

Legal Ad
Publish 1 time
April 12, 2024
1 Proof

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **April 24, 2024**, commencing at the time indicated.

6:00 p.m – MUP24-00012 (Life Church Primary School): Appeal of the Administrator’s decision to approve a request for a minor conditional use permit to allow for development of 1) a ±44,351 square foot primary school in the Single-Family Residential 3 units per acre (SF-3) zone, and 2) a primary school adjacent to residentially zoned property. The ±10.2 acre project site is located on the eastern side of Rio Wrangler Parkway ±1,725 feet south of its intersection with Steamboat Parkway. Appeals were filed by Judy Covert, Mary Harger, and the Washoe County School District. The City Council may affirm, modify, or reverse the decision of the Administrator.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL



Nevada/Utah

GANNETT

Order Confirmation

Not an Invoice

Account Number:	1118454
Customer Name:	City of Reno - Legals
Customer Address:	City of Reno - Legals 1 E 1ST Street FL 2 Reno NV 89501
Contact Name:	Bailey Johnson
Contact Phone:	775-334-2030
Contact Email:	
PO Number:	MUP24-00012

Date:	04/04/2024
Order Number:	10044646
Prepayment Amount:	\$ 165.48

Column Count:	2.0000
Line Count:	33.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
RGJ Reno Gazette-Journal	1	04/12/2024 - 04/12/2024	Govt Public Notices
RGJ rgi.com	1	04/12/2024 - 04/12/2024	Govt Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$165.48
Tax Amount	\$0.00
Service Fee 3.99%	\$6.60
Cash/Check/ACH Discount	-\$6.60
Payment Amount by Cash/Check/ACH	\$165.48
Payment Amount by Credit Card	\$172.08

Order Confirmation Amount

\$165.48

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6:00 p.m – MUP24-00012 (Life Church Primary School):

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All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL
No. 10044646

April 12, 2024

Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications>

Select the “**Other Resources**” dropdown and select the applicable form for **Public Hearing Notice – City Council**

Your case is scheduled for the April 24, 2024 City Council Meeting at 6 PM.

Please enter the meeting date and time, case number, case name and planner’s name into the corresponding fields. Also, you must input the Applicant’s name as listed on the application.

CASE NO: MUP24-00012

CASE NAME: LifeChurch Primary School

PLANNER: Jeff Foster

Please copy and paste the below project description into the DESCRIPTION field:

Appeal of the Administrator’s decision to approve a request for a minor conditional use permit to allow for development of 1) a ±44,351 square foot primary school in the Single-Family Residential 3 units per acre (SF-3) zone, and 2) a primary school adjacent to residentially zoned property. The ±10.2 acre project site is located on the eastern side of Rio Wrangler Parkway ±1,725 feet south of its intersection with Steamboat Parkway.

Appeals were filed by Judy Covert, Mary Harger, and the Washoe County School District. The City Council may affirm, modify, or reverse the decision of the Administrator.

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Once you have populated all required fields, please download the form, and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is 36 inches wide by 48 inches tall and must be printed on Astro bright yellow paper.

Maps of number of postings and posting locations have been provided via email.

The public notice sign(s) must be on site no later than April 12, 2024 at 5:00 p.m.

Please submit legible photographic proof of posting to our office at 1 East First Street, 2nd Floor or via email to cityclerk@reno.gov. Signs must be clear and legible.

MUP 24-00012 (LifeChurch Primary School)



Date & Time: Fri., Apr 12, 2024, at 08:49:20 PDT
LIFE CHURCH

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST
FIRST STREET, RENO, NEVADA.

HEARING DATE & TIME: WEDNESDAY April 24, 2024 at 6:00 PM

APPLICANT: LifeChurch

CASE NUMBER: MUP24-00012

PROJECT NAME: LifeChurch Primary School

DESCRIPTION: Appeal of the Administrator's decision to approve a request for a minor conditional use permit to allow for development of (1) a ±44,351 square foot primary school in the Single-Family Residential-3 units per acre (SF-3) zone, and (2) a primary school adjacent to residentially zoned property. The ±10.2 acre project site is located on the eastern side of Rio Whangler Parkway ±1,725 feet south of its intersection with Steamboat Parkway.
Appeals were filed by Judy Covert, Mary Harger, and the Washoe County School District. The City Council may affirm, modify, or reverse the decision of the Administrator.

