

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

Contact Information					
First Name (Required) *		Middle Name/Initial	Last Name (Required) *		
MICHAEL			SPRINKLE		
Nick Name/Preferred Name		Email Address (Required) *		Phone Number (Required) *	
		SPRINKY24@GMAIL.COM		7757425935	
Home Address (No PO Box) (Required) *			City	Zip Code	Ward
1747 Burwood Circle			(Required) *	(Required) *	WARD 6
			Reno	89521	
Business Address			City	Zip Code	Ward
			Reno		

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ I Agree (Required) \*

Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)
<p>*</p> <p><input checked="" type="radio"/> New Application</p> <p><input type="radio"/> Reappointment</p> <p><input type="radio"/> Amendment</p>

Name of Board or Commission for which you would like to apply: (Required)
<p>*</p> <p>Redevelopment Agency Advisory Board</p>

**Explain briefly why you would like to be appointed to this board or commission.**

Having lived in Northern Nevada for over 45 years, I have seen Reno grow and change. I hope to be in a position to work directly with the Redevelopment agency in planning the future opportunities available for Reno. I am confident in my ability to understand the political and economic environment that is instrumental to redevelopment of our area. Further, I am eager and excited to do the hard work necessary to give accurate and relevant information to the redevelopment agency so as to assist them in their decision-making processes.

**Relevant Education or Training**

25 year employee of the City of Reno. 7 years at the state legislature, including being a member of the Ways and Means Committee and the transportation committee. Bachelor's degree from Loyola Marymount University.

**Are you currently registered to vote in the City of Reno?**

- ☒ Yes
- ☐ No

**Are you 18 or over?**

- ☒ Yes
- ☐ No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ **I Agree** \*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.


**Printed Name of Applicant: \***

Michael Sprinkle

**Today's Date \***

12/21/2024

**Signature of Applicant: \***



**Attach Resume (1)**

Document Name	Attachment Type
<u>SPRINKLE, MICHAEL APPLICATION FOR REDEVELOPMENT AGENCY ADVISORY BOARD (WARD 6) - 12/21/2024</u>	RESUME

# Mike Sprinkle

Captain/Paramedic

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I look forward to the opportunity to work hand in hand with the redevelopment agency. Having experience in economic development through my years of service with the Nevada Legislature, I understand the value and importance of redevelopment in moving Reno forward in an economically feasible and sustainable way.

## Experience

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1999-Current

**Captain/Paramedic, *City of Reno Fire Department***

I helped establish the current paramedic program. EMS instructor for 20 years. Lead instructor for our Rescue Task Force program.

2012-2019

**Assemblyman, *Nevada State Legislature***

Elected legislator for Nevada. Chair, Health and Human services committee. Senior member: Ways and Means committee. Member, transportation committee. Majority Whip.

1996-2005

**Paramedic, *REMSA***

Full time and part-time paramedic in busy 911 system for the City of Reno.

## Education

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1987-1992

**B.L.A Degree**

Loyola Marymount University  
Los Angeles, CA

## Skills

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- Communication
- Leadership
- Problem Solving
- Team building

## Contact

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1747 Burwood Circle  
Reno, NV 89521  
(775)742-5935  
Sprinky24@gmail.com

References provided upon request