





---

**FW: PC Public Comment Form - 11/08/2023, D.1 PROS Plan, Brad Betker**

1 message

---

**Cali Shy** <ShyC@reno.gov>  
To: Public Comment <PublicComment@reno.gov>  
Cc: Michelle Fournier <FournierM@reno.gov>

Fri, Nov 3, 2023 at 4:42 PM

Good afternoon,

Please see the public comment below for the 11/8 CC meeting.

Best,

Cali

---

**From:** PC Public Comment <[wilseyc@reno.gov](mailto:wilseyc@reno.gov)>  
**Sent:** Friday, November 3, 2023 3:55 PM  
**To:** Michelle Fournier <[FournierM@reno.gov](mailto:FournierM@reno.gov)>; [RenoPlanningCommission@reno.gov](mailto:RenoPlanningCommission@reno.gov)  
**Subject:** PC Public Comment Form - 11/08/2023, D.1 PROS Plan, Brad Betker

Your form has a new entry. Here are all the answers.

|                                   |  |
|-----------------------------------|--|
| <b>Email Address</b>              | <a href="mailto:bradbetker@gmail.com">bradbetker@gmail.com</a> |
| <b>Your Name (First and Last)</b> | Brad Betker  |
| <b>Address</b>                    | <a href="#">4790 Caughlin Pkwy #434, Reno NV 89519</a>         |
| <b>Phone Number</b>               | 7754509000   |

**If you are representing someone other than yourself, please indicate who you are representing.**

Reno Youth Sports Association

**Planning Commission Meeting Date**

11/08/2023

**Agenda Item or Case Number**

D.1 PROS Plan

**Please state if you are in favor of or in opposition of the agenda item in which you are commenting:**

No Position Stated - Concerned or Neutral

**Your Comment**

I am the Chairman of The Reno Youth Sports Association and I would like to stress the need for outdoor fields, for youth team sports. Reno is under served and has more requests / needs for fields in all sports then we currently have fields. I would love to see an outdoor multi use sports complex in Reno for all youth team sports and tournaments.

**By checking the "Yes" below, you understand, acknowledge, and expressly agree that: (1) all information submitted by you will be entered into the public record, made available for public inspection, and freely disseminated without restriction; and, (2) any contact, personal, financial, or medical information intentionally or inadvertently submitted by you will not be maintained in a confidential manner, or subsequently exempted from public inspection.**

Yes

**By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to the agenda for today's meeting.**

Yes

Sent via [Google Form Notifications](#)



**PC Public Comment - 11082023, D.1 PROS Plan, Brad Betker.pdf**  
48K



**FW: PC Public Comment Form - 11/08/2023, Open Space Plan, Stan Smith**

1 message

**Cali Shy** <ShyC@reno.gov>  
To: Public Comment <PublicComment@reno.gov>  
Cc: Michelle Fournier <FournierM@reno.gov>

Fri, Nov 3, 2023 at 4:41 PM

Good afternoon,

Please see the public comment below for the 11/8 CC meeting.

Best,

Cali

---

**From:** PC Public Comment <[wilseyc@reno.gov](mailto:wilseyc@reno.gov)>  
**Sent:** Friday, November 3, 2023 3:32 PM  
**To:** Michelle Fournier <[FournierM@reno.gov](mailto:FournierM@reno.gov)>; [RenoPlanningCommission@reno.gov](mailto:RenoPlanningCommission@reno.gov)  
**Subject:** PC Public Comment Form - 11/08/2023, Open Space Plan, Stan Smith

Your form has a new entry. Here are all the answers.

|                                   |  |
|-----------------------------------|--|
| <b>Email Address</b>              | <a href="mailto:stansmith1190@gmail.com">stansmith1190@gmail.com</a> |
| <b>Your Name (First and Last)</b> | Stan Smith   |
| <b>Address</b>                    | 1190 High Chaparral Dr.  |
| <b>Phone Number</b>               | (775) 895-5752   |

**Planning Commission Meeting Date**

11/08/2023

**Agenda Item or Case Number**

Open Space Plan

**Please state if you are in favor of or in opposition of the agenda item in which you are commenting:**

In Favor

**Your Comment**

I'm in support for better funding mechanisms for the parks, better patrolling to improve safety, more money for upkeep up and safety.