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Jeff Foster - 393-4165

CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505

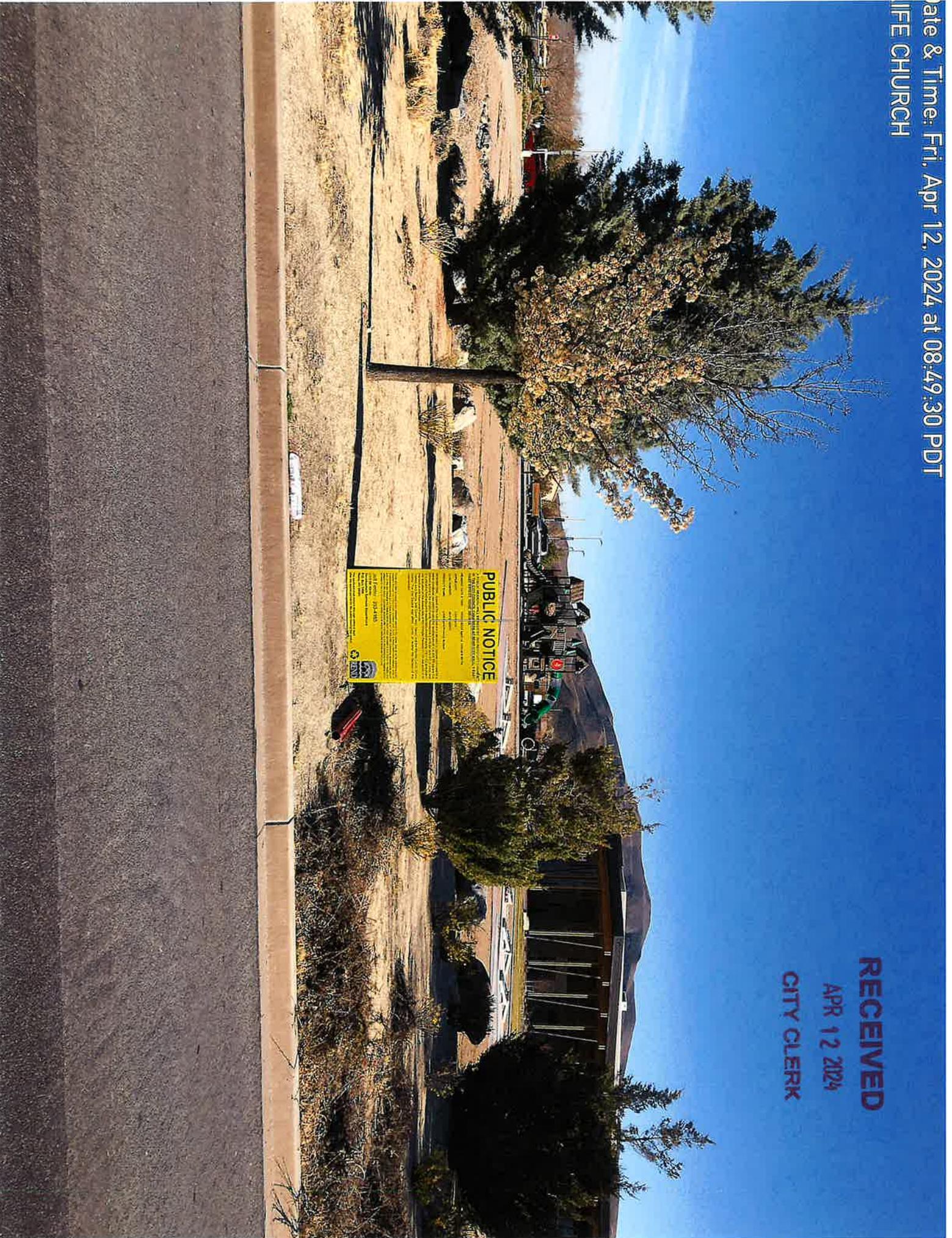
*The applicant shall remove this sign within 5 days
after the appeal period for the public hearing has ended.*



