

February 2018 - August 2023

### **Math Competitions**

- 2nd place in MathLeague 2019
- 1st place MathLeague 2020
- Swope Mathcounts Team 2022-2023, the team won 2nd place in regionals and 2nd place in the state competition

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Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 19 day of December, 2024.

Name of Board, Commission or Other Public Body to which the undersigned is seeking  
City Council's consideration: Youth City Council  
(Board/Commission/Public Body)

Signature of Applicant: Annie

By: Annie Zhu  
(Printed Name of Applicant)

Signature of Parent or Guardian  
If applicant is under 18: clè