**By checking the "Yes" below, you understand, acknowledge, and expressly agree that: (1) all information submitted by you will be entered into the public record, made available for public inspection, and freely disseminated without restriction; and, (2) any contact, personal, financial, or medical information intentionally or inadvertently submitted by you will not be maintained in a confidential manner, or subsequently exempted from public inspection.**

Yes

**By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to the agenda for today's meeting.**

Yes

Sent via [Google Form Notifications](#)



**PC Public Comment - 11082023, Open Space Plan, Stan Smith.pdf**

46K

RENO CITY COUNCIL  
**PUBLIC COMMENT CARD**

Thank you for participating. We know your time is valuable and we look forward to hearing your comments, ideas and questions. The Mayor and City Council request that all comments are expressed in a courteous manner. Public comment is limited to three minutes each. Comments should be addressed to the council as a whole, not an individual member.

NAME: MAC ROSSI  
ADDRESS: 3260 DIAMOND RIDGE DR. RENO  
CONTACT PHONE: 408-410-3062  
E-MAIL: MACINRENO1@GMAIL.COM

If you are representing someone, other than yourself, please indicate whom:

- WARD 1     WARD 2     WARD 3     WARD 4     WARD 5  
 OTHER \_\_\_\_\_

DO YOU WISH TO SPEAK? YES  NO

AGENDA ITEM D1

IN FAVOR     IN OPPOSITION     NO POSITION STATED - CONCERNED

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE SIGN ME UP TO RECEIVE IMPORTANT NEWS AND INFORMATION ABOUT THE CITY OF RENO BY E-MAIL.

WHEN COMPLETED, PLEASE RETURN TO THE CITY OF RENO CITY CLERK

THANK YOU FOR YOUR COOPERATION AND PARTICIPATION



RENO CITY COUNCIL  
**PUBLIC COMMENT CARD**

Thank you for participating. We know your time is valuable and we look forward to hearing your comments, ideas and questions. The Mayor and City Council request that all comments are expressed in a courteous manner. Public comment is limited to three minutes each. Comments should be addressed to the council as a whole, not an individual member.

NAME: COLIN ROBERTSON  
ADDRESS: 2975 JULIANN WAY  
CONTACT PHONE: 775 3151881  
E-MAIL: COLINCITO@GMAIL.COM

If you are representing someone, other than yourself, please indicate whom:

WARD 1     WARD 2     WARD 3     WARD 4     WARD 5  
 OTHER \_\_\_\_\_

DO YOU WISH TO SPEAK? YES  NO

AGENDA ITEM D1

IN FAVOR     IN OPPOSITION     NO POSITION STATED - CONCERNED

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE SIGN ME UP TO RECEIVE IMPORTANT NEWS AND INFORMATION ABOUT THE CITY OF RENO BY E-MAIL.

WHEN COMPLETED, PLEASE RETURN TO THE CITY OF RENO CITY CLERK

THANK YOU FOR YOUR COOPERATION AND PARTICIPATION



RENO CITY COUNCIL

# PUBLIC COMMENT CARD

Thank you for participating. We know your time is valuable and we look forward to hearing your comments, ideas and questions. The Mayor and City Council request that all comments are expressed in a courteous manner. Public comment is limited to three minutes each. Comments should be addressed to the council as a whole, not an individual member.

NAME: Iris Jehle-Peppard

ADDRESS: 2601 Plumbers St

CONTACT PHONE: 450-5489

E-MAIL: iris.jehle@cityofreno.org

If you are representing someone, other than yourself, please indicate whom:

WARD 1     WARD 2     WARD 3     WARD 4     WARD 5

OTHER \_\_\_\_\_

DO YOU WISH TO SPEAK? YES  NO

AGENDA ITEM D.1

IN FAVOR     IN OPPOSITION     NO POSITION STATED - CONCERNED

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLEASE SIGN ME UP TO RECEIVE IMPORTANT NEWS AND INFORMATION ABOUT THE CITY OF RENO BY E-MAIL.

WHEN COMPLETED, PLEASE RETURN TO THE CITY OF RENO CITY CLERK

THANK YOU FOR YOUR COOPERATION AND PARTICIPATION