RECEIVED
APR 12 2024
CITY CLERK

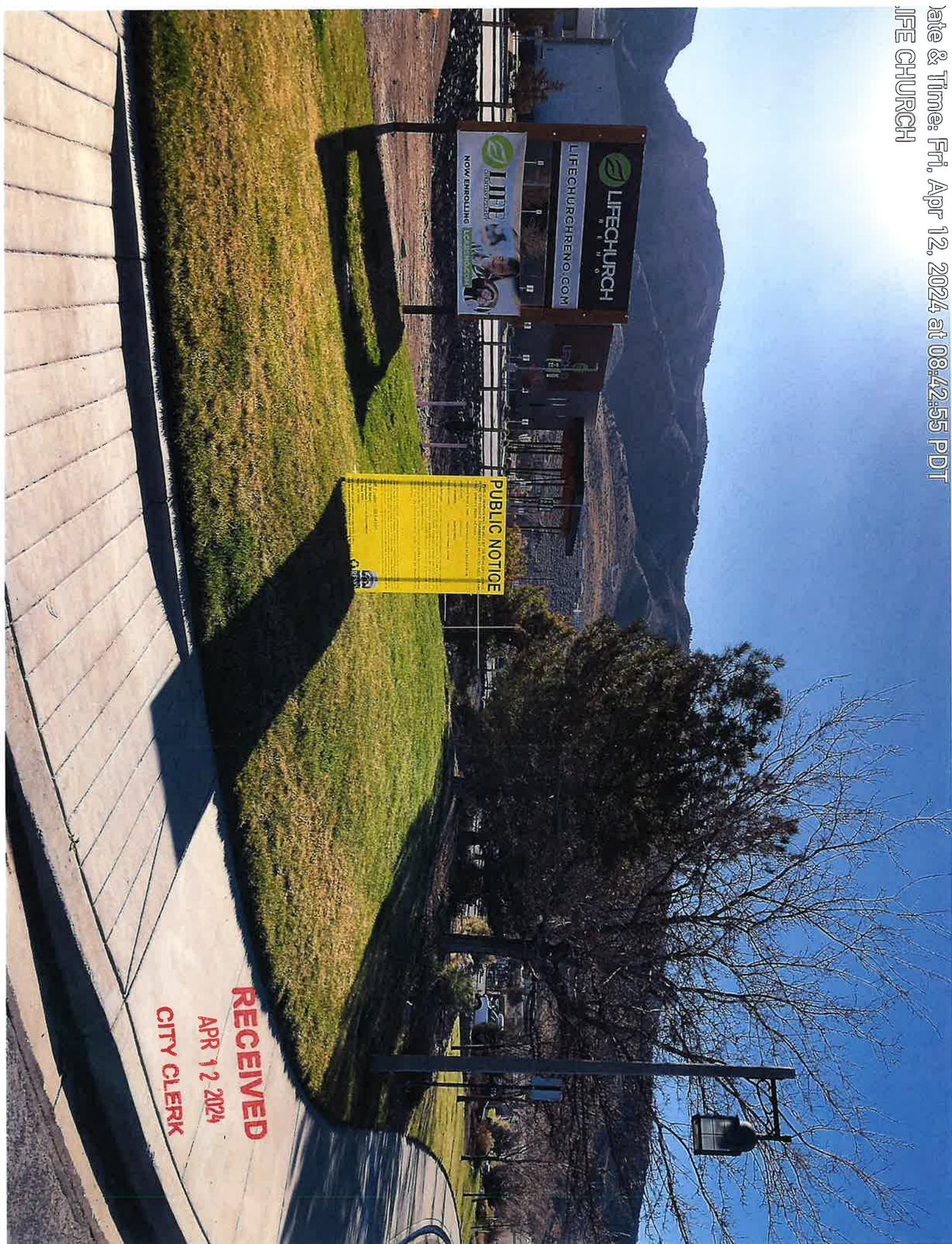
Date & Time: Fri, Apr 12, 2024 at 08:49:30 PDT
LIFE CHURCH

RECEIVED
APR 12 2024
CITY CLERK



PUBLIC NOTICE
The City of Phoenix is currently reviewing the proposed changes to the City Charter. The City Charter is the governing document for the City of Phoenix and sets forth the structure and powers of the City government. The proposed changes are intended to improve the efficiency and effectiveness of the City government and to ensure that the City is able to meet the needs of its citizens in the future. The City is currently holding public hearings on the proposed changes and is seeking input from the public. The public hearings are being held on a regular basis and are open to all citizens. The City is also providing information on the proposed changes through its website and through public meetings. The City is committed to transparency and to ensuring that the public has a voice in the decision-making process. The City is currently reviewing the proposed changes and is seeking input from the public. The public hearings are being held on a regular basis and are open to all citizens. The City is also providing information on the proposed changes through its website and through public meetings. The City is committed to transparency and to ensuring that the public has a voice in the decision-making process.

