

**RESOLUTION DONATING COUNCIL DISCRETIONARY FUNDS TO  
JOIN TOGETHER NORTHERN NEVADA (JTNN) IN SUPPORT OF  
THEIR MISSION TO CREATE A HEALTHY DRUG-FREE  
COMMUNITY BY BUILDING SUCCESSFUL PARTNERSHIPS TO  
SUPPORT PREVENTION AND EDUCATION OUTREACH IN THE  
AMOUNT OF \$5,000. (GENERAL FUND)**

**WHEREAS**, the City of Reno may donate funds in accordance with NRS 268.028(01), entitled “Expenditure of public money; grant of public money and donation of certain property to certain nonprofit organizations or governmental entities” when such expenditure provides a substantial benefit to the inhabitants of the City; and,

**WHEREAS**, Join Together Northern Nevada is a non-profit organization based in Reno, Nevada, dedicated to serving the community through building partnerships for a healthier community; and,

**WHEREAS**, Join Together Northern Nevada brings citizens, agencies, businesses, and government together to form a whole that has the ability to identify, measure, and develop strategies to deal with substance abuse problems in the community; and,

**WHEREAS**, Join Together Northern Nevada’s vision is a community that is free from substance abuse and addiction; and,

**WHEREAS**, Join Together Northern Nevada has provided 198 educational programming throughout Washoe County School District and provided substance use prevention programs to over 1,059 students; and,

**NOW, THEREFORE BE IT RESOLVED** that the City of Reno approves the Council donation from Councilmember Taylor in the sum of Five Thousand Dollars (\$5,000) to Join Together Northern Nevada; and,

**BE IT FURTHER RESOLVED**, that should the above donation or any portion thereof not be used for the purpose as set forth in this Resolution, any unused funds shall be returned to the City of Reno.

Upon motion by Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by the following vote of the Council:

AYES: \_\_\_\_\_  
NAYS: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
HILLARY SCHIEVE MAYOR

ATTEST:

\_\_\_\_\_  
MIKKI HUNTSMAN

CITY CLERK