

ASSISTANCE AGREEMENT

1. Award No. DE-SE0000132		2. Modification No.		3. Effective Date 01/01/2025		4. CFDA No. 81.128	
5. Awarded To RENO, CITY OF Attn: Vicki Van Buren PO BOX 1900 RENO NV 895051900			6. Sponsoring Office State and Community Energy Programs U.S. Department of Energy 1000 Independence Ave, SW Washington DC 20585			7. Period of Performance 01/01/2025 through 12/31/2026	
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other		9. Authority IIJA PL 117-58, 2021 110-140 EISA of 2007			10. Purchase Request or Funding Document No. 25SE000092		
11. Remittance Address RENO, CITY OF Attn: CITY OF RENO, NEVADA P.O. BOX 1900 RENO NV 895051900			12. Total Amount Govt. Share: \$280,500.00 Cost Share : \$0.00 Total : \$280,500.00		13. Funds Obligated This action: \$280,500.00 Total : \$280,500.00		
14. Principal Investigator		15. Program Manager Gloria Rosie Ricketts Phone: (000) 000-0000			16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401		
17. Submit Payment Requests To VIPERS https://vipers.doe.gov Any questions, please contact by call/email 855-384-7377 or VipersSupport@hq.doe.gov			18. Paying Office VIPERS https://vipers.doe.gov Any questions, please contact by call/email 888-251-3557 or Payments@hq.doe.gov			19. Submit Reports To See Attachment 2	
20. Accounting and Appropriation Data 05461-2022-31-200835-41020-1005917-0000000-0000000-0000000							
21. Research Title and/or Description of Project BIL: EECBG Program - City of Reno							
For the Recipient				For the United States of America			
22. Signature of Person Authorized to Sign				25. Signature of Grants/Agreements Officer Signature on File			
23. Name and Title		24. Date Signed		26. Name of Officer Geoffrey I. Walker		27. Date Signed 12/12/2024	

CONTINUATION SHEET		REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-SE0000132			PAGE 2	OF 3
NAME OF OFFEROR OR CONTRACTOR RENO, CITY OF						
ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	
	<p>UEI: TH74SE96JVC7</p> <p>The purpose of this action is to obligate EECBG BIL funds and to authorize activities under Section 40552.</p> <p>In addition to this Assistance Agreement, this award consists of the items listed on the Cover Page of the Special Terms and Conditions.</p> <p>The Project Period for this award is 01/01/2025 through 12/31/2026</p> <p>This award is subject to the Financial Assistance regulations contained in 2 CFR 200 as amended by 2 CFR Part 910.</p> <p>Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>DOE Award Administrator: GERALY AMADOR Email: gerald.amador@ee.doe.gov Phone: 240-562-1794</p> <p>DOE Project Officer: ROSIE (GLORIA) RICKETTS E-mail: rosie.ricketts@hq.doe.gov Phone: 240-981-2034</p> <p>Recipient Business Officer: MARK STONE E-mail: stonema@reno.gov Phone: 775-334-3105</p> <p>Recipient Principal Investigator: SUZANNE GRONEMAN E-mail: gronemans@reno.gov Phone: 775-399-8035</p> <p>"Electronic signature or signatures as used in this document means a method of signing an electronic message that-- (A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents."</p> <p>ASAP: YES Extent Competed: NOT AVAIL FOR COMP Davis-Bacon Act: YES PI: Groneman Suzanne</p> <p>Continued ...</p>					

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ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	Fund: 05461 Appr Year: 2022 Allottee: 31 Report Entity: 200835 Object Class: 41020 Program: 1005917 Project: 0000000 WFO: 0000000 Local Use: 0000000				