Date & Time: Fri, Apr 12, 2024 at 08:42:55 PDT
LIFE CHURCH



RECEIVED
APR 12 2024
CITY CLERK

RECEIVED

APR 12 2024

CITY CLERK

Date & Time: Fri, Apr 12, 2024 at 08:42:40 PDT

LIFE CHURCH



PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST
FIRST STREET, RENO, NEVADA.

HEARING DATE & TIME: WEDNESDAY April 24, 2024 at 6:00 PM

APPLICANT: LifeChurch

CASE NUMBER: MUP24-00012

PROJECT NAME: LifeChurch Primary School

DESCRIPTION: Appeal of the Administrator's decision to approve a request for a minor conditional use permit to allow for development of 1) a ±44,351 square foot primary school in the Single-Family Residential 3 units per acre (SF-3) zone, and 2) a primary school adjacent to residentially zoned property. The ±10.2 acre project site is located on the eastern side of Rio Wrangler Parkway ±1,725 feet south of its intersection with Steamboat Parkway.

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Jeff Foster - 393-4165
CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505



The applicant shall remove this sign within 5 days
after the appeal period for the public hearing has ended.

AFFIDAVIT OF MAILING

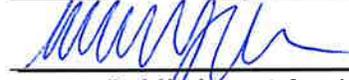
STATE OF NEVADA)
 :ss.
COUNTY OF WASHOE)

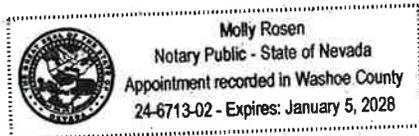
MIKKI HUNTSMAN, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 12th day of APRIL, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. MUP2424-00012 (LIFE CHURCH PRIMARY SCHOOL) who are required to be notified by law.


CITY CLERK

SUBSCRIBED and SWORN to before me this

16th day of APRIL, 2024.


Notary Public in and for the County of Washoe,
State of Nevada



NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **April 24, 2024, at 6pm** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **MUP24-00012 (Life Church Primary School)**.

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As a property owner within **750 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Jeff Foster, Associate Planner at (775) 393-4165**.

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO



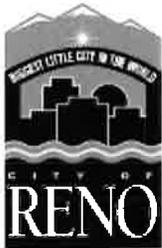
CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **145-061-03**

ABLE-MAE TRUST
10125 GOLD MINE DR
RENO, NV 89521



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **140-411-11**

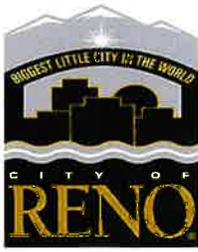
JOEY R & MERCEDES ABLUTON
26310 JEANETTE RD
CARMEL VALLEY, CA 93924

FirstOfpin	lastname	firstname	mailing1
145-061-03	ABLE-MAE TRUST		
140-411-11	ABLUTON	JOEY R & MERCEDES	10125 GOLD MINE DR
140-291-07	ADAMS	DEBORAH	26310 JEANETTE RD
145-020-06	ADDAGARLA	SHANTI & SRINIVAS	2565 BATON DR
145-074-02	AKERLEY et al	JOHN H	1 HORIZON DR APT 13
145-074-08	ALAIMO TRUST et al	CHRISTINA M	10185 GOLD MINE DR
145-063-05	AUSLANDER	THOMAS H & NANCY J	2655 MULE CIR
140-291-09	BAKER FAMILY TRUST	DAVID & LESLIE	10130 GOLD MINE DR
145-071-10	BARTLETT et al	JOHN S	433 SOCORRO CT
145-251-05	BILLINGS et al	AMANDA M	2690 MULE CIR
145-063-06	BRYAN	LEE A & LISA L	10245 GOLD MINE DR
145-073-04	BRYANT	JOHN D	10126 GOLDEN SPUR CT
140-411-09	BULLARD FAMILY TRUST		10180 GOLD MINE DR
145-061-07	CARMINE FAMILY 2023 TRUST		10125 BURGHLEY CT
140-301-04	CIESLA	STEVEN & HEATHER	3160 VISTA CITT'A
140-412-06	COLEMAN FAMILY TRUST	TEDRIC V & KARYN S	2465 BATON DR
140-412-02	CUENCA-HOANG FAMILY TRUST		10100 BURGHLEY CT
145-062-01	CUNNINGHAM et al	LAWRENCE R	10140 BURGHLEY CT
145-071-14	DAMONTE FOOTHILLS LANDSCAPE MAINT ASSN		2615 MULE CIR
145-230-08	DAMONTE FOOTHILLS LANDSCAPE MAINT ASSN		10509 PROFESSIONAL CIR STE 200
140-020-26	DAMONTE RANCH LANDSCAPE MAINT ASSN		10509 PROFESSIONAL CIR STE 200
140-302-17	DAMONTE RANCH LANDSCAPE MAINT		500 DAMONTE RANCH PKWY STE 703
140-412-09	DAMONTE RANCH LANDSCAPE MAINT ASSN		985 DAMONTE RANCH PKWY STE 310
140-400-03	DAMONTE RIDGE HOMEOWNERS ASSN		985 DAMONTE RANCH PKWY STE 310
145-061-05	DAVIS	TODD A	10509 PROFESSIONAL CIR STE 200
140-302-03	DAY FAMILY TRUST	JAMES & MARIE	10145 GOLD MINE DR
145-141-03	DIAS	LUIS & SILVESTRA	1755 GOLD BELT DR
145-020-09	DUBE	PETER R	11 RIDGEWOOD RD
140-291-03	ENCALLADO	BRANDON M	8290 DESERT WAY
140-412-01	FESTA FAMILY TRUST	STEPHEN V & JANE F	2597 BATON DR
Ward 2 NAB	Fisher	Patrick	10150 BURGHLEY CT
145-251-04	FLEISCHER TRUST	MITCHELL & CYNTHIA	6400 Bonde Farms Lane
145-141-08	FLETCHER SLATER 2022 FAMILY TRUST		10235 GOLD MINE DR
145-074-01	FRANICH	MATTHEW A & CARLA K	10195 CAVALRY CIR
Ward 2 NAB	Fujii-strickler	Mimi	10175 GOLD MINE DR
145-074-06	GADBOIS 2012 TRUST	SHERRI R	835 Huffaker Estates Cir
140-411-07	GAUNT	JASON E & SARA E	PO BOX 18860
145-063-07	GRISS	JOSEPH G	10105 BURGHLEY CT
			338 POTRERO AVE # 808

MUP24-00012 (Life Church Primary School)

FirstOfpin	lastname	firstname	mailing1
145-071-01	GUIDOTTI et al	GINA M	2610 MULE CIR
145-020-04	HANMON	LAVIENNE M	8190 DESERT WAY
145-071-09	HAMPEL	ALEXANDER N A & MEGAN M	2680 MULE CIR
145-020-07	HARGROVE	DAVID JR & SUMMER	3810 FAIRVIEW RD
145-071-08	HEIM	MIKE L & ALANA M	2670 MULE CIR
145-063-02	HENSON	VICKI J	10160 GOLD MINE DR
Ward 2 NAB	Himman	Tyler	785 Kingston Ln Apt E
140-302-02	HUA et al	HELENA	2430 BATON DR
145-141-01	HUGUET FAMILY TRUST		231 MARKET PL # 619
145-141-06	IWASAKA P EXEMPT TRUST-B et al		3209 SARATOGA CT
145-061-09	JEANNY NG & JOSHUA CHARLEBOIS TRUST		2608 MULE CIR
145-251-06	JUNG AB LIVING TRUST	ROGER W & BONNIE L	10660 HALE PL
Ward 2 NAB	Keats	Donna	2265 Sunrise Dr
145-071-03	KELLEY	JONATHON L & ALANA M	2630 MULE CIR
140-412-04	KING	JANICE	10120 BURGHEY CT
145-061-06	KIZIAH	GARY R & KATHY A	10155 GOLD MINE DR
140-412-03	KLINK et al	PHILIP K	10130 BURGHEY CT
145-071-02	KOLADA FAMILY TRUST		2620 MULE CIR
145-074-05	KROGH	JOHN H JR & JENNIFER L	2685 MULE CIR
Ward 2 NAB	Langdon	Tyler	22870 Carriage Drive
145-080-06	LIFE CHURCH		PO BOX 18711
145-080-06	LIFE CHURCH		PO BOX 18711
145-071-11	LOEL-JOHNSTON TRUST	SANDRA L	2694 MULE CIR
140-411-05	LOERA TRUST	LILIANA	2670 COLMAR CT
145-063-03	LOVATO	GREGORY E & CHRISTINA W	10150 GOLD MINE DR
145-063-04	LOVATO	MELECIO & NAOMI	10140 GOLD MINE DR
140-411-04	MANNES	EDWARD & ANDREE	23331 AUDREY AVE
145-061-08	MARTIE	NICHOLAS R	2604 MULE CIR
145-074-03	MARTIN et al	KRISTEN	10195 GOLD MINE DR
145-073-03	MCGOLDRICK LIVING TRUST	PAUL & JEANNE	10190 GOLD MINE DR
145-063-09	MCGUIRK-USTARIZ LIVING TRUST		10116 GOLD MINE DR
145-063-10	MERICLE	DALE T	10112 GOLD MINE DR
145-071-12	MESSICK	JASON R & SHERRY L	2698 MULE CIR
145-074-07	MORGAN	CANDACE E	2665 MULE CIR
145-141-05	NAIMON	ERROL J & EMIL K	10165 CAVALRY CIR
140-400-06	NEVADA TRI PARTNERS		985 DAMONTE RANCH PKWY STE 310
140-291-05	OURFALIAN	ARAM & IWONA	2585 BATON DR
145-141-04	PEARSON FAMILY TRUST		10155 CAVALRY CIR

