

**CITY OF RENO  
BOARD OR COMMISSION  
MEMBERSHIP APPLICATION**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Name: Tyna Sloan

Name of Board or Commission for which you would like to apply:

Arts & Culture Commission

**Home Address:**

Address: 7555 Essex Way  
City: Reno State: NV Zip: 89506  
Home Phone: 775.842.8507 E-mail: tynagrt1976@gmail.com

**Occupation and Business Address:**

Job Title: Librarian I  
Business Name: Washoe County Library  
Address: 301 S Center Street  
City: Reno State: NV Zip: 89506  
Business Phone: 775.327.8301 E-mail: tsloan@washoecounty.gov

**Preferred Contact:** *If appointed, the address, phone number and e-mail address you wish to use for your contact information.*

Address: 7555 Essex Way  
City: Reno State: NV Zip: 89506  
Phone: 775.842.8507 E-mail: tsloan@washoecounty.gov

How long have you been a resident of the City of Reno? 15 years

Are you currently registered to vote in the City of Reno? Yes: x No:

Yes: \_\_\_\_\_ No: x

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TMCC Associates of Arts Cultural Anthropology

[illegible]

Please see attached document.

1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document.

2. The second part of the document is an introduction. It provides a brief overview of the document's content and the author's purpose in writing it.

3. The third part of the document is the main body. It contains the main content of the document, which is organized into several sections.

4. The fourth part of the document is a conclusion. It summarizes the main points of the document and provides a final statement.

5. The fifth part of the document is a bibliography. It lists the sources of information used in the document.

6. The sixth part of the document is an appendix. It contains additional information that is related to the main content of the document.

7. The seventh part of the document is a glossary. It defines the key terms used in the document.

8. The eighth part of the document is an index. It provides a list of the document's contents and their locations.

9. The ninth part of the document is a list of references. It lists the sources of information used in the document.

10. The tenth part of the document is a list of figures. It lists the figures included in the document.

*Signature:*

*Date:* 24 January 2024

Fax: 775-334-2432 e-mail: [CityClerk@reno.gov](mailto:CityClerk@reno.gov)

**This document is part of the public record of the City of Reno  
and is available for public review.**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)  
TO ALLOW CITY COUNCIL TO  
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE  
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER  
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.

By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 24<sup>th</sup> day of January, 2024.

Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: \_\_\_\_\_  
(Board/Commission/Public Body)

Signature of Applicant: \_\_\_\_\_

By: Tyna Sloan  
(Printed Name of Applicant)



I have been involved with the arts for many years, particularly as a performance artist and teacher. My active years in this field were from 1996 to 2004 when I resided in Portland, OR, Seattle, WA and London, England. After deciding to start a family and shift my focus on professional development my artistic endeavours were put on pause, but I have always remained passionate about art and culture's ability to positively impact the community. Through my library work, I have continued to support creative engagement with programming and events. I see this commission as an opportunity and a duty to the community I reside in. I want to use my skills and experience as an artist/educator toward meaningful action to contribute to arts and culture in Reno and surrounding areas. I am excited to learn more about this commission and to explore how I can potentially be a part of it.

## CONTACT

PHONE:  
775.842.8507

EMAIL:  
[tsloan@washoecounty.gov](mailto:tsloan@washoecounty.gov)

# TYNA SLOAN

Librarian I

## ARTIST WORK EXPERIENCE

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**KWNK Volunteer Dee Jay**  
January 2019 - Current

**Ferndale Community Center and Brixton Rec Dance Instructor**  
**London, England**  
May 2003 – November 2003

**Som La Bi Joli Performer - Seattle, WA**  
2000 – 2003  
Senegalese dance Ensemble

**Comay Dance Group Performer - Seattle, WA**  
2000 – 2003

**Belltown Ballet Instructor - Seattle, WA**  
2000 – 2003

**Dance on Capitol Hill Instructor - Seattle, WA**  
1999 – 2003  
Outreach, Seattle Children's Museum, Planned Parenthood, West Seattle Future Youths

**Seattle Community College Instructor - Seattle, WA**  
2000 – 2002

## WORK EXPERIENCE

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**Washoe County Library Librarian I**  
September 2016 – Current

**Echo Loder Elementary Librarian**  
September 2012 – September 2016

**Adult Learning – Reno High School Teaching Assistant**  
September 2011 – September 2012

**Noah's Ark – Preschool Teacher**  
February 2008 – September 2016