

11-08-2023 - Reno City Council Meeting - Item # D.1 (PROS) Master Plan

[illegible]



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## FW: PC Public Comment Form - 11/08/2023, D.1 PROS Plan, Brad Betker

1 message

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**Cali Shy** <ShyC@reno.gov>

Fri, Nov 3, 2023 at 4:42 PM

To: Public Comment <PublicComment@reno.gov>

Cc: Michelle Fournier <FournierM@reno.gov>

Good afternoon,

Please see the public comment below for the 11/8 CC meeting.

Best,

Cali

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**From:** PC Public Comment <[wilseyc@reno.gov](mailto:wilseyc@reno.gov)>

**Sent:** Friday, November 3, 2023 3:55 PM

**To:** Michelle Fournier <[FournierM@reno.gov](mailto:FournierM@reno.gov)>; [RenoPlanningCommission@reno.gov](mailto:RenoPlanningCommission@reno.gov)

**Subject:** PC Public Comment Form - 11/08/2023, D.1 PROS Plan, Brad Betker

Your form has a new entry. Here are all the answers.

<b>Email Address</b>	<a href="mailto:bradbetker@gmail.com">bradbetker@gmail.com</a>
<b>Your Name (First and Last)</b>	Brad Betker
<b>Address</b>	<a href="#">4790 Caughlin Pkwy #434, Reno NV 89519</a>
<b>Phone Number</b>	7754509000

**If you are representing someone other than yourself, please indicate who you are representing.**

Reno Youth Sports Association

**Planning Commission Meeting Date**

11/08/2023

**Agenda Item or Case Number**

D.1 PROS Plan

**Please state if you are in favor of or in opposition of the agenda item in which you are commenting:**

No Position Stated - Concerned or Neutral

**Your Comment**

I am the Chairman of The Reno Youth Sports Association and I would like to stress the need for outdoor fields, for youth team sports. Reno is under served and has more requests / needs for fields in all sports then we currently have fields. I would love to see an outdoor multi use sports complex in Reno for all youth team sports and tournaments.

By checking the "Yes" below, you understand, acknowledge, and expressly agree that: (1) all information submitted by you will be entered into the public record, made available for public inspection, and freely disseminated without restriction; and, (2) any contact, personal, financial, or medical information intentionally or inadvertently submitted by you will not be maintained in a confidential manner, or subsequently exempted from public inspection.

Yes

By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to the agenda for today's meeting.

Yes

Sent via [Google Form Notifications](#)



PC Public Comment - 11082023, D.1 PROS Plan, Brad Betker.pdf  
48K



Public Comment <publiccomment@reno.gov>

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## FW: PC Public Comment Form - 11/08/2023, Open Space Plan, Stan Smith

1 message

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**Cali Shy** <ShyC@reno.gov>

Fri, Nov 3, 2023 at 4:41 PM

To: Public Comment <PublicComment@reno.gov>

Cc: Michelle Fournier <FournierM@reno.gov>

Good afternoon,

Please see the public comment below for the 11/8 CC meeting.

Best,

Cali

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**From:** PC Public Comment <[wilseyc@reno.gov](mailto:wilseyc@reno.gov)>

**Sent:** Friday, November 3, 2023 3:32 PM

**To:** Michelle Fournier <[FournierM@reno.gov](mailto:FournierM@reno.gov)>; [RenoPlanningCommission@reno.gov](mailto:RenoPlanningCommission@reno.gov)

**Subject:** PC Public Comment Form - 11/08/2023, Open Space Plan, Stan Smith

Your form has a new entry. Here are all the answers.

<b>Email Address</b>	<a href="mailto:stansmith1190@gmail.com">stansmith1190@gmail.com</a>
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<b>Your Name (First and Last)</b>	Stan Smith
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<b>Address</b>	1190 High Chaparral Dr.
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<b>Phone Number</b>	(775) 895-5752
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**Planning Commission  
Meeting Date**

11/08/2023

**Agenda Item or Case  
Number**

Open Space Plan

**Please state if you are in  
favor of or in opposition of  
the agenda item in which  
you are commenting:**

In Favor

**Your Comment**

I'm in support for better funding mechanisms for the parks, better patrolling to improve safety, more money for upkeep up and safety.

**By checking the "Yes"  
below, you understand,  
acknowledge, and expressly  
agree that: (1) all information  
submitted by you will be  
entered into the public  
record, made available for  
public inspection, and freely  
disseminated without  
restriction; and, (2) any  
contact, personal, financial,  
or medical information  
intentionally or inadvertently  
submitted by you will not be  
maintained in a confidential  
manner, or subsequently  
exempted from public  
inspection.**

Yes

By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to the agenda for today's meeting.

Yes

Sent via [Google Form Notifications](#)



**PC Public Comment - 11082023, Open Space Plan, Stan Smith.pdf**

46K

# RENO CITY COUNCIL PUBLIC COMMENT CARD

Thank you for participating. We know your time is valuable and we look forward to hearing your comments, ideas and questions. The Mayor and City Council request that all comments are expressed in a courteous manner. Public comment is limited to three minutes each. Comments should be addressed to the council as a whole, not an individual member.

NAME: MAC ROSSI  
ADDRESS: 3260 DIAMOND RIDGE DR. RENO  
CONTACT PHONE: 408-410-3062  
E-MAIL: MACINRENO1@GMAIL.COM

If you are representing someone, other than yourself, please indicate whom:

☐ WARD 1    ☐ WARD 2    ☐ WARD 3    ☐ WARD 4    ☒ WARD 5  
☐ OTHER \_\_\_\_\_

DO YOU WISH TO SPEAK? YES ☒ NO ☐

AGENDA ITEM D1 ☒

☒ IN FAVOR    ☐ IN OPPOSITION    ☐ NO POSITION STATED - CONCERNED

COMMENTS: \_\_\_\_\_  
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☐ PLEASE SIGN ME UP TO RECEIVE IMPORTANT NEWS AND INFORMATION ABOUT THE CITY OF RENO BY E-MAIL.

WHEN COMPLETED, PLEASE RETURN TO THE CITY OF RENO CITY CLERK

THANK YOU FOR YOUR COOPERATION AND PARTICIPATION





# RENO CITY COUNCIL PUBLIC COMMENT CARD

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NAME: COLIN ROBERTSON  
ADDRESS: 2975 JULIANN WAY  
CONTACT PHONE: 775 315 1881  
E-MAIL: COLINCITO@GMAIL.COM

If you are representing someone, other than yourself, please indicate whom:

☐ WARD 1    ☐ WARD 2    ☐ WARD 3    ☐ WARD 4    ☐ WARD 5  
☐ OTHER \_\_\_\_\_

DO YOU WISH TO SPEAK? YES ☒ NO ☐

AGENDA ITEM D1

☒ IN FAVOR    ☐ IN OPPOSITION    ☐ NO POSITION STATED - CONCERNED

COMMENTS: \_\_\_\_\_  
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NAME: Iris Jehle-Peppard  
ADDRESS: 2601 Plumbers St  
CONTACT PHONE: 430-5489  
E-MAIL: iris.gonefruck@river1.org

If you are representing someone, other than yourself, please indicate whom:

☐ WARD 1    ☒ WARD 2    ☐ WARD 3    ☐ WARD 4    ☐ WARD 5  
☐ OTHER \_\_\_\_\_

DO YOU WISH TO SPEAK? YES ☒ NO ☒

AGENDA ITEM D.1

☒ IN FAVOR    ☐ IN OPPOSITION    ☐ NO POSITION STATED - CONCERNED

COMMENTS: \_\_\_\_\_  
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