FirstOfpin	lastname	firstname	mailing1
145-251-02	PERRY et al	OLIVIA M & LOUIS W	10215 GOLD MINE DR
145-074-04	POLIMENI	DOMINIC A & KATHRYN N	2695 MULE CIR
145-251-09	PORTUNE	MICHAEL F & NEVA S	10205 GOLD MINE DR
145-071-06	POST TRUST	MICHAEL T	2650 MULE CIR
145-061-02	POWNING 2021 TRUST		10115 GOLD MINE DR
145-073-06	PROULX	TAMMI K & DAVID A	2725 GOLD MINE CT
145-251-03	RECOB	JAMES M & UTAHNA L	10225 GOLD MINE DR
140-291-08	RILEY	ANNE	304 COOK PINE DR
145-020-05	SALAMONE	STEPHEN P & PAULA J	8220 DESERT WAY
140-291-02	SCANDIA REALTY GROUP 2 LLLP		9730 S VIRGINIA ST
Ward 2 NAB	Schwarzer	Steven	909 Providence Pl
145-073-07	SERVIN	MAYRA J	2705 GOLD MINE CT
140-411-10	SHAW	JEFF C & BARBARA	10135 BURGHLEY CT
Ward 2 NAB	Shinn	Stacey	4932 Meadow Springs Dr
145-071-07	SMITH et al	ANGELA	2660 MULE CIR
140-411-08	SOMMERS FAMILY TRUST	JARED M & SAMANTHA J	10115 BURGHLEY CT
145-074-09	SPRATLEY		2645 MULE CIR
145-071-04	STRATTON	JEREMY D & AMIE G	2640 MULE CIR
145-063-11	STUNGER	KEVIN & RACHELLE	2311 42ND PL
145-074-10	TEJADA	BRYANT & ROBIN M	2635 MULE CIR
145-071-05	TRUCKEE MEADOWS WATER AUTHORITY		PO BOX 30013
140-302-16	UMPHRES	JAMIE L & JASON R	10410 BLOKKADE DR
140-412-05	VAN ANDERLECHT et al	LUC H	10110 BURGHLEY CT
145-063-08	VARELA et al	DAVID D V	10120 GOLD MINE DR
145-141-07	VONARX	JENNIFER A	10185 CAVVALRY CIR
145-253-09	WANG/JING FAMILY TRUST		3297 BEL MIRA WAY
140-020-89	WASHOE COUNTY SCHOOL DISTRICT BOARD		PO BOX 30425
145-141-02	WHARTON TRUST	CONNIE A	10135 CAVVALRY CIR
145-151-01	WILLIAMS FAMILY TRUST		10205 CAVVALRY CIR
145-061-04	WILSON	ERIC R & MARY I	10135 GOLD MINE DR
145-062-02	WINDBIGLER	MICHAEL D & SANDRA A	2601 MULE CIR
145-074-11	YASMER FAMILY TRUST		2625 MULE CIR
140-411-12	YATES	DEBRA J	10155 BURGHLEY CT
140-291-04	YING YUAN & JIAN LU 2009 TRUST		9930 BURGHLEY LN
140-412-07	ZAIDI LIVING TRUST		10090 BURGHLEY LN
140-291-06	ZAW et al	AUNG K	1009 N 1ST AVE
140-411-06	ZULIM	PETER G	2690 COLMAR CT



CITY OF RENO PRINT ORDER FORM

Job Name : MUP24-00012 (LifeChurch Primary School) Appeal

Contact Information (required fields):	
Name: Barbara Aufiero	Date File is Available: 4-4-2024
Dept/Division: CITY CLERKS OFFICE	Date Order Due: 4-9-2024
Contact Phone #: 775-334-2030	Contact Email: CITYCLERK@RENO.GOV
0371-7400-6000-	

PRODUCTION	 <input type="checkbox"/> Black & White	 <input type="checkbox"/> Color	<input type="checkbox"/> Oversized	Copies: 114 Sides: SS, DS Paper Type & Color: Blue Paper Color: Blue Paper Weight:	Page Size: 8.5 X 11, 8.5 X 14, 11 X 17	<table border="1" style="width:100%; border-collapse: collapse; font-size: 8px;"> <thead> <tr> <th colspan="4">Paper Choices*</th> </tr> <tr> <th>Pastel</th> <th>Available Sizes & Weights</th> <th>Prights (letter size only)</th> <th>Available Weights</th> </tr> </thead> <tbody> <tr><td>Blue</td><td>Letter, Legal, & Cardstock</td><td>Cosmic Orange</td><td>24 lb & cardstock</td></tr> <tr><td>Green</td><td>Letter, Legal, & Cardstock</td><td>Gamma Green</td><td>24 lb</td></tr> <tr><td>Ivory</td><td>Letter, Legal, & Cardstock</td><td>Lift-Off Lemon</td><td>24 lb</td></tr> <tr><td>Yellow</td><td>Letter, Cardstock</td><td>Lunar Blue</td><td>24 lb & cardstock</td></tr> <tr><td>Pink</td><td>Letter, Legal</td><td>Planetary Purple</td><td>24 lb</td></tr> <tr><td>Goldenrod</td><td>Letter, Legal</td><td>Pulsar Pink</td><td>24 lb</td></tr> <tr><td>Buff</td><td>Letter</td><td>Re-Entry Red</td><td>24 lb & cardstock</td></tr> <tr><td>Lilac</td><td>Letter</td><td>Solar Yellow</td><td>24 lb & cardstock</td></tr> <tr><td>Salmon</td><td>Letter</td><td>Terra Green</td><td>24 lb & cardstock</td></tr> </tbody> </table> <p style="font-size: 8px; text-align: center;">* Other paper options are available, please specify in Special Instructions</p>	Paper Choices*				Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights	Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock	Green	Letter, Legal, & Cardstock	Gamma Green	24 lb	Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb	Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock	Pink	Letter, Legal	Planetary Purple	24 lb	Goldenrod	Letter, Legal	Pulsar Pink	24 lb	Buff	Letter	Re-Entry Red	24 lb & cardstock	Lilac	Letter	Solar Yellow	24 lb & cardstock	Salmon	Letter	Terra Green	24 lb & cardstock	Collated <input type="checkbox"/> Uncollated <input type="checkbox"/>
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Binding	 COIL BINDING	 COMB BINDING	 WIRE BINDING	Binding: <input type="checkbox"/> Comb Bind <input type="checkbox"/> Coil Bind <input type="checkbox"/> Tape Bind Binding color (pick one): navy
	 VELO BINDING	 TAPE BINDING	 PERFECT BINDING	<input type="checkbox"/> Front cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy
	<input type="checkbox"/> Back cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy			<input type="checkbox"/> 3-ring Binder Size: Color: navy

FINISHING	Laminating: <input type="checkbox"/> Glossy <input type="checkbox"/> Matte	Pouch Size: 8.5 X 11, 8.5 X 14, 11 X 17	Mounting: MNT, MNT & L, Foam	Carbonless paper: <input type="checkbox"/> 2-part <input type="checkbox"/> Color <input type="checkbox"/> 3-part <input type="checkbox"/> BW <input type="checkbox"/> 4-part
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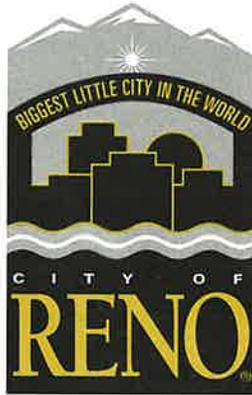
Finish	STAPLING 	FOLDING Single <input type="checkbox"/> C Fold <input type="checkbox"/> Z Fold <input type="checkbox"/>	CUTTING 	DRILLING PADS How many pads? Pages per pad:	SHRINKWRAP 	TABS 	Tab Font _____ Tab Text 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____ 9. _____ 10. _____
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Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, APRIL 9, 2024 AT 10 AM.

THANK YOU!

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

April 12, 2024

Mary Harger
President Damonte Ridge HOA
2655 Colmar Ct
Reno, NV 89521

RE: Case #MUP24-00012 (LifeChurch Primary School) - Appeal

The above referenced case will be placed on the Agenda at the Reno City Council meeting on **Wednesday, April 24, 2024 at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada.

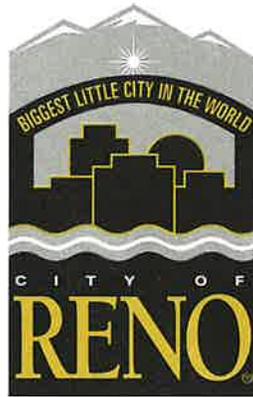
Sincerely,


Mikki Huntsman



xc: Chris Pingree, Development Services
Angela Fuss, Development Services
Jeff Foster, Development Services
Karl Hall, City Attorney's Office
Jonathan Shipman, City Attorney's Office
Jasmine Mehta, City Attorney's Office

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



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April 12, 2024

Judy Covert
10105 Gold Mine Drive
Reno, NV 89521

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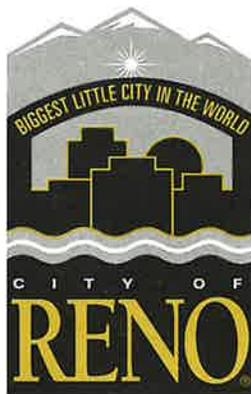
Sincerely,

Pat

Mikki Huntsman

xc: Chris Pingree, Development Services
Angela Fuss, Development Services
Jeff Foster, Development Services
Karl Hall, City Attorney's Office
Jonathan Shipman, City Attorney's Office
Jasmine Mehta, City Attorney's Office

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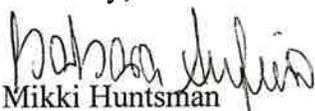
April 12, 2024

Washoe County School District
Attn: Kyle Chisholm, School Planner
14101 Old Virginia Road
Reno, NV 89521

RE: Case #MUP24-00012 (LifeChurch Primary School) - Appeal

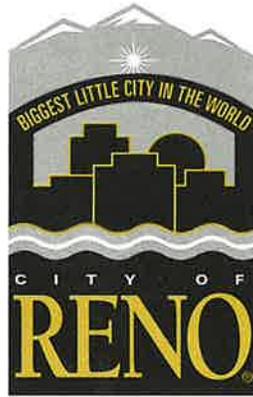
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Sincerely,

for

Mikki Huntsman

xc: Chris Pingree, Development Services
Angela Fuss, Development Services
Jeff Foster, Development Services
Karl Hall, City Attorney's Office
Jonathan Shipman, City Attorney's Office
Jasmine Mehta, City Attorney's Office

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

April 12, 2024

Wood Rogers
Attn: Andy Durling
1361 Corporate Blvd
Reno, NV 89502

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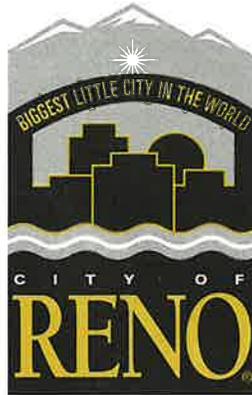
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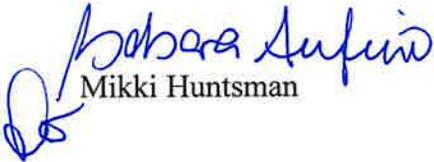
April 12, 2024

Life Church
Attn: Scott Rhoda
PO Box 1871
Reno, NV 89511

RE: Case #MUP24-00012 (LifeChurch Primary School) - Appeal

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Jeff Foster, Development Services
Karl Hall, City Attorney's Office
Jonathan Shipman, City Attorney's Office
Jasmine Mehta, City Attorney's Office

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 Reno, NV 89521

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Mary Harger
 President Damont Ridge HOA
 2655 Colmar Ct
 Reno, NV 89521

PS Form 3800, August 2006 See Reverse for Instructions

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Life Church
 Attn: Scott Rhoda
 PO Box 1871
 Reno, NV 89511

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Washoe County School District
 Attn: Kyle Chisholm, School Planner
 14101 Old Virginia Road
 Reno, NV 89521

PS Form 3800, August 2006 See Reverse for Instructions